Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVI. No. 36.

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E. Church of 31, 1863.

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N. Y. Rev.

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HALIFAX, N. S., WEDNESDAY, SEPTEMBER 7, 1864.

Whole No. 790

Religious Miscellany.

Por the Provincial Wesleyan. My Home.

BY MARY E. HERBERT.

As fair as in my dreams : for I have dreamed Of such a home as this in years gone by, When, pent within the city's narrow bounds, For sylvan solit plys I heaved a sigh. How oft smid its clamor wild and rude.

I thought of warbling bird and murmuring Of forests sighing, touched by zephyrs bland,+

O grassy upland and of leafy nook. How oft I prayed that yet to me be given, Far from the noisy crowd and giddy train,-

Some quiet spot, 'mid nature's fair retreats,

Where life might calmly glide, nor glide in And such a home is this. Could fancy paint A fairer scene than that mine eyes behold? These wood-crowned heights, encompassing you

These grassy fields in verdant tints arrayed, And gay with many a fragrant bright-hued flower;

That sloping hill upon whose summit green, I love to wile away the noontide hour.

Where many a bird hath built its mossy nest, Whose notes responsive wake the early dawn, And gently soothe me ere I sink to rest.

Lovely the landscape; yet my eyes are dim, With tears that well from memory's fountain

For busy thought recalls the cherished forms Of some who early, sweetly, fell asleep. Together oft we roved o'er hill and dale,

Or through the forest bounded glad and free Stood musing by the limpid, laughing brook, Or paused to list the woodland melody.

O dear companions of my childish years. Above your heads the turf luxuriant waves,

Dartmouth, Aug. 30th.

" No! No! The storm is altogether too severe." ed in tears. What could it mean?

deceitful above all things, as well as desperately wicked, we need to talk with them much, and followed. of grace. Now, as these duties are the source of our inclination and ability for all others. It

not corruptible, that hidden man of the heart.

The same Standfast blood best fast in the would discover it unto them, and help them to

sanctuary? In the prayers and hymns, did you Christian than a rich heathen." behold him with views of adoration, of gratitude, application? Did you receive it merely into "I love Christ more than this." Whose waters gleam with sunset's burnished your ears, or into a good and honest heart, to might dwell in you, and dwell in you richly .--N. Y. Observer.

The Wrong Sermon.

A few years ego, a minister of Christ, then

young, had occasion for a single half day to sup-

ply a pulpit to which he was an entire stranger. t was only two miles from the place of his temporary sojourn, and arrangements were made for his conveyance within the last half hour preceding the service. In his ignorance of the par-EDUCATION-CHILDREN OF THE CHURCH. to address, he selected, and, by way of prepara-

would go for a dollar, would you?" "Yes." stopping to ascertain what it meant. But, with- end of the year,

which St. Peter so much commends, that sarrant the second so as you have seen him in the desire to see God so as you have seen him in the afirm step to the fatal stake. "I am come him a student of ours and the second so as you have seen him in the afirm step to the fatal stake. "I am come him a student of ours and the second so as you have seen him in the afirm step to the fatal stake. "I am come him a student of ours and the second so as you have seen him in the afirm step to the fatal stake. "I am come him a student of ours and the second so as you have seen him in the afirm step to the fatal stake. "I am come him in the afirm step to the fatal stake." "I am come him in the afirm step to the fatal stake. "I am come him in the afirm step to the fatal stake. "I am come him in the afirm step to the fatal stake." "I am come him in the afirm step to the fatal stake." "I am come him in the afirm step to the fatal stake." "I am come him in the afirm step to the fatal stake." "I am come him in the afirm step to the fatal stake." desire to see God so as you have seen him in the sanctuary, and as he is seen there by all his children?"

Some professors think it necessary to go to see God so as you have seen him in the children? The said of professors think it necessary to go to church, but of no great importance to stay there.

Some professors think it necessary to go to church, but of no great importance to stay there.

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Some professors think it necessary to go to church but of no great introduction it was not their own sons. To this introduction it was not their own sons. To this introduction it was not they were greatly mistaken. The gall the great pleasure in introduction it was not they were believe they call I will answer, and while endeavour to cultivate file of ours, which both their desires at the professor they call I will answer church, but of no great importance to stay there.

After bringing their bodies to God's house, they feel at liberty instantly to absent themselves in feel at liberty instantly to a second at liberty

liness has slain its tens of thousands.

