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gain its parent sea.

and deepening, from the " ankles to the knees," stripped.

Like a river in its influence-holy, healthy,

generating-causing a wide expanse of "Lying

green" to spread out on either side-making

HALIFAX, N. S., WEDNESDAY, SEPTEMBER 2, 1863.

Whole No. 737.

Religious Miscellang. The Inner Calm.

BY HORATIUS BONAR, D. D. Calm me, my God, and keep me calm, While these hot breezes blow ; Be like the night dew's cooling balm Upon earth's fevered brow.

Calm me, my God, and keep me calm, Soft resting on thy breast ; Soothe me with holy hymn and pealm, And bid my spirit rest.

Calm me, my God, and keep me calm ; Let thine outstretching wing Be like the shade of Elim's palm Beside her desert spring.

Yes, keep me calm, though loud and rude The sounds my ear that greet-Calm in the closet's solitude, Caim in the bustling street :

Calm in the hour of buoyant health, Calm in my hour of pain, Calm in my poverty or wealth,

Calm in the sufferance of wrong, Like Him who bore my shame ; Calm 'mid the threatening, taunting throng, Who hate thy holy name :

Calm when the great world's news with power My listening spirit stir ; Let not the tidings of the hour E'er find too fond an ear ;

Calm as the ray of sun or star Which storms assail in vain, Moving unrufiled through earth's war, The eternal calm to gain.

We may theorize and philosophize upon revivals for years ; but a minister will learn more on the don, near the docks :

fullness pervades all its course-through many a munity. Calm in my loss or gain ; "crevasse" it pours its sanctifying streams.

city and future joy.

Religions Intelligence. Dark Spots in London.

Value of Revival Intelligence.

subject in one week, when the Gospel 18 taking positive results in their conversion, than he could they are ! Houses let out in tenements wherein by many years of mere theorizing.

We may say of a certain kind of revival spe- the promiscuous associations of the sexes destroy culations, what a writer remarked respecting, a all sense of decency and decorum. Such a state review when compared with the actual scenes of things as this, not simply affecting the surface peculiar to the real battle-field :- " It has been of society, but penetrating its very depth, saps peculiar to the real battle-field :—" It has been truly said that nothing is so unlike a battle as a truly s

one of those sciences which no theory or appli- social evil which every good man and woman de-When the last case occurred of a guileless General Miscellany.

The Development Theory.

ied, are the workmanship of the same hand, as better."-Christian Advocate. from the knees to the "loins," from the loins to liere Satan holds his seat, and, apart from a we may infer from certain characteristics trace-

by the ass.

"waters to swim in, a river that cannot be pass- few Christian missionary efforts which are put able through a series of books that they are from Love of the Beautiful. ed over "-receiving new tributaries on the right forth here, all is darkness and death. Surely the the same pen. But to infer that the superior and left, sweeping away as it rolls on its health- missionary who has to labor on a spot so un- works are developed from the inferior is as wild gle crimson leaf from the October woods, than ful stream the dead and dying remains of past hallowed, needs the sympathy and prayers of as to infer that Paradise Lost was not written by many persons do in the bright-hued glories of a

Indeed, we may argue from the man to the from the Father of Life. The crocus, the daisy, tonishment, to use a familiar German phrase, himself. I do not mean those ministers who fish as well as from the fish to the man. Why and violet, are dear to her, and all the sweet 'The movement 300 years ago, was confined to may not the fish be a degenerated man as well wild flowers with unknown names. It was a loveven the desert of the soul "rejoice and blossom the upper classes of society. The revival of the as the man a developed fish? We may argue ing, gentle hand that pushed the blue bell up

