[Continued.]

"O well, we had forgotten about that; to serve the devil too?" why, how you do bother us! But you can't come with us, sir, it is against our princi
she sought me. I did not force my and depth of his feelings gave tenfold power ples! Do'nt you know, sir, what our great principles on her, she drew them from me. and beauty to his thoughts and expressions. Andrew Fuller said? Why, sir, he said, Do you call that proselving?"
"The tendency of mixed Communion is to "Yes, I do call that proselving." Andrew Fuller said? Why, sir, he said, Do you call that proselyting.

"The tendency of mixed Communion is to "Yes, I do eall that proselyting. Let too, that touched the hearts of his listeners, annihilate, as such, all the Baptist churches me catch you at it again! I won't have moving them even to tears; some even solin Christendom! Do you wish to promote such a hypocrite—" in Christendom! Do you wish to promote such a hypocritethe dissolution and ruin of the Baptist decaution? Shall we not heed the warning be muzzled so she dare not and cannot her-the church with which he had walked Andrew Fuller, but also from all learned Mother this settle the matter-and now, please just ease. He paced up and down the room, let us alone !"

"Anna," he said at length, " it is true, them alone. every word of it; and I never can do it not know what I was advocating."

per belongs to churches, and consequently depended upon." they have a legal right to commune, ss much so as a Baptiet church; and further,

ton; and hence forth, and ever after, I right off, and then I will preach a sermot must be an open communionist. But the or two on the subject, and see if I can't baptism -- I do'nt know but other people quiet the dissatisfection that's creeping it have a right to their notions; somehow ! like to have mine, and immersion suits me You'd better send her off at once." the best of anything."

yourself Answer for your own notions to have done the same?

God, and let others do the same. We, I "What!" exclaimed Elder Burton. mean those who believe in Pedobantism and sprinkling, find no fault with Baprisis beway is the true Grepel way, as much so as self, nor enforce them upon others." We are willing to concide to you your atterable thoughts. Surprise and indignaright of conscience; and all we claim is tion, and even contempt, struggled for the the same right conceded to us. We have mastery, and for the moment kept him not labored to convince you that sprinkling | silent is the Bible mode of baptism for the purpose

recognized or treated as a church, and as up as though calling heaven to witness, " I church members? Why do you hold up will never lay a straw in the way of Chrisyour hands with pious horror, and cry ou lian fellowship and Communion-God's impious,' 'sacrilegious,' 'highhanded te- grace strengthening me—never, never."
bellion against God,' just because out 'Then you are fully determined?" said
ceremonies are different from source? Eder Burmin, through his compressed lips. Would you justify it in us, when your ceremontes are different from ours, when God can shake me from this purpose" from the Father, even the Spirit of Truth, institutions." he shall testify of me.' Jesus sends him as but still you Baptiets say that can't be "O, yes, you can go and join the Presby-

Mas God forgive you!

can't be his church!

strange idea that he alone of all the brothers mu ton B pust."

do'nt prove that you also should be called he'il be sure to get them first!" by the name of Smith. I sell you that I Elder Clayton looked of his Brother with al me am to represent our lather's name to surprised indignation. Three days ago he the world.'

name Smith. They do not dispute that ber that those who consider themselves th dispute that they will share the inheritance, turned and went out, leaving the indignant

but the Baptist church !" his church is the only church recognized liarities of their faith, and completely crush by God as a gospel church. As you say, out their opponents.

been immersed, and a part of them are with you when souls have been born into "Yes," teplied Anna, "that was the surges of death bore them, from our night provided for elsewhere."

first stone I stumbled over that led me to to be here no more forever. And now a few consider the subject.

The door opened, and Brother Button and mother Clayton entered. Mother Clayton contenance was full of wrath, and with her characteristic impeluosity, she both for the contenance was full of wrath, and with the contenance was full of wrath, and with the contenance broke forth : "So then, Miss Anna, you've pray." Thank you, sir, for the privilege, but been proselyting! I thought the mischief I thought it was a church ordinance, and that there was no church but the Buptist church?

I thought it was a church ordinance, and was in it! Let me catch you at it again, by his friends, and poured out his soul to favor the but the Buptist church?