And still another, Mr. Judson tells us of, who of patience and faith? Was it a man that you was very fond of her jewelry, yet desired to folheard addressing you from the sacred desk, or low Christ. When he asked her if she was wil-God himself; that is, did you receive it as the ling to sacrifice them for his sake, she was for a word of man, with a spirit of criticism and opposition, or, as it is, indeed, as the word of God, the gay necklace, which was her especial pride, with a spirit of attention, or reverence and self-

carry it away with you, that the word of Christ tering baits to us, lay them aside with the same steadfast spirit, and say with her, " I love Christ more than these ?"-N. Y. Chronicle

Religious Intelligence.

which he thought would do no harm, if it did He would take that opportunity of saying that Conference to press this subject on the attention that the prayers of your fathers and mothers, and mo good, in any circumstances that might exist. very early in life he was impressed with the fact of his brethren; they all acknowledged the puthe prayers of myriads beside them, may be another than the prayers of myriads beside them, may be another than the would like to give them. First, cultivate Greatly to the preacher's discomfort, the person who was to carry him to the church did not call for him till within a few moments of the hour for service. In the excitement and agitation of this unexpected delay, he then hastily seized, as he supposed, the selected sermon, and hurried away. It was in a state of body and mind sadly contrasting with that which he had hoped to possess, that he entered the sanctuary, and ascend-sees, that he entered the sanctuary, and ascend-sees are supposed, the selected sermon, and hurried glad that attention was now directed to the sub-section of the body during sleep that it was a sign of intellectual superiority to deny the Bible. O! no, sciolists had denied it, in relation to their children. In common with seed that they could throw into it. There was a sign of intellectual superiority to deny the Bible. O! no, sciolists had denied it, in relation to their children. In common with seed that they could throw into it. There was a sign of intellectual superiority to deny the Bible. O! no, sciolists had denied it, in relation to their children. In common with seed that they could throw into it. There was a sign of intellectual superiority to deny the Bible. O! no, sciolists had denied it, but the greatest men that were ever known on but they could throw into it. There was a sign of intellectual superiority to deny the Bible. O! no, sciolists had denied it, but the greatest men that they could throw into it. There was a sign of intellectual superiority to deny the Bible. O! no, sciolists had denied it, but the greatest men that they could throw into it. There was a sign of intellectual superiority to deny the best in the position of the body during sleep that it was a sign of intellectual superiority to deny the sign of the utmost importance, and that they could throw into it. There was a sign of intellectual superiority to deny the sign of the utmost importance, and that they could th hey come and go with all their glorious gifts,—
And earth grows glad beneath their genial

And earth grows glad They come and go with all their glorious gifts, ed the pulpit, to whose empty seat the waiting the generality of Christians they held the theory And earth grows glad beneath their genial way—

But saddest thoughts in many a heart they wake, Vain yearnings for the loved ones passed away.

Yain yearnings for the loved ones passed away with the familiar, and sometimes trying, demand for, "your lymns, sir." For this trial, however, Nature, reviving, owns her magic touch, But death, insunate, laughs to soorn her power.

Yet faith, triumphant, cruel desth defles, Wet faith, triumphant, cruel desth defles, Our powed ones dwell where fadeless summers bloom.

Yet one of the crue of the count of the security of the count of the security of the powers of the power

cannot perform this duty without his presence, do you first seek his presence in your closet, and, as it were, make an appointment to meet him in as it were, make an appointment to meet him in as it were, make an appointment to meet him in as it were, make an appointment to meet him in as it were, make an appointment to meet him in as it were, make an appointment to meet him in as it were, make an appointment to meet him in as it were, make an appointment to meet him in as it were, make an appointment to meet him in as it were, make an appointment to meet him in the world which would necessary to have a high standard in morals. A successary to have a high standard in morals and successary to have a high standard in morals. A successary to have a high standard in morals and successary to have a high standard in morals and successary to have a high standard in morals and successary t as it were, make an appointment to meet mm in from the right way. Such a pilgrim was sturthe sanctuary; and do you make suitable predy John Knox, who, when the lords of Queen
the would not chastise needlessly. There was a