Like a river in its changes—when the warm the working classes; and judging from all ex- from circumstances? Well, circumstances are liked to bring flowers for her, she received them sun of righteousness pours his effulgent rays ou perience, and reasoning from all history, there is often unfavorable. Here is one who is poor, feea heart that has experienced the rigors of a spir- more likelihood that it will widen and deepen till ble, weak-minded, ignorant, placed in the mean- down into their cups as though she talked with itual winter, and melts the cold snows and breaks it come to leaven the upper classes, than that est society, or forced, it may be, into the wilder- some spirit there, invisible to others. the ice-bound streams -or when the showers of any movement beginning among them should de- ness; having as much society with beasts as with Insight was the gift-or the acquirement

grace fall on the heart's hill-top, then a blessed scend to influence the lower orders of the com-men, soon constrained to migrate to Africa and which made the world a rich and pleasant place which accompanied it, to mean, "Well, my lord, ceive the sensations of a minister who stood dwell in huts on the coast of Guinea. What shafl to dwell in for my friend. The forms of clouds if you do not like sour crout, what is there, then thinking all the time what he should not say Four years ago, in Central Italy, there were prevent him from getting a feeble mind, tame abe never overlooked; the way the smoke curled Like a river in its termination-rolling into men and women in Florentine prisons, guilty of spirit, dark skin, receding forehead, thick lips, from the chimney, the curvings of a brook, all and mingling with the shoreless, blessed sea of no other crime than that of baving in their pos-and hair slightly curled? May not the son be of these things gave her joy. She did not live for the benefit of those who may not be as learn-God's heart ; for the man before whom, brighter perfect peace where undulating waves never roll session a copy of the Scriptures. No doubt more a negro than himself, and his romoter des- where the scenery was grand; she had never ed as myself: "Anything except that." in strife or break in death. Long ere the great some of the converts (of whom in those days conducts in a few generations be negroes ? Then, seen a mountain or heard the wind singing its sea is reached, the river of peace meets the grea of trial and persecution there were said to be placed in circumstances less and less favorable, anthem in a pine forest, but abe needed not these "trial wave" as it rolls itself inland, as if to has- 400 or more in full communion, and several may they not become less and less human until higher forms of beauty and sounds of harmony ten the hour of union, and give the redeemed thousand Bible-readers) had been speaking ra- they become gorillas, and so on through innum- The ordinary seenes of the rural landscape had soul a blessed sense-a foretaste of eternal feli- ther freely of the absurdity of the Mass and the erable generations (for we are allowed as many their sweet significance to her. A clump of popunscripturalness of the confessional, and declat- as we need for the purpose) becomes fishes? lars, with their white trunks and glistening fol-

ing to others what God had done for their souls But the chief argument for the development lage trembled in the wind, she said once, as we -as who does not, who has received into his hypothesis is derived from appetences, events, stood looking at it, had the effect on her of a own soul the living and life-giving principles of desires, etc. An animated globule gets hungry psalm or prayer. our holy faith. In this way various converts did and wants a mouth, and dies with a pucker at Nor was this the nature alone that had such undoubtedly lay themselves open to punishment, one end; but its offspring has a little more of a meaning for her soul. She was spell-bound over according to the laws of Tuscany, and conse- want and a little more of a pucker, and finally, pictures-the few that she saw. Statuary, music, of flint, they had the assurance to label Rhenish quently some half-a-dozen each winter were ad- after a long line of generations its remote des- engravings, all were food to ber. In life and Wine. most degraded districts in the east end of Lon- judged three, six, or nine months of durance cendents gets a mouth. And now, taking in character it was the same. So replete with vile, for conduct contrary to the religion of the food, it becomes uneasy about the epigastric re- meaning was every thing, that from small ma-

Go into many of the homes of the poor, if State. Still, there were others who were hailed gion, and wants a stomach, which in like manner, terials-as they would be thought-she painted subject in one week, when the Gospel is taking to into many or the nomes of the poor, if to prison by their country priest because a Tes-effect upon sinners, producing its distinct and bomes they may be called, what wretched hoves they may be called, what wretched hoves they may be called. The argutament had been discovered in their dwellings. and then gradually lengthening itself for purposes ment is this : another person, surrounded just as not necessary to describe. In due time, the my friend, would count life dull and vacant, nobleman, who now is so hostile to the unifica- creature getting a little dyspeptic, sighs for a would complain of meagre resources. The out tion and prosperity of Italy, and that entirely gastric juice, etc., etc., until finally it gets to be side being in both cases the same, it must be the through the intimacy of his friendship with the a pretty respectable sort of animal. But finding interior, the spirit, that is superior in the one case, called a dog of the St. Bernard species, who was Mrs. DeWolfe was, during the last few years, a late despotic rulers of Italy, that the Marquis that other animated globules have got the start inferior in the other. A great man once said