Mary alone, and not get her on the track and the dear precious soulk kneeling with the soul to get here on the track.

B' Stop, mother," interrupted E'der Clavnomination as such? If you do not, take on; "she had a right to tell Mary what sing to follow the brothers and sisters of heed to your ways." Is not this a sufficient her principles were. Her mouth shall not the church when he was no longer a mem-

Mother Cayton gove her liege lord a Baptist divines? So you see you can't sit glance full of reproachful indignation, and down with us, sir, at the Lord's table—let went out. Brother Burton seemed ill at and then said that he would like a private Elder Ciayton leaned his head upon his interview with E der Ciayton, whereupon hand, and communed with his own thoughts. Anna withdrew from the study, and left

"The mischief is in fit," exclaimed again For twenty years have I been Brother Bur on, petulantly. "Everything advocating such principles, and really I did going wrong. The truth is, Brother C syton, you must muzz'e the girl's mouth, of if you should choose the other alter- or you might as well give up the ship. It "If you should choose the other alternative," continued Anna, "and admit that Pedobaptist Societies' are churches, as they claim to be, then, you know, the Supper belongs to churches, and consequently depended upon."

"That meeting this afternoon," continued Brother Burton, has had the very t would be no more illegal for a Biptist to worst influence. You should have seen commune with them, then with any Baptier how your church members flocked in to church of which he is not a member. If hear him. And I've been told that Deacon they are churches, they have an equal Sims and his wife both pariock of the Com right to it with Baptist churches-a right munion with them. This matter must be to it wherever and whenever the table is looked into immediately. I will go over there with you to-night-there's no way but "You are right, Anna," said Elder Clay- to make an example of them-cut them round, provided you take care of the girl

"I cannot spare Auna," replied Elder Then stick to your notions, for no one Clayton, " for she is the light of the houseneed to complain as long as you grant hold; nor can I make an example of Deaothers the same privileges you claim for cun Sims, for if I had been there I would

"The fact is, Brother Burton, I am con vinced that close Communion is not based cause they prefer a diff-rent formifrom us, on Gospel principles; and I am determined although we are firmly convinced that our that I will neither be confined to them my you Biptiste can be that yours is the same. From Brother Burton's eyes floshed un-

"I shall go over to Descon Sims," conof hurling our anathemas at you, and of tinued Elder Clayton, "not to upbraid and unchurching you, if you are not convinced condemn him, but to comfort and strengthen. and do not immediately conform to our And I hope to find others in my flick, who views; but simply to convince you that you have enough of the Spirit of Christ in them are doing a great wrong in acting upon to recognize Christians as Christians, and that principle toward us. fellowship them as such, let them be called be Bacause you have failed to convince us by what name they will. And not only that your way has more Bible authority recognize individual Christians, but rethan ours, why do you use thurch us? Why cognize the churches which God recognizes.

do you say, you must go with us and do as Henceforward and forever, as long as I live. we do, or we will not allow you to be called, he continued, rising to his feet, and looking

"Yes, I am fully determined-nothing

recognizes us all as his family, and declares "Then you are ready to give up your us to be one body with Christ Jesus for the pastorate? You can no longer be con-Great Head? Jesus said 'When the Cum- sidered a minister of the church of Christ. forter is come whom I will send unto you if you thus trample on her most sacred

"Certainly, I shall formally resign my a witness, and you refuse his testimony charge; but as God called me to preach his He say, These in whose presence I come to truth, I shall never cease presching until dwell are members of Carist's body, Jesus convinced that God has no more work for

possible! We think there must be some terings or Methodisis, and no doubt they mis ake about that, because, you see, we will find a fat church for you somewhere; can prove quite conclusively that we Bep- out you must not try to spread your heresy ties are this Body, are his church, and as here, sir, for I shall work against you, sir; these others are not Baptists, therefore they you need not expect to take your church

with you to be sprinkled." "O how must this appear in the sight of Eder Cayton felt the old man rising in Gid! How dare you thus give the lie his throat, but he determinedly swallowed to the testimony of the Spirit of Truth! him down again, and repied: " I have no idea of changing my principles, except on the one subject of Communion. I am bro hers should become possessed of the nencetorth, properly speaking, an open Com-