in recessary to have a high standard in morals. A

any amount of fatigue. In see know to be the

case with many persons, especially those who are
the would not chastise needlessly. There was paration for the solemn and important interview. Mary's court told him to stop his preaching, and make a personal appeal to them, and he thy of the utmost exertion, You lay aside your common vestments on the giving him but one alternative—silence or the generally found that in a few moments the tears You lay aside your common vestments on the giving him but one alternative—shelve of placing the patients who are substant, and put on such attire as fits you to gallows—would make answer: "My lords, you thought that a great deal might be done in this ence was the introduction of the Woodhouse most encouraging word in the whole Bible for very highest morality, and, by God's grace, they Sabbath, and put on such attire as fits you to gallows—would make snawer: "My lords, you would be dropping down their obseks. He meet the eyes and expectations of your fellow were mistaken if you think you can intimidate me introduction of the woods grace, they be seen to complain the introduction of the woods grace, they were somplaining, it will be perceived, will soon the encouraging word in the whole Bible for very highest morality, and, by God's grace, they ever somplaining, it will be perceived, will soon the seen to complain, and the roseste will be not those who loved to pray: "It shall come to pass those who loved to pray: "It shall come to pass would keep themselves from the first step in evil the machinery they had at work, in a time of decrease to complain, and the roseste will be perceived, will soon the seen to complain the se ration to meet the pure eyes of him with whom me I never shall do. Be it known to you that it the machinery they had at work, in a time of alone you have to do in the exercise of public is a matter of no importance to me, when I have profound peace, there should really be a decrease worship? Do you lay aside, with your week finished my work, whether my bones shall bleach in their numbers. His beart was wrung with

spirit; and as soon as they have safely deposited a denial of the faith. So Bishop Latimer, when felt 200 years ago that the Church would never made to them by their Committee; he had howtheir material untbinking part in its accustomed summoned before the "Bloody Lary," said, "I fulfil its obligation until it fell back upon Aposplace, they themselves go straight off to their go as willingly to London, to give an account of tolical principle and practice. Our Saviour sent whole the state of the school was satisfactory to mises of large and special effusions of the Holy farms or their merchandise : and while the Chris- my faith, as ever I went to any place in my life." his disciples by two and two, to prepare his way; the Committee, and would be, he believed, to the Spirit on the children of the Church, the chiltian is holding communion with his God, enter- As he rode through Smithfield—that spot which but whenever the Apostles organized a Christian Conference when they had passed their opinion dren of God's people. "Dear boys," said he, they call I will answer, and while they are yet ing into the store-house of his mercies and ob- had such baptism's of martyr's blood—he said, Church, they appointed an adequate number of upon the Report. He was happy to say that dur "live to God, live in the church; and until you speaking I will hear." He would have them to taining blessings of unspeakable value, these "Smithfield has ground for me a long time." Ministers and pastors to take care of the people. ing the last year many of the boys in the school can find a better church, more spirituality, larger come therefore to the throne of grace, and to men are wandering in spirit over their grounds, Perhaps it is quite as hard for Standfast to The number was not specified, but they were under very good religious impressions, and opportunities of doing and receiving good, think ask for daily grace, for daily duty, and for daily sauntering about amongst their stock, or their pursue its integrity amidst the temptations and always spoken of as an indefinite number. Bax- he believed many of them were living in the encrops. Is this keeping the appointment which pleasures of the world as in fires of persecution. ter said,—" It is as much as we can do to pre- joyment of vital godliness. He was happy to erend fathers, and may you meet them in heavthey made or should have made with God in the Where persecution has slain its thousands, world- pare matter for the cravings of our public con- introduce to the President and to his brethren en." (Amen, amen.) gregations, especially on the Lord's Day; and the Head Master, Mr. Raby, and his assistants. Mr. Punshon was greeted with loud applause. be very strong, hopes would be inevitably blight-On leaving the sanctuary, it might be well to A poor woman in India, who had embraced we want a greater pastoral power, a greater power, a gre question your own heart : " Soul, have you been Christianity, was offered back the jewels and moin the house of God; were you there as a wor- ney which had been taken from her, on condi-

shipper or a mere spectator? Did you meet God tion that she would return to her old religion, but shimself in his house; did you see him in the she replied, "Oh no, I would rather be a poor others in pastoral visitation." Perhaps he (Mr. and the gentlemen who conducted the affairs of and joys of the young. His circumstances were Jackson) was not authorized to make these ob- the school, said he rejoiced to acknowledge the circumstances of very considerable disadvantage golden vials; many of them had blessed memorservations ;—but they would not hear his voice value of their services, and he was expressing the much longer. He hoped the Lord would grant sentiments of his friends around him when he to remember the peculiar advantages which be- er's tears had shown how truly they loved them, them so to fulfil their ministry, as to find mercy said they desired their abounding happiness and longed to them, inassauch as the design of those and how earnestly they wished above all of the Lord, and that mercy they would only success and prosperity in that Institution. find if they were faithful to the trust reposed in Addressing himself to the boys he said all re