satiate their own appetite, it feels the want of a but that we are different here," tapping his fore-satiate their own appetite, it feels the want of a but that we are different here," tapping his fore-my good intentions, he quitted the chimney ap-cancy, that is deeply felt and may not be easily cation of fixed and established rules can possibly plores—an evil the gigantic strength and dimen-teach; it is one thing to write from experience sions of which the Christian philanthropists of bread and water diet in the Bargello, because he cation of fixed and established rules can possibly plotes—an evil the grantic strength and dimen-takeh; it is one thing to write from experience of the gast, and another." It is with experience to the maxime of others." It is with experience to the maxime of others." It is with experience to the maxime of others." It is with experience to the maxime of others." It is with evils of this nature that the the maxime of others." It is with evils of this nature that the the maxime of others." It is with evils of this nature that the take, given by an intelligent observer, whore they had account for the prevalence of revivals. Popular mont solutary effects. Indeed, this may in parts account for the prevalence of revivals. Popular may flow down this fifth, and morally polluted all the eites, towns, and villages of the naxing is sever as this is Ratellif-highway, with its give." roached me, and with three lans getting ashained of their tails in the plains, they most of the world. We hold objects to closely. out eating mushrooms, renowned for their pemay shrink them gradually to nothing, and thus A penpy half-an inch from the eye will obscure culiar excellence twenty miles around. But alas! become men, for, according to this theory, the the finest view the world furnishes. Let us hold when 1 wished to profit by this fortunate reminidifference between the man and the monkey is things at arm's length and then we shall see scence I could not remember the German word.

by the whale, and to the development of reason I began to recall my German voesbulary and compared with the boundless joy of laboring apply it to the bill of fare of a village house of for God ? The privilege of standing before If people keep to their common reason, and entertainment. The pressution was by no means men to preach the truth to them, in any time of receive the Bible in the natural way, we have unnecessary, for I was hardly seated at a table, the world, is greater than the privilege of sitting We may infer that the different orders of ani- nothing to say; but if they must philosophize on where two wagoners, the first comers, kindly upon a throne. Where, in all the world, is there does not mean to be one. Were I to leave you mated being, all bearing resemblances more and the origin of things, we claim that our theory made room for me at one end, then they brought such a throne as this pulpit? Where is there Like a river in its progress,-ever widening for a moment you would be surrounded and more remarkable in propertion as they are stud- of development is as good as any, and a little me a soup-plate filled with this delectable food. such a sceptre as this right hand? Where is

Fortunately I was prepared for this abominable there such a crown as that which can be wrought joke, and I pushed away the plate, which smoked out from this Word of God ? Where is there like Vesuvius, saying, "Nicht gut" (Not good) so such a monarch as I, or any man who stands in vehemently that they could not mistake my the chamber of your thought, your imagination, being a full-blooded Saxon.

understood when any one objects to sour crout, ciples of divine truth ? Kings ! Emperors ! affections and tormer lusts, and bearing on its the Church that God may uphold and strengthen Milton, but gradually developed from one of his whole autumn-time. To her, a cowslip growing especially when the dislike is expressed in his Poor stuff they are compared with ministers among the meadow grass comes as a revelation own language ; you may imagine then their as- A minister is the only king, if he understands rose mountain high.

ensued, such as follows the utterance of some till there is nothing left but a little mouth, and present hour is going on almost exclusively among downward as well as upward. Do you reason out of the ground, she used to say. Children blasphemous impresention, and during which my a small bele at that ! I do not mean those minis-

> that you do like ?" "Alles, dieses ausgenommen," which I translate truth ; for the man who feels the touches of

paltry wine, which, because it was in a bottle there is a luxury with which no other luxury can

with a long neck, and had an abominable taste for one moment be compared.

