

of Dairy—Unreserved AUCTION SALE

Stock and Implements has received instructions H. Shaver, to sell at his 4 one mile from Brant...

Two Clyde mares, 3 years old Clyde stallion, good ss and city broken.

head—one cow, due Nov. 8, 1 due Nov. 9, 13, 14 due Nov. 21, 2 due Feb. 23, 2 due May 29, 1 due June 6, 8 year old, 2 bulls, one year...

brood sow with 7 pigs, 15 shoats, about 4...

—Massey-Harris disc new; Massey-Harris corn god shape; two-seated canopy top, 1 wagon.

100 shocks of corn 30 tons of hay. One steel range, for nearly new, 1 cold blast wood; 1 cream separator, National; 2 sets light...

Two sheds and 1 drive all sums of \$10.00 and under that amount 11 months given on furnishing aptly or 6 per cent off for...

W. Almas, Auctioneer. Strickland, Clerk.

Unreserved AUCTION SALE

Household Furniture, rug, auctioneer, will sell on Monday next, at 103 Aberdeen Ave...

commencing at 1.30 p.m. following goods: 2 parlor tables, 1 couch, 1 rock-er, 1 extension table, 6...

2 arm chairs, 1 small buggy, 1 souvenir coal burner, perfection oil stove, cabinet, 1 child's high chair, 1 washing machine, 1...

ware, pots, pans, curtains, linoleums, pictures, also 3 complete and 1 child's iron...

on Monday next, Nov. 8, at 103 Aberdeen Avenue at 1.30 p.m. following is new and up to...

pot cash. W. J. Bragg, Auctioneer.

ERS, ATTENTION! AUCTION SALE—A most desirable lot in the East corner Park Ave. and...

two houses on same pro-lease—one brick and the other, to be removed at...

H. SIMPSON, 108 Park Ave.

depression ad." Still not raised for our own merchants,

port ord to keep every adult goes to town we...

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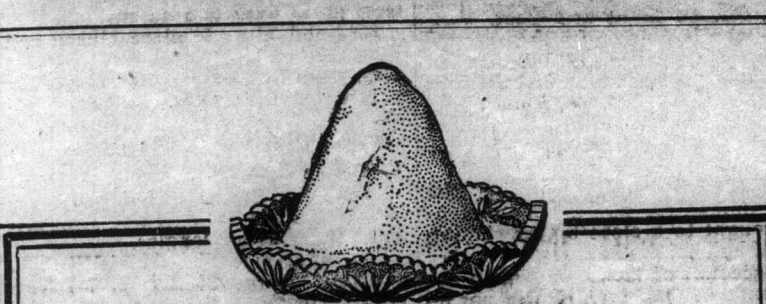
manufacturers!

Children Cry for Fletcher's CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of...

What is CASTORIA Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance.

GENUINE CASTORIA ALWAYS Bears the Signature of Chas. H. Fletcher In Use For Over 30 Years The Kind You Have Always Bought



It's Simply Delicious! You don't know how deliciously tempting and refreshing ice cream can be until you've tasted the famous Brant Ice Cream

made in a model, up-to-date plant, under the most sanitary conditions, from nothing but the purest pasteurized cream, refined cane sugar and double distilled flavoring.

MADE IN CANADA DISPLAY The last three days of this week will be a Made-in-Canada display, and will be given by the retail business men of this city...

When it is remembered that last year Canada bought nearly \$700,000,000 worth of foreign goods, nearly half of which could have been made in Canada, it will be realized that if this business can be diverted into the factories of this country...

USE "COURIER" WANT ADS.

A SUNDAY SERMON BY PASTOR RUSSELL

REGENERATION OF CHILDREN AND WORLD

Life Everlasting Obtainable Only in Christ.

WHERE FATHER ADAM FAILED Why Regeneration Is Necessary—Why It Began at the First Advent and Not Sooner—Why the Limitations of the Present Age—The Low and Narrow Gate—The Narrow and Broad Pathway—The Difference Between the Two Ages—Why the World Will Have an Everlasting Pathway to Life Everlasting Than Is Now Granted the Church—What and Why the Difference Between the Two Regenerations.

New York City, Nov. 1.—Pastor Russell of New York City Temple, took for his subject "The Regeneration of the Church and the Regeneration of the World. What are They? Why Different?" His text was, "Marvel not that I said unto thee, Ye must be born again." (John 3:7.) He said in part:

In the past many of us have studied the Bible in a very careless manner, neglecting to give to its inspired words the consideration and respect they deserve. In many cases, the original thought has been utterly lost, because of some fanciful interpretation. Consequently very few Christian people have any concrete idea of the meaning of our text, and of other Bible statements respecting the future regeneration of the world.

The Divine picture is very complete. While Adam was alone he did not become a father. God caused him to fall into a deep sleep, and from his side took forth the rib which his co-laborer, his joint-heir in his inheritance, and his assistant in the work of generating the human family. So our Lord Jesus has not yet become a father. But he has been born into the world in the spiritual birth. He could be ready to be the Second Adam, so the Church class, as the New Creation, must pass from the human condition to the spiritual condition.

In view of this work that God has outlined for His Son and for the Church, it is necessary that He should consider it necessary to give us lessons and tests in faith, loyalty and obedience. "Is it any wonder, in view of the work which God has planned for us, that He should require of us such things as faith, loyalty and obedience?" "Is it any wonder, in view of the work which God has planned for us, that He should require of us such things as faith, loyalty and obedience?"

It was not Jehovah's program for His Son that He should share the human nature permanently. On the contrary, we are distinctly told that the Logos took the form of a servant for the suffering of death, and not for any other purpose. This purpose having been accomplished, He raised Him up by His own Power to spirit nature and glory, "where He was before," but to a still higher station on the spirit plane, "far above angels, principities and powers, and every name that is named." This meant a regeneration, or second birth, for Jesus; for "flesh and blood cannot inherit the Kingdom."—1 Corinthians 15:50.

Our Saviour exchanged His spirit condition of nature, for the human, but He could not exchange the human nature for the spiritual; therefore there would have been no object in His being born into the world, since "all lost life through Adam's disobedience." The application of the Master's sacrificed life would have left Him without any life-rights as a man, but God provided for His regeneration; that is to say, for His re-birth.

The sacrifice of Himself as a human being was made when Jesus was thirty years of age, and was symbolized by His immersion; and immediately the Father began Him again, not to be a human being, but a spirit being. He was begotten of the Holy Spirit, which descended upon Him in a form like a dove. For three and a half years Jesus, as a New Creature, spirit-begotten, lived in the flesh, but he was not incarnated, having no other. In it, "He was tempted in all points like as we are, yet without sin"; and having demonstrated His loyalty to God, even unto death, the Father raised Him from the dead on the third day—not a man, but a New Creature.

SUNDAY SCHOOL

Lesson VI.—Fourth Quarter, For Nov. 8, 1914.

THE INTERNATIONAL SERIES. Text of the Lesson, Gal. vi, 1-10—Memory Verses, 1, 2—Golden Text, Gal. vi, 7—Commentary Prepared by Rev. D. M. Stearns.

The Golden Text is awfully true, even for redeemed people, that "Whoever a man soweth that shall he also reap." We have recently seen in our studies Judge Isaacat reaping something of the reward of inquiry. But we have also seen Jacob doing some bad sowing in the way of deceiving his father, and we have seen him suffering for over twenty years for reaping of the same kind through the deceit of his own sons.

The reaping is generally more than we sow, as it is written in Hos. viii, 7. "They have sown the wind, and they shall reap the whirlwind." Again, in Hos. x, 13. "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies, because thou didst trust in thy way." Again, in Prov. xiii, 8, we read, "He that soweth iniquity shall reap vanity." But there is a sowing to the Spirit, and a reaping to life everlasting (verse 9).

The two aspects are seen in Jer. xvii, 5, 7. "Cursed be the man that trusteth in man and maketh flesh his arm, and whose heart departeth from the Lord." "Blessed is the man that trusteth in the Lord and whose hope the Lord is." From beginning to end of the Bible story it is God or the devil—God's way or man's way. The one is life; the other is death.

According to the epistle in which we find our lesson, the age is evil. The devil, who is the god of this age, has a gospel of his own and enough religion to satisfy most people. But all mere good works of men leave all under the curse, for the law requires absolute perfection in every detail and is intended to turn us from ourselves to Christ. Nothing that man can do avails anything. Men must become new creatures in Christ (chapters 1, 4, 8, 9, 13, 14; III, 10, 24; vi, 15). In the fullness of time God sent forth His Son to redeem them that were under the law, hopefully trying to save themselves by doing the best they could, listening to the devil's gospel of good works and character and aiming to be like Christ without being born again (chapter iv, 4, 5).

Not until we see Christ crucified for us, made a curse for us, bearing our sins in His own body and seeing Him, see ourselves crucified with Him, are we new creatures (chapter ii, 20; III, 13; John 1, 12). Then we will gladly say, "God forbid that I should glory save in the cross of our Lord Jesus Christ, whereby the world is crucified unto me and I unto the world" (vi, 14). Whatever form of sin may have been our specialty as listed in chapter v, 19-21, the sin that is greater than all others and greater than all put together, the sin that causes eternal loss is the rejection of Jesus Christ as the Son of God and the only Saviour of sinners (John iii, 18).

When we are made free from the curse and have become children of God by faith in Christ Jesus then it is our privilege to walk in the Spirit, be led of the Spirit, stand fast in the liberty wherewith Christ hath made us free and not do the things which the flesh that is still in us would have us do (chapter III, 13, 26; v, 1, 16, 17, 18, 25). Those who are in the flesh live unto themselves; self is their center; they mind earthly things (Phil. III, 19). The new creature in Christ lives no longer unto himself, but is able to say, "To me to live is Christ." "Not I, but Christ, who liveth in me" (I Cor. v, 15; Phil. I, 21; Gal. II, 20).