should bear his in her's name in the familyis Anol so you think you can compromise
its brothers would reason with him thus—
the matter, and serve God and the devil tool Have we always been acknowledged by But I tell you, Mr. Crayron, it won't go the same parents, sheltered by the same down with either of them. Of all sects, I roof, and fed at the same table?' hate these half-hearted, mealy mouthed, loose onf, and fed at the same table? hate these half-hearted, mealy mouthed, loose to Why, yes, to be sure! We have, it is principled. Bup ists—they're neither one true, neen brought up together, but that thing nor the o her! If the devil gets any

thought him the embidiment of all the "A But would you drive us from our Christian graces and virtues, but now how father's house, and rob us of our heirship? the mask was fallen! Elder Burton was "O, no, I can't do any such thing as pale with suppressed anger-evidently that: I expect that you will live here as there were thinger investives seething in his long as I do, and have equal shares in the brain which he dared not utter-hostile estate; but you are not a going to be called animosities springing up in his heart which he fared not expess. Elder Clayton "But does not our fa her call us Smith? gazed upon his troubled and expressive He siys, Ben Smith, J cob Smith, Peter countenance until sindignation gave place Smeh, and he calls you John Smith; and to pity, and he said: " E der Burton, it is is not his recognition of us as children, useless for you and I to talk about this sufficient warrant for us to claim the name, matter. Evidently our paths are now as well as the es at ?! diverging, and it is better for us to part.

No, sir; I sell you Im Smith, and May God grant that your narrow sect-bound you see simply Ben, Jacob, and Peter!' princip es be enlarged by the Spirit of the "Now this is the way our Baptist friends Gospel of Jesus Christ as mine have been, argue, and this is just the position they take so that you may no longer consider yourin the great Christian family. They are self your Maker's keeper and dictator, but ever contending for the sole claim to the a servant among fellow-servants. Rememtheir brethren are lawfully born into the least, are the ones who are the greatest in kingdom -bern of the Spirit-they do not the kingdom of heaven." Thus saying, he

as equal, legal heirs, with themselves, but Brother Burton to his own companionship they sha'nt be called Smith! There is no The next day a tremendous excitement Smith but John Smith-there is no church swept through the town of A- Brother Burton went from house to house, a Do'nt say another word about that, denouncing the heresy of Elder Clayton Anna, and I will never plead up churchism, and Deacon Sims, and rallying forces to again so long as I live. The fact is, these crush them down. A meeting of the church thoughts are never presented to the masses was called at 3 P. M., to deal with the of the Baptist church: if they were, they refractory members, and also public exercises would be as repulsive to them as to you, at 7 P. M , when it was expected that There is not one in fifty who believes that Brother Burton would rindicate the pecu-

they only contend for the name. I never While these arrangements were being believed that there was no church but the made, there was an altoge her different Baptist church, although I confess to my scene in Elder Clayton's study. One and shame, that I have talked it sometimes, and snother of the parish who sympathized with the doctrine is taught plainly enough in their pastor, dropped in to assure him of this our Articles of Faitn; hand them to me, feeling, until a goodly number were assema body of baptized believers, etc,' and im- to a change of sentiment, and then said, mediately after it adds; 'Biptism is an "My Brethern and Sisters in Christ Jeous, Immersion of the whole body in water, etc. for twenty years have I had charge of this This you see cuts off all but those who have flock as an under shepherd. I have rejoiced

hours bence and that relation will be broken

The good man kneeled down, surrounded him at the mercy-seat. He was always "I have not sought her," replied Anna, eloquent in prayer; but now the earnestness There was a meekness and pathos in them, pastor and prayed earnestly for God's blesfor so many sears.



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500 Single and Double Back Chairs. s country's manufacture from 2s. 6d. upwards 500 assorted Bedsteads from 15s upwards. Mahogany Sofas and Rocking Charts, Souches, and Lounges, Mahogany Tables, Bureaus and Chiffoners, Washstands, Stretchers, Cradles, Feather Beds, Filows, Curled Hair and Weed Mattrasses, and Cushione, always on hand and

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RUSSIA			
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Bilious Disorders.

u whatever form disease attacks the liver is repelled dexterminated by this searching, painless and irresis and externments by any second and sale countries.