"Well," said I to my hostess, " Well !" was all the reply. " My supper." "O, certainly," and she reappeared with the

detestable sour crout.

and your affection, and disposes all things there A German always fancies that he has mis- according to the everlasting precepts and prin-

are taken by the ankle with the thread of pro-A moment of silence, of absolute amazement priety, and wound round, and round, and round

hostess seemed to be industriously occupied in ters who are so afraid of their people, of the tions was a phrase uttered in a voice so low it God and the devil; that they stand trembling. 1 was perfectly unintelligible to me, but which I know hot how they feel. Never, in my wildest interpreted, by the expression of countenance imagination, did it enter into my heart to con-

But for the man who feels the license of infault thus the dawn of the morning, and more glori Probably disgust produced in me the same ef. ous than all the magnificence of the sunset, shines fect as upon Juvenal-with this difference, his immortality : for the man who recognizes Christ disgust burst out in satire, mine was exhibited in and Christ's as his ; for the man whose heart the tone of my voice. I was made aware of this calls every man brother, and loves him ; for the by the submissive air with which the land lady man who loves so much that he dares to be faithremoved the offensive sour crout. I anxiously ful-for that man to have a free platform, where awaited the second course, amusing myself, to he can have men gathered together to hear him kill time, by making boluses out of my bread, speak of the things that concern their immortaand tasting, with sundry wry faces, a kind of lity, their honor, their welfare here and hereafter,

test spine

Obituary.

IN MEMORIAM.

Died on the 7th of August, at Wilmot Springs, SARAH A. DEWOLFE, the lamented wife of John I concluded if I did not do justice to it in some M. De Wolfe of this city, and sister of the Rev. J. way, she would pursue me until the day of S. Phinney, of the Wesleyan Church in New-

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One of the Missionaries of the London City Mission gives a harrowing picture of one of the

six, and even more families reside, and where It should be known, to the credit of an aged

trickling from some fissure in the heart, singing had passed, and it was far away in the morning

its own song as it dropped from leaf to leaf, from + This is the worst street in London," said the

leige to ledge-now gathering itself up in a little chief officer ; "there is no man, woman, or child

pool, singing to its joyous waters " Here rest "- here who is not either a thief or learning to steal.

anen rushing on again to fulfil its purpose and There is not a woman who is not a harlot or

Progress of the Truth in Italy

Lite seldom any of them appear without an ac-count of six, seven, or a dozen revivals; the instrumentality which God has been pleased to before a seven of the fallen, of ruined innocence and unblushing back nowledge are done who are last sinking in its mire. Such a lit is seldom any of them appear without an ac-count of six, seven, or a dozen revivals; the instrumentality which God has been pleased to back nowledge are done who are last sinking in its mire. Such a lit is seldom any of them appear without an ac-count of six, seven, or a dozen revivals; the instrumentality which God has been pleased to be fallen, of ruined innocence and unblushing shame, the scences of cruelty, horror, spicide. acknowledge and honor, with most of the re- shame, the scenes of cruelty, horror, suicide, their wants required. Now there are sixty coland read by many hundreds of thousands. The and mothers broken-hearted. But, blessed be porteurs ranging, without let or hindrance---nay, fortified with licences---all over the land, supwith revivals. Such descriptions fan the revival of the City Mission, virtue restored, homes made with revivals. Such descriptions fan the revival fame in the hearts of ministers and people. A and private friends. No pains are spared to Perhaps in further describing the state of morevival which has occurred, or is going forward, reclaimed, and sinners converted to God. in such a place, becomes the theme of general conversation. Often the effects are thrilling and religion in St. George's-in-the-East, I cannot do better than insert an extract from an powerful beyond description. An entire cannot do better than insert an extract from an and powerful beyond description. An entire cannot do better than insert an extract from an entire church will be thrown into a state of sanctified article published in the Church and State Review, dame. excitement after reading or hearing the account ander the title of "London in the Nineteeth a highway or byeway of wide Italy which has excitement after reading or hearing the account ander the title of "London in the Nineteeth of a negroway or user tally which as the start which of a revival in some city or town with which they are acquainted. "The revival in ______, from my own personal knowledge of this part of the start they are acquainted. "The revival in ______, From my own personal knowledge of this part of this part of this merchantman of a correctly-translated Bible, those of the fox, and wherever we see him, even in the vertex to took on the beautiful side, if "Yes, zounds! some ____" At this merchantman of a correctly-translated Bible, those of the fox, and wherever we see him, even in the number of this part of t parlor and kitchen ; and why should it not be ? am more or less acquainted with, I can indorse without note or comment.