specifically for anxious inquirers! There was, however, no time for debate, nor deliberation, to the Ministers of Christ, by Christ, and an account of them must be given to Him. If a count of them must be given to Him. If a count of them must be given to Him. If a count of them magnetic meridian, is proof that the earth itself future might be largely in their own hands. He nor even apology; and the only course left to farmer committed 100 sheep to the care of his tending Methodist literature throughout Metho- est intellects that ever shone. The Bible was coveted for them no higher honour on earth than is a magnet; but it was left for Reichenbach to Talking to One's Self.

This heading was suggested by hearing an encoder respecting an honest farmer in New Hampshire. One cold Sabbath morning, while the snow was in a tempest round his house, he snow was in a tempest round his house, he snow was in a tempest round his house, he less that one only course left to pursue was to give the sexton the hymns that shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to shepherd, and only 10 of those sheep were forth-shead to more was to give the sexton the hymns that shepherd, and only 10 of those sheep were forth-shead to more was to give the sexton the hymns that the world. And finding that this was shepherd, and only 10 of those sheep were forth-shead to more was to give the sexton the hymns that the shepherd, and only 10 of those sheep were forth-shead to morning that this was the one book of divine, and unchallenged, and pre-smi-shead to she which his bonoured friend (the P/esident) satisfication that could preach the sound that the world. And finding that this was the one book of divine, and unchallenged, and pre-smi-shead to she which his bonoured friend (the P/esident) satisfication that could preach the sound that the world which his bonoured friend (the P/esident) satisfication that could preach the form no higher honour on earth than not merely the best of books, it was the one sheaf to she which his bonoured friend (the P/esident) satisfication that could preach the sound preach the shead of the shear was the one sheaf to she which his bonoured friend (the President) satisfication that the world. And finding the snow was in a tempest round his nouse, ne stepped out into the storm, and questioned himstepped out into the storm, and stepped out into the storm, and questioned himself thus: "Now, Curtis, will you venture out
to church to-day?" He paused a moment—

The death of Mr. Mason, that he could but the consistent pisty, and had received the death of Mr. Mason, that he could be the time when Christ would some and self in that postto death of Mr. Mason, that he could but the church of Christ,
so, and in this respect, as in others, he had left
the time when Christ would some and self in that postticular communion with the Church of Christ,
the death of Mr. Mason, that he could but to the time when Christ would some and self in that postticular communion with the Church of Christ,
the death of Mr. Mason, that he could but the time when Christ would some and self in that postticular communion with the Church of Christ,
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the death of Mr. Mason, that he could be the ticular communion with the Church of Christ,
the death of Mr. Mason, that he could be the ticular communion with the Church of Christ,
the death of Mr. Mason, that he could be the ticular communion with the Church of Christ,
the death of Mr. Mason, that he could be the ticular communion wi Methodist Preachers, "Where are the children loved the work of a Methodist Preacher, which Church as in it. But they could not go to heaven a prophet to predict that some of them (the boys) steel that was toward the north, and which cor-"No! No! The storm is altogether too severe." ed in tears. What could it mean?

"But, Curtis, would you not turn out to meet"But, Curtis, would you not turn out to meet-"But, Curtis, would you not turn out to meeting if any one would give you a dollar to do it?"

Yes, I think I would go for a dollar." "You the place immediately after the service, without the pleasing and refreshing to go from London to the pleasing and refreshing to go from London would go for a dollar, would you?" "Yes."
"Then, Curtis, you shall go for nothing; for if you value God's blessing at less than a dollar, you value God's blessing at less than a dollar, would you?" "Yes."

This would you? "Yes."

This would, of course, be the case with the committee of God in heaven. It was God's way that they in two or three days, he received a most welcome.

This would, of course, be the case with the commendation of the had loved the pasture, the had loved the pasture you value God a Diessing at less than a dollar, was expressed the greatest gratitude to God that This was a great thing to say, and especially to you have reason to dread a more terrible storm that which is now raging." So at once he posted off to church.