Let the sick whom the faculty have abandoned, resort with confidence to this powerful antibilious agent, and a with confidence to the powerful will be the unwaying.

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From whatever cause, Lowers or spiners, and all other ions of a diseased liver, and ether disorganisation of the system, vanish under the eradusting influence of this all lowerful antisection and desergent remedy. Sickly Pemales Should lose no time in trying a few doers of this reg liating and renovating remedy; whatever may be their complaint, it may be taken with antery in all periodical and other disorganizations; its effect is all but mirrou-

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apints, behitis, Lowness of Spirms apints, be and Ague, Piles, accesses, Compants, Stone and Gravel, Secondary Symposis, Lowness, Liver Complaints, Lowness of Spirms and Managements, Liver Complaints, Liver Complaints, Liver Weakness, Liver Complaints, Liver Weakness, Liver Complaints, Liver Complai

Dysiciona, Taward Weakness, kinde, Dropay, Liver Complainta, Fr. CAUTION:—Note are genuine unless the word "Hollottany, New York and London," are discernable as a Water-mark in every test of the book of directions around each pot or box; the same may be plainly seen by hold ing the leaf-to the light, A handsome reward will be given to any one readering such information as may lead to the dection of any party or parties counter feiting the medicines of vending the same, knowing them to be spar rious

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N. B.—Directions for the guidance of patients in every
disorder are affixed to each box September 21 IT IS NOT TOO MUCH TO SAY, SINCE ALL,

OLD AND YOUNG, Affirm its Truth,

Vis. That Professor Wood's Hair Restorative

Will preserve infalliby the growth and color of the hair, if used two or three times a weak, to say im ginable age. Pericety restore the gray, cover the bald with nature's own ornament, the air; mane it more soft and beautiful than any oil, and preserve the scalp free from all disease to the greatest go. Statesmen, Judges. Attorneys, Bootors. Clergymen, Protessional men, and Gentlemen and Ladies of all slesses, all over the world, bear textimony that we do not say too much in its favor. Read the following, and judge:

Hiscoar Grova, St. Charles Co., Mo., Nov. 19, 1857. 2

Paor O. J. Wood: Dear Sir,—Some time last summer we were induced to use some of your Hair Restorative and its effects were so wooderful, we feel it our duty to you, and the afflicted, to report it.

Our little som's head for some time had been perfect y covered with sores, and some called it soald head. The hair atmost entirely cance off in consequence, when a friend, seeing his ufferings, advised us to use your itair Restorative we did so with little hope of success, but to our surprise, and that of all our friends, a very few applies thoms removed the disease entirel, and as new and luxuriant crop of mile started out, and we can now say that our boy has as healthy a scalp, and as lux arisant a crop of hair as any other child. We can, therefore, and to hersely recommend your Restorative, as a perfect remedy for all diseases of the scalp and hair.

are yours respectfully.
GEO. W. HIGGINBOTHAM. SAKAH A HIGGINBUTHHAM PROP. WOOD, - Dear Sir: My hair had for several year: Page Wood,—Dear Bir: My hair had for several year; been becoming prematurely gray, accompanied by a har-heese which readered the constant application of our necessary in dressing it. When I commenced using your Hair Restorative about two months ago it was in that condition; and having continued its use till within the last three weeks, it has summed on the water of the preferred to those produced by the application of oils or any other preparation i have ever used I regard it as an indispensable article for every lady's totlet, whether to be used to the presence of the summer of

Ing, all that is claimed for it.