which the interests of science, commerce and protect him, there is not a "slum" where the arising in his glory? It is then that the inquiry arising in his glory? It is then that the inquiry arising in his glory? It is then that the inquiry arise forth with emphatic meaning: Why may not we have a revival, as well as the people of the structure of the monkey the have a revival, as well as the people of fer is as follows: such a place ? Why may not we use the means fer is as follows : We have quite lately had brought before us sold last year.

of places than of persons? Frequently such revival news produces great searchings of heart," both among pastor and people. It is impossible now to persuade each other that they are gloing as well as they might, or equally well with other parts of the church. They now know to the contrary, and facts cannot They now know to the contrary, and facts cannot to tell all that was seen : but we may at once the methenism of London from nightfall almost till the specific control of the introductiou. We are not going the went of the introductiou. We are not going the specific control of the introductiou. We are not going the specific control of the introductiou. We are not going the specific control of the introductiou. We are not going the specific control of the introductiou. We are not going the specific control of the introductiou. We are not going the that was seen : but we may at once the that was seen : but we may at once the the point of the public of taking half-ap-hour to the specific control of taking h be put down, nor conversation hushed. Fine to tell all that was seen ; but we may at once They were in the habit of taking half-an-hour to sense of gratitude, but will bite the bosom that mean. Let us go opened-armed through the be put down, nor conversation hushed. Fine preaching, learned and eloquent preaching, will not satisfy the church. The people of God ask for effects; they inquire after results. There is nothing, and the experiences of the police de-cided that this would be the best achieved in St. vice. No songs of Zion could be sung in these vice. No songs of Zion could be sung in these for effects ; they inquire after results. There is deep humiliation in certain quarters, and a pro-cided that this would be the best achieved in st. Vice. Ito songe st. George's-in-the-East. Neither by night nor day small but solemn assemblies. No ministers voking to love and good works; nor will they rest satisfied till their ministry and town are blessed with a similar outpouring of the Holy Spirit. In the course of a few months their they reached the outskirts in a cab, and then Spirit. In the course of a few months their prayers are answered ; their ministers preach as they were in the presence of crimes that have them gifts and graces. Now there are, exclusive opment as it is for that of the downward, and so insight, and which shall bring us, when our toil they never did before; sinners are broken down and are turning to God on every hand; so that their town appears, in its turn, in the Revival Department, with all the circumstances of a gracious visitation ; and similar effects are produced special mercy would they have been granted their known to be readers of the Bible. No obstacles unreasonable to suppose that all the susceptibililives when they lost their clothes. As they went. are now, blessed be God, placed in the way of ties, capacities, and aspirations of man should be

Peace like a River.

upon other declining churches.