This self-communion detected the true characters of the church and the self-communion detected the true characters.

This self-communion detected the true characters of the church are the church and the self-communion detected the true characters.

This self-communion detected the true characters of the church are the church and the self-communion detected the true characters.

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This self-communion detected the true characters of the church are the church and the self-communion detected the true characters.

This self-communion detected the true characters of the church are the church and detected the true characters of the church are the church and destardly and mean. He was a great thing to say, and destardly and mean. He would have them to cultivate a high spirit of house would have them to cultivate a This self-communion detected the true character of the man's motives. He meant to be honest with himself. We owe some honesty and impartially to ourselves as well as to others, and as much to ourselves as to others. I cannot see any reason why we should be deceifful and treacherous and knavish to ourselves, particularly where our great interests for eternity are well and at once emerged from the darkness and wretchedness of her soul's protracted imprison-seed to the fold of the Lord Jesus Christ. His of preaching the gospel, and he was there to design the gospel, and he was there to design the sound have life and best of Christian counsel had again and again been addressed in vain, while she listened again been addressed in vain, while she listened again been addressed in vain, while she listened as well as to others. I cannot see any reason why we should be deceitful and treacherous and knavish to ourselves, particularly where our great interests for eternity are well-and at once emerged from the darkness and wretchedness of her soul's protracted imprison-seed to the Lord Jesus Christ. His of preaching the gospel, and he was there to design the sould have life and best of Christian counsel had again and dear on their own sakes, for their parents aske, and for their own sakes, for their parents aske, and for their own sakes, for their parents aske, and for their own sakes, for their parents aske, and for their own sakes, for their parents aske, and for their own sakes, for their parents aske, and for their own sakes, for their parents aske, and for their own sakes, for their parents aske, and for their own sakes, for their parents aske, and for their own sakes, and for their own sakes, for their parents aske, and for their own sakes, and for their own sakes, for their own sakes, and fo larly where our great interests for eternity are concerned. God certainly requires us all to commune with our own hearts; and as they are deliverance. Others were led to inquire after the way of life, and a precious season of refreshing followed.

The writer's object in relating this incident from a sketch-book of ministerial memories, is wicked, we need to talk with them much, and with they throst plainness. They are treacherous, and so unwilling to give in to the truth, that we must treat them very much as a lawyer does false and dishonest witness. We should put them on the stand, and question them and cross-ramme them, and practise every artifice upon the heavy much should them, till we have drawn the truth out of them, as did the farmer in Newhampshire. This honest man used the process of self-communion to est the sincerity of his attachment to the means of graces. Now, as these duties are the source of the clurch of the subject to the didner whom they had disconstrated the truth, that the treat years depend to increase them, be their pleasures, he wanted to increase them, be their pleasures, he wanted to size their laters, to elevate them, be their pleasures, he wanted to increase them, be their pleasures, he wanted to increase them, be their pleasures, he w the bonds of distress a single daughter of spiritual darkness. Man appointed; God disappointual darkness. Man appointed; God disappointual darkness. Man appointed; God disappointual darkness and the distribution of christian parents. He found there (in the Bitan parents) and considered the spiritual darkness and the distributions that if the moral transmit in the bonds of distress a single daughter of spiritual darkness. Man appointed; God disappointual the bonds of distributions that the world of christian parents. He found there (in the Bitan parents) and considered the spiritual darkness and the spiritual of our inclination and ability for all others. It may not be improper for us to hold the same conversation with our hearts in regard to them as he did. Begin with your heart somewhat thus:

"Do you go to the house of God to honor him with the service of the heart, or to impose him with our hearts in regard to them divide them into seal to the divide them into seal to the divide them into seal of the work of the service of the first passed that the word of the common him with the same that if they went with the same that if they went with the service of the first passed that the word of the common him with the same that if they went word different ways of judging of the common him with our hearts in this case, the right semon of children meet him at certain times; he would do then divide them into sentence in the divide them into sentence in the same that if they went word different ways of judging of the common him with the service of the first passed that the word of the com him with the service of the heart, or to impose upon him with the service of the lips? If you go there to worship him, as you know that you cannot perform this duty without his presence,

dresses especially to our young people.