Cincinnati, O., Feb 10, 1857 MRS. C SYMONS,
Cincinnati, O., Feb 10, 1857 MRS. C SYMONS,
Cincinnati, O., Feb 10, 1857 MRS. C SYMONS,
PROF WOOD—Dear Sir: By the advice of a friend of mine, who had been using your Hair Restorative I was induced to try it I had the free yome time I ast May and nearly every hair in my head came out Now my hair has come out, great deal thicker than ever it was.
Nothing but a duty and sympain that I seel to communicate to others who are afficied as I have been would induce me to give this public acconvolvedgmen of the beaft! I have received from Prof. Wood's right Restorative cours respectivity

A. B. JALOBS. induo- me to give this public aoxnowledgmen of the benefit I have received from Prot. Wood's ratar Restorators et uns respectivity

A. R. JACOBS.

The Restorative is tot up in bottles of 3 sizes, viz: large medium, and email; the small holds ja pint, and retails for one dollar per bettle, the medium holds at least 29 per cent more in proportion than the small, retails for S3 per bottle; the large holds a quart, 40 per cent more in proportion, and retails for S3 () J. WO: D. & CO., Progristore, 44 Broadway, New York, 114 Market St., St. Louis, Mo.

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which greatly facilitates the process of teething, by softening the gums, reducing all inflammation—will allay ALL PAIN and spasmot caction, and is SURE TO REGULATE THE BOWELS. benend moon it' mothers, it will give rest to yourselves AND RELIEF AND HEALTH TO TOUR INFANTS

AND RELIEF AND HEALTH TO TOUR INFANTS

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years, and can say in con
this article for over ten
medicine — NEVER HAN
INSTANCE TO EFFECT
Never did we know an in
say one who used it on
est commendation of its
oritimes We speak in this
after ten years experience,
infer ten years experience,
in the contrary, all are deinglical-fict and medical
matter what we do know,
will be tound in fifteen or
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one used with never talling
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and bows a, current action
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Teas, Coffees, etc, have advanced in prices considerably of late, but E. W. SUTCLIFFE & CO. are determined to give the public the benefit of the above articles as long as their

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NOTICE. HE following Act is re-published for general information by the direction of his Excellency the Lieut

CHAPTER 24. Act to establish the Decimal system of Accoun (Passed the lith day of April, A. D., 1859.)

Be it enacted by the Governor, Council and Assembly 1.1 mms are small come late operation on the list of January, 1860.

2. All accounts to be rendered to the Provincial Government, for to any public officer or department by any officer or functionary, or by any party receiving aid from this Province or otherwise accountable to the government or legis sture in hereof, shall be rendered in dollars and centre; but any such accounts may have a second coloumn containing sums in pounds, shillings and pence, equivalent to the sums so stated in dollars and cents, if the accountant shall crafter to ender his convenient and the state of the content in the convenient and the content in the content in the convenient and the content in the content in the convenient and the content in the content in the convenient and the content in the content in the convenient and the content in th

form

The several coins hereinsiter mentioned, shall be reselved and paid at the provincial treasury and other departments as equivalent for the following same in money
of account, namely:

The gold soveirgn of the United Kingdom at five dollare. Silver crown of the United Kingdom, at one dollar and twenly five cours wenly-five ceuts Silver half Crown of the United Kingdom, at sixty two

Silver hall crown of the United Kingdom at 50 cents.
Silver flori. of the United Kingdom at 50 cents.
Silver shilling of the United Kingdom at 25 cents.
Silver sippence of the United Kingdom at 185 cents.
Copper p-nay of the United Kingdom and that from the treasury of the province—two cents.

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Water Street, Windsor, N. 8 HAVING removed my stock from Measrs B. DeWolf & Son's, to one of Mr G. P. Payzant's new shops, directly opposite Mr J. M. Geldert's Grocery Establishment, and having as a si, n placed a Guided Sheep over the door, I wish to call the attention of my friends and customers to the fact. omers to the fact.

I would take this opportunity of thanking my

numerous supporters, and of soliciting a contin-sance of their patronage

I am more than ever prepared to supply their wants satisfactorily, both from the increased acangements I have made, which will enable m sell at prices still lower than hitherto.
The TAILORING ESTABLISHMENT in connection with my present business, will be ound a decided advantage. It has proved so

In my stock of Broad Cloths, Beavers, Whitneys, Doeskins, Tweeds and Vestings, &c., will be tound goods suitable for all ranks and con

already, as the Garments made are pronounced by all in Cut. Fit. and Workmanship unegalled

My stock of Boots, Shoes, Slippers, Rubbers &c , will prove to be one of the best ever offere to the public in this place.