is in point :

considerable promise. They stopped before one dom. There is a fullness of meaning in Scripture im- house where all the crusts that are begged in

of God an inexhaustible mine of spiritual wealth, the men were clearly surpassed by the women. The Baptist denomination, this being the jubi-and diligent and persevering toil is abundantly Everybody blasphemed at intervals, except the lee year of the establishment of their foreign mis-by the bale-fires of decline," indicated but too and diligent and persevering toil is abundantly Everybody blasphemed at intervals, except the lee year of the establishment of their foreign mis-repaid. The following extract from an exchange with my wishes. to those who went there that night to ask if it contribution from every one of their churches, so beasts have generated him. If we must choose on compliance with my wishes. to those who went there that night to ask if it contribution from every one of their churches, so beasts have generated nim. If we must choose on compliance that night to ask if it contribution from every one of their churches, so beasts have generated nim. If we must choose on compliance that night to ask if it contribution from every one of their churches, so beasts have generated nim. If we must choose on compliance that night to ask if it contribution from every one of their churches, so beasts have generated nim. If we must choose on compliance that night to ask if it contribution from every one of their churches, so beasts have generated nim. If we must choose on compliance that night to ask if it contribution from every one of their churches, so beasts have generated nim. If we must choose on compliance that night to ask if it contribution from every one of their churches, so beasts have generated nim. If we must choose on compliance that night to ask if it contribution from every one of their churches, so overed with flowers it was yet day.

so small that a single ox in a summer day could the detectives was, that it was ten times worse said : Thence it stretches away a thousand miles, leav- " off" nights, it was not easy to believe what unable to pay the widow's mite for the conver- to the inferior grandfather.

a thousand steamboats." This I have culled that is made after the image of God down to the with the missionary cause. We have never un-

parlor and kitchen; and why should it not be? am more or less acquainted with, I can indorse Is it not a mighty and glorious event, before all that the writer states. But I would also add, Nay, more, an Evangelical printing-office at easy to suppose that his son may be more of a the God that is in it all, then, though our dress be mushroom as a man can expect who undertakes

tudes and monkey pranks. His son may be one turns the pages of a volume of engravings The honest woman comprehended my wishes which they used? Is God any more a respecter which a distant future he converts used to distant future he converts used to distant future he comes out in a remote descen- with a careless hand, dwelling but a moment on dispensing freely to others of our gifts; and.

Importance of Languages. EXTRACT FROM ALEXANDER DUMAS.

monkey, rather than the monkey be deemed the eration to induce me to enter the wretched inn that I bore the garden in which the sepulchre so small that a single ox in a summer day could the detectives was, that it was ten times worse said : the detectives was, that it was ten times worse said : the detectives was, that it oper the garden in which the sepulches detectives was, that it oper the garden in which the sepulches detectives was, the sepulches detectives was detectives detectives was detectives was detectives was detectives was detectives and Mondays. If everybody swore, detectives was detectives and Mondays. If everybody swore, detectives was detectives and Mondays and Mondays. If everybody swore, detectives detectives are bound to new respect bed I stepped into the new respect drain it dry. It steals its unobtrusive way among on Saturdays and mondays. It every loady swore, and undarys. It every loady swore, are the wrinkles? I troubled? My name has the bills till it spreads out in the beautiful Ohio. and cursed, and blasphemed on the land so small or poor as to be inferior grandfather. ducted to the kitchen, which served also as the been kicked like a foot-ball in the papers, but I had lost his sting and the filence in Him who is rested with unfaltering confilence in Him who is

Thence it stretches away a thousand miles, leav-ing on its banks cities, villages and cultivated arms, and bearing on its bosom more than half There were old men and old women, everything great, ought to be linked by sympathy and effort somewhere ; I know not where, nor when. Yet little child ; and the foulness of all was equal. derstood how any pastor, who loves that rolled from allow his people to forget the cause for which before the prophets and apostles, while we know Now I must say of sour crout what a certain his no had as they are the words that rolled from allow his people to forget the cause for which before the cause with the bubbling fountain in my eye, and roar-ing waterfall in my ear, I say, "Beautiful repre-tive ?" Like a river in the commencement,— fiver ?" Like a river in the commencement,— stream from the baby mouths when midnight

tongue the subject of controversy disappeared. Rarely has it been my privilege to have inter-"Well done," said I, patting my deliverer course with one so consistent in life, so uniform when he had finished, and I handed the empty

"What !" exclaimed I, with the eagerness

" Potatoes ?"

" No."