them. With respect to Sunday-school visitation, joiced to see them present. It was their conviche hoped they would always go in the spirit of tion that not one of them had been unvisited by kindness, and let the Teachers know that it was the grace of the Holy Spirit-not one of them the Ministers' duty to go there, not to control but had felt the drawings from above. They them, but to encourage them. Above all, he were not their own, they had been dedicated to would press the matter of getting some eight or Christ in holy baptism, they had been offered to twelve children together, boys together, and girls him in ten thousand prayers, they had been together, and talking to them in the name of the nourished in the instructions of the divine Book Lord, an appealing to their individual consciences. He could not but think that, if plans of them to bear in mind that whatever as this kind were adopted, from year to year they would have their Sunday-schools some 20 or 30 cred influences accompanied the words of instruction to which they listened from time to housand added to their Societies. Let them time in the ball of their daily devotions, morning during the next year make a trial, and see what and evening, and on other occasions, came from and that such prominence had been given to it ed the heavens, and who searched all things, even quired;" the peculiar responsibility, therefore, with it in triumph, or return upon it, having in the Conference. They all remembered his the deep things of God. Beware of him. Lis-On this subject the venerable Thos. Jackson much-lamented brother. For nearly twenty ten (said he) to that voice which will guide you in tion for the service, carefully read over a sermon delivered an address in substance as follows:— years he (Mr. Samael Jackson) used to come to the paths of peace and ineffable joy. God grant they had been in less highly favoured circum-

this country, and from the country to London any reasonable hope of their entering the Church companions. With respect to the first, he said magnetism, and will at last become reversed.

who taught them from day to day was to

there was no privilege without responsibility. It ways continue in the battle; they cannot always would be a principal of his arbitration at the last going out very speedily into the battle of life. that, " where much was given much would be re- Take your father's shield with you, and return be required from them a stricter account than if manfully and well. May God bless you!

beautiful promise in one of the last chapters in He would have them to get that rule constantly live to the physician the practice of plicing the before them, and to let it influence them in their live to the physician the practice of plicing the before them, and to let it influence them in their that even before they call I will answer, and __ A gap once made in the conscience gets wi-The President commenced this most interest- while they are yet speaking I will hear; they are der and wider every day. It is vastly easier to person will soon be astonished at the amount of alone you have to do in the exercise of public is a matter of no importance to me, whether my bones shall bleach worship? Do you lay aside, with your week day cares, your which is feelings, and put on that adorning which is the earth.

In a matter of no importance to me, whether numbers. His beart was wrung with in their numbers. His beart was wrung with in their numbers. His beart was wrung with in their numbers. His beart was wrung with in the seed of the Lord and their chilling service by giving out the 459th hymn combination and it is to kill a serpent." Watch an egg than it is to kill a serpent. Watch in the winds of beaven, or rot in the boson of long standing will gradually assumenting.

We have a winder every day. It is vastly easier to no importance to me middle of sustain; and the case of long standing will gradually assumenting.

We have a winder every day. It is vastly easier to no importance to me, whether of no importance to me with the seed of the Lord and their chilling service by giving out the 459th hymn combined to sustain; and the case of long standing will gradually assument to me, whether of no importance to me, whether of no importan not corruptible, that hidden man of the heart which St. Peter so much commends, that same Standfast blood beat fast in the would discover it unto mem, and neip them to heard; "at the beginning of his supplication the in the third place, they must do that without commandment came forth:" nay, more than that.

when he should so far forget them as to be in- above, that grace would never be withdrawn

things in this world that they would render In the schools to which he was sent there was no day." If you have never done it before, let this desire to instruct the whole man-no desire to visit of yours to the Methodist Conference, which provide for man in the whole round of his na- I trust will be a joy and a memory to many of ture-if the knowledge of the things of earth you, let it be associated with the consecration of was communicated, all the designs of the school your hearts and services unto Him who has rewas fulfilled. But it was a vital principle of the deemed you from death. Your fathers bye-andschool in which they were privileged to be taught bye will pass off the field. Some of you have that they should be taught for heaven as well as read in the old classic story how the Spartan for earth-that they should be instructed in all mother when she gave to her child the shield of things pertaining to life, and also in all things his deceased father, said to him, "Return with upon them their peculiar responsibilities, because vice in that for you. Your fathers can not alwas a principle of God's government, and it give you the shield of their protection. You are which rested upon them was, that there would died in the battle, but having done your duty

General Miscellanp.

Position in Sleep.

A WORD TO MEDICAL MEN AND OTHERS. Prof. J. Milton Sanders, M.D., LL D., in an