In addition to Dry Goods, Boots and Shoes,
Crockeryware, &c., I have procured an agency for the sale of the various l'atent Medic nes, Per-Hair Oils, Fancy Soans, Paper; Envelopes, Pens, Inks, &c.; Church Services, Bibles with Psalms, do, with Wesley's Hymns, beside a variety of Wesleyan Hymn Books. WILLIAM CUNNINGHAM.

Windsor, Sept 5th, 1859. The "Golden Fleece" can be seen all along Water street, from the Railway Station to Mr Harding's store. No second price is still strictly adhered to.

'Tis but a piece of childhood thrown away," PO how many is this utterance of the poet ap How many have met with untimely end ough Couths and Colds neglected and allow ed to settle on the lungs, and become developed into Consumption. Now these Coughs and Colds can be, in many instances, cured by using

Chiswell's Pectoral Balsam. remedy which has stood the test of years, and has been pronounced by many using it one of the best Cough Medicines ever offered to the public. If winter's chilling winds and penetrating snows have given you a Cold, and your voice, from it has become hourse, your breathing dificult and your chest oppressed; if sleeples nights and wearisome days are your lot because of a Hacking Curon; if thoughts of the fell destroyer Consumption fit across your mind as you look upon the wasted forms of your loved ones; in any of these cases do not fail to obtain a bottle of the Balsam . It has cured the Coid has allayed the tickling sensation in the throat has banished the Cough, many times for others and may be found of avail in your case, or it

that of others in whom you are interested. For Sale, Price 2s 6d., by LANGLEY & JOHNSON.

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Coughs, Colds, Hosrseness, & Inflaenza Irritatico, Soreness or any affection of the Throst UMED, the discking Cough in Consumptin, Bronchitis, Whooping Cough, Ashma, Catserb, RELIEVED by BROWN'S - RONCHIAL TRUCH-S

A simple and elegant combination for Coughs, &c. Dr G F BIGEL w, Boston. A simple and eigent to the control of the control o

onvenience Rev E B Ruceman, A B. Wesleyan Minister, Montreal Sold by all Druggists in Canada, at 25 cents a box. November 2:

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Province is a convincing proof of their value, as ne undue nears of indreasing their sale have been resorted to, by yuffing of vertisements—no certificates published respec-ing them. These Prils are confidently recommended for fillows These Pills are confidently recommended for fillou Complaints, or morbids a tion of the Liver. Dyspessis, Cost veners, tleadache, want of Appetite Giddiness, and the numerous symptoms indealine of derangement of Lingentive organs. Also as a general Family Aperient. The contains no Culomel nor any mineral preparation, are effectual, yet os geattle in their operation, that they make hat any time, with perfect safety, by persons on the series of Purgotive medicine, the ingredients of which they are composed effectually obviating the common difficulty.

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by those who suffer from Strumous complaints, and that one which will accomplish their cure must prove of immense service to this large class of our afflicted fellow-citizens. How completely this com-pound will do it has been proven by experiment on

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TIONS AND ERUPTIVE DISEASES, ULCERS, PIMPLES, BLOTCHES, TUMORS, SALT RHEUM, SCALD HEAD.

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They are sugar-coated, so that the most sensitive can take them pleasantly, and they are the best aperient in the world for all the purposes of a family physic.

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All kinds of Jon Wonn executed with nestness and

Volume XI. No.

Religious Mi

The Law of 2 KINGS, 4

Pour forth the oil-pour It will not fail, until Thou failest vessels to pr Which it may largely Make channels for the stre

Where they may broad And love has overflowing To fill them every one

But if at any time we cease Such channels to provi The very founts of love to Will soon be parched so For we must share, if we s

Coasing to give, we cease? Such is the law of love R. C. TRENCH. Union Without U

That blessing from about

The different evangelical 19:h century, uniting in the are showing to the world th Christ Jesus are one in leve erch other, and one in effor tion of sinners, though the non-essential points, and are visibility to the fact that the without uniformity among C Church of God is evidently and places. It is represent ing, of which the Lord is the believers as living stones and to each other are built house—as one fold, under the Shepherd—as a whole fauthood, named after the Fath Jesus Christ