"Some ---- " A bright idea flashed across by no means to pass through that region with-

" Some-Some," mechanically reiterated the "What do you call it in German?" "Some?" we feared that her expenditure of strength was too much for her delicate frame-work : but she

laboured in love, and toiled in faith, and now she "Stop, stoop !" said L I seized my pencil rests from her labours, and her works do follow

re-entered with smiles and presented me with -an open umbrella !

" There !" said she. I cast my eyes upon my unfortunate drawing.

The Luxury of Preaching. In his farewell discourse on leaving for Europe.

Rev H. W. Beecher said .

four Sabbaths-the month of August is mine- Another sphere of usefulness in which she took and although I have always been glad when va- especial delight was the Sabbath School. For tion time came, and I repaired to the country to the furtherance of its interests she deemed no is over, to the fruition of endless life and peace. tion time came, and reparted to the country to toil too exhaustive, no sacrifice too great, no gift rest, yet I never was half so glad to get into toil too exhaustive, no sacrifice too great, no gift vacation as to get out of it, and come back again too costly. In diligent preparation for meeting to my people. For although my body needed her class, in the interest with which she invested rest, I bear witness that preaching has been to their biblical studies, and in the desire which she me meat and drink. I have not worked because cherished for their early consecration to God, she it was my duty to work : I have worked because was a model Sabbath School Teacher.

in the police pointed out the thieves who were mere beginners of the evangelists of Italy.—*Keangelical Christen*. be development from the oyster which never was. Constance, necessity compelled me to stop at have lain still would have been the self-denial. life and consecrated effort would have been we in it. But on the other hand we know that all Vadutry. Ever since we set out it had been rain- Not to have caught the fire of the age in which hoped, for years, a blessing to the church and to There is a fullness of meaning in Scripture in-agery which discovers itself only to the devoit and contemplative heart. One finds in the Word of God an inexhaustible mine of spiritual wealth, the men were clearly surpassed by the women. with what the apostles bore, my cap has run no skill could baffle. Her sun went down while

100 million

in niety, and so deenly devoted to Christ, as was one departed sister. Her life was a living epistle. At an early period she was truly converted to God. The change was not slight or superficial, but deep and latsing. The claims of Christ were to her all-absorbing. How she aspired to become a " living sacrifice ;" how she sympathised with the soul-saving purposes of the Redeemer. and longed for the prosperity of the Church ; and agonized in prayer for those whose salvation and niety of our departed sister were not expended in merely devotional exercises. They were admirably practical. She was a disciple of Him who went about doing good. She fed the hunlove the lofty, the beautiful, the cultured, then or else I must go fasting to bed. I paused with gry, clothed the naked, visited the fatherless and the widows in their affliction, and according to her means ministered to the wants of the destitute. She sought to shield the tempted, to raise the fallen, and to reclaim the wanderer. Often

> Soon after coming to this city her mind was deeply concerned for the spiritual welfare of men in military service. She was accustomed, on the Sabbath. to witness their orderly deportment, as which she worshipped. She knew that many of them had been religiously trained, and, that which pressed around them with awful power and frequency. Yearning for their rescue from evil

> and for their conversion to God, she found ac-

I cast my eyes upon my unfortunate drawing. Alas! the resemblance was perfect.—*Herald of* non-commissioned officers, and her efforts were

successful in leading many of them to the Friend of sinners. Amongst her letters, written when her right hand had already lost its cunning, were a number-eleven I believe were addressed at the time-to officers and soldiers who had ben-My God has made my work its own reward. efitted by her influence, but who had been re-Although every summer I have a vacation of moved to other stations.

"O ves! yes!" she exclaimed as I gave the they crowded the gallery of the sanctuary in -comprehended so well that in five minutes she now; in military life, they were exposed to the evils of intemperance, and to other temptations,

how she pleaded with the Angel of the covenant she desired, will be remembered by those who, my brain-1 remembered that I had been told in the social means of grace, listened to her touching and thrilling, but clear and scriptural narrations of inner-life experience. The fervor