When we see others overtaken in a fault, as all are apt to be at one time or another, it is not for us to condemn them, but meekly restore them, remembering that we might some day need similar kindness and restoration. Thus we would manifest the Spirit of Christ, who freely forgave and said: "Neither do I condemn thee. Go and sin no more" (Lesson verses 1, 2). When Noah became drunken it was more Christlike to cover up his shame, as Shem and Japheth did, than to let it be known, as Ham did. We have the right or reason to think anything of ourselves or to think that we know anything as we should (verse 3; I Cor. viii, 2). A proper attitude is that of Rom. vii, 18, "I know that in me (that is, in my flesh) dwelleth no good thing."

There is a sense in which we must bear our own burden (verse 5). "Every one of us shall give account of himself to God" (Rom. xii, 12). If we have been redeemed from the curse of the law we are here to do good unto all as we have opportunity, having reference first to believers, the household of faith; never weary in well doing, knowing that the reaping time is sure and that our labor is never in vain in the Lord (verses 9, 10; I Cor. xv, 58). We may not see now, I Cor. xv, 59, "for we may sow for another to reap, or we may reap from another's sowing. But both sower and reaper shall rejoice together and gather fruit unto life eternal (John iv, 36-38). Whoever may plant or water, God alone can give the increase, but what an honor to be laborers together with God (I Cor. III, 9). Another verse comes to mind on sowing and reaping. See II Cor. ix, 6, and lay it to heart. "He which soweth sparingly shall reap also sparingly, and he which soweth bountifully shall reap also bountifully."

A POSITIVE CURE FOR RHEUMATISM

Hundreds of People Have Found "Fruit-a-tives." Their Only Help.

READ THIS LETTER

Superintendent of Sunday School in Toronto Tells How He Cured Himself of Chronic Rheumatism After Suffering for Years.

"For a long time, I have thought of writing you regarding what I term 'Fruit-a-tives,' especially in my hands. I have spent a lot of money without any good results. These 'Fruit-a-tives' have cured me in 13 months now, and am pleased to tell you that I am cured. All the enlargement has not left my hands and perhaps never will, but the soreness is all gone and I can do any kind of work. I have gained 35 pounds in 13 months!" R. A. WAUGH

Rheumatism is no longer the dreaded disease it once was. Rheumatism is no longer one of the "incurable diseases." "Fruit-a-tives" has proved its marvellous powers over Rheumatism, Sciatica, Lumbago—in fact, over all such diseases which arise from some derangement of stomach, bowels, kidneys or skin.

"Fruit-a-tives" is sold by all dealers at 50c a box, 5 for \$2.50, trial size, 25c. or sent postpaid on receipt of price by Fruit-a-tives Limited, Ottawa.

Unreserved Auction Sale

Of Farm Stock, Implements and Household Furnitures.—The effects of the Late Edward Wallace, at his residence situated on Stanley Street, just outside the city on

Tuesday, November 10, commencing at 1 o'clock sharp, the following:

Horses—One bay mare, about 1400 lbs., 8 years old, good in all harness and a great deal better than the ordinary; 1 black mare, 8 years old by Tudor Colner, good dam by Little Hamilton, this mare was one of the best prospects for being a fast pacer in this country, but she got hurt; she is foal to Peter Clay, 2-10, he by Peter the Great, supposed to be the best sire of trotters living; 1 black gelding, 4 years old, sired by Dr. John, dam Lottena, she by Jerome Eddie, this fellow is showing the promise of being a good horse; 1 thoroughbred gelding, 5 years old, a first-class road horse; 1 brown mare, 8 years old, a fine driver, city broken; 1 pair, big team horses, good workers; 3 well-bred Welsh ponies, 2, 3 and 4 years old (a filly, 1 stallion).

Cattle—One heifer, rising 3 years old, due in December; 1 grade Durham cow, 6 years old, due Nov. 20th, this is an exceptionally high-class cow; 1 yearling grade Holstein heifer by pure-bred sire.

Poultry—A number of White Wyandotte chickens, all young.

Implements—One 1-horse wagon, box and sides, nearly new; 1 new pair heavy one-horse bow-sleighs, just used a few times; 1 top buggy, nearly new; 1 open buggy; 2 market wagons, 1 cutter; 1 plow, haddows, cultivator, Iron Age seeder, wheelbarrow, fork, shovel, etc.

Harness—Three sets light single harness; 1 set heavy single harness, 2 sets double team harness.

A quantity of parsnips, cabbage, and corn stalks; also a quantity of lumber, Scantlings, and 6 large anchor posts; hot house frames and sash.

Household Furniture—Happy Thought range with reservoir, all complete; Famous coal heater, tables, chairs, floor oil cloth, hall rack, creamers, dishes, glassware and many other articles.

Terms of Sale.—Terms cash except for stock which can be arranged for at time of sale on furnishing approved security. Mrs. E. Wallace, Auctioneer.

Y.M.C.A. CAFE Under New Management Prompt Service a la Carte Private dining-room for ladies and gentlemen.

Reid & Brown UNDERTAKERS 151 Colborne St. Open Day and Night