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Here is the Most Practical Washing Machine Made

Exactly What You Have Always Wanted



Maytag Mutti-Motor

COMPLETE WITH ENGINE AND SWINGING WRINGER It is equipped with a light, powerful, compact little engine that does all the hard work of washing and wringing, and does a bigger, better and cleaner washing in an hour or two than you can possibly do with a wash board and tub in a day's

wash board and tub in a day time.

This washer takes up no more room than an ordinary wash tub and can be used in the kitchen, laundry, dining room, on the porch or out in the yard. It requires no belts, chains or pulleys, no electricity or water power, and no waiting for the men to bring their engine from the barn.

Besides running the washer and wringer, the machine is equipped with pulleys so you can operate other small machinery such as churn, sewing machine, food chopper or anything else that does not require more than one-half horse power.

The MAYTAG MULTI-MOTOR WASHER is splendidly made the best materials and is guarante against defects for a period of THREE YEARS, and this war-ranty covers the washer, wringer and engine. This is not an ordinary washing machine, but something new, with exclusive patented features that no other washer has or

tures that no other washer has or can have.
WASH-DAY, and that is WORK-DAY, changed into PLAY-DAY. Goodbye backache, headache, nerve wreck! No woman need bend over the wash tub as her grandmother did, nor turn the old-style washer as her mother did, if she has a MAYTAG MULTI-MOTOR. Nearly FIVE HUNDRED of the Wide Awake, Up-to-date, Progressive Hardware and Implement Dealers in Manitoba, Saskatchewan and Alberta are selling this Machine. If YOUR dealer is not, drop us a card and we will mail you a copy of THE MAYTAG LAUN-DRY MANUAL (48 pages). Even a copy of THE MAYTAG LAUN-DRY MANUAL (46 pages). Even if you do not buy a washer, it will be a great help to you as it contains many valuable formulas and re-cipes that can be used to advantage in any home. It is FREE.

ADDRESS



WINNIPEG, MAN.

Farm Women's Clubs

OTE.—Any woman in Sankatchewan who feels that she would like to have a Woman's Section of e Grain Growers' Association in her district, should communicate with the provincial secretary. Muse ma Slocking, Deltale, Sank:

Any Alberta woman who would like a Woman's Section of the United Farmers in her district should rite to Mrs. R. M. Barrett, Mirror, Alta., who is the woman's provincial secretary for Alberta.

RURAL LEADERSHIP

"We are making history," was a remark one heard from time to time during the sessions of the first conference for Rural Leadership held in the province of Alberta. The Arts Building of the University at Edmonton was the scene of that gathering, and the the scene of that gathering, and the inspiration of it will long be a stimulus and encouragement. To those of us the scene of that gathering, and the inspiration of it will long be a stimulus and encouragement. To those of use that have been grappling with the problems of a new country alone, as we thought—the church not yet awake to the needs of the hour and apparently apathetic—it seemed as if the millenium must be dawning. And to those leaders in the church who were surveying the new conditions thoughtfully and who must often have been exceedingly depressed by the outlook, the millenium must have seemed quite as near. There were present farm men and farm women, business men, leaders in church and social work, doctors and men from various departments of the government. At times there was the impression of a deeply religious meeting and a spirit of exaltation which even leaders in church work feared to break by any word of theirs. As one minister expressed it, "It was a place where angels might fear to tread." This was perhaps most clearly felt during the two addresses given by Mr. Wood, president of the United Farmers of Alberta, on "The minister and the rural economic problem" and "the farmers' movement." The co-operative effort, the struggle against the present economic situation was lifted into the farmers' movement.'' The co-operative effort, the struggle against the present economic situation was lifted into the realm of the spiritual, and, linked with every other struggle for justice, was shown to be a fight against selfishness and a plea for the coming of the brotherhood of man, when the Father's will shall be done on earth as it is done in heaven. done in heaven.

Very few discordant notes were struck during the convention. The prevailing spirit was that of a realization of serious maladjustments in business and national life which each seemed anxious, thru organized effort, to try to right. Had anyone at the close of either of these addresses risen and said, "Let us pray," no sense of unfitness would have been felt, and the whole audience would, I believe, have dropped reverently to their knees. The line between secular and sacred had vanished.

The Co-operative Era

The Co-operative Era

The addresses given by J. S. Woodsworth on "The Co-operative Era,"
"Organizing Our Community Resources," and "Our Non-English Speaking Neighbors" were intensely interesting. Mr. Woodsworth is a very forceful speaker, and in Canada at least is a pioneer in his field. We wish our women could have seen the chart showing that the principal duties of the community are only the enlarged and the extended duties of the women in the flome. For instance, he outlined assome of the latter washing, sewing, help, the water pail, disposal of refuse, children, church and charity. As outgrowths of these, laundries, textile factories, waterworks, scavenging, public health department, schools, colleges, moving pictures, juvenile courts, milk stations, recreation grounds, hospitals, etc. The community is only the enlarged home, and seen in that light, how can we say any longer that woman's interests should be bounded by the four walls of her house?

The information that he gave us concerning our foreign population was startling to many of us, and showed upsome horrible defects in our boasted Canadianism. The problem, he says, is not that of the immigrant, but that of the immigrant's child. Julia, with her velvet dress, picture hat, powdered face and Canadian slang, when contrasted with her devout old peasant mother may well make us pause and hlush for the product of our so-called civilization. Oh, the pity of it that they should copy the worst, without any chance to know the heat. As he reminded us, we should

go slowly, for we have much to learn from the stranger within our gates. Mr. Woodsworth suggested that where we have non-English speaking people in colonies we might best help them by establishing there a consolidated school which would be a social centre, a demonstration farm, a district nurse and ra community secretary. These should demonstrate the highest Canadian ideals. Will the government assist?

Canadian Fellow Citizens

It may be interesting to Albertans to know that we have a colony of Doukobors recently established in the province, and that there are between 25,000 and 40,000 Ruthenians in a block north and east of Edmonton and scattered southward to the Wetaskiwin line of the C.P.R. of the C.P.R.

of the C.P.R. Many other interesting addresses were given us, of which two stand out prominently, that of A. M. McDonald, superintendent of dependent and delinquent children for the province, and that of Mrs. Parlby, who spoke on the work of the United Parm Women of Alberta. Mr. McDonald proved to us from instances that he gave us that a country slum actually exists. There is filth, over-crowding, neglect and vice country slum actually exists. There is fifth, over-crowding, neglect and vice even remote from towns. It is incumbent upon us to report such cases where there are children in the home, for it is our duty to give every child a chance to become a decent citizen, and where we fail to do so we shirk our responsibility.

sibility.

The work and aims of the United Farm Women, as outlined by Mrs. Parlby, came as a surprise to many. "Why don't you advertise your work more?" they said. And when she told how our organization helped the individual woman and opened up new channels of usefulness for her, how we are trying to raise the standard of community life and to bring education, recreation and and to bring education, recreation and health within reach of all, some who had held aloof came and expressed their complete sympathy and desire to co-

operate. Space will not permit me to refer to the other addresses, suffice to say that much information was imparted, better understandings were arrived at. and a great carnestness to find and follow the light permeated this unique gathering. To the Department of Extension of the University belongs the honor of crystal-izing the thought and desire of many, and it was unanimously voted that we come together next year, when we hope to have our number many times in-

MRS. LEONA R. BARRETT

A GOOD SIZED CLUB

Dear Mrs. Barrett:—As no report has been sent in from the Horse Haven U.P.W. this year, I take the pleasure of sending one. We have an enrollment of twenty-one paid up members, the n few have moved away, our former secretary being among the number. number.

We hold our meetings at the

We hold our meetings at the home of each member in turn, on the third Thursday of each month. We arrange our programs ahead and try to make them interesting. Our program for this month will be a song by all the mombers, recitations by two of the young members, and two papers on "Nystem in Housework."

At some of our former meetings we

At some of our former meetings we have taken up. What to do in case of drowning, chicken rearing, canning fruits and vegetables and some very helpful hints were received.

The Horse Haven U.F.A. annual picnic was held July 14, our U.F.W. club helping with lunch counter and stand. The picnic was a success and enjoyed by all.

Wishing the vegetax every

by all.
Wishing the society every success,

MRS. A. A. REES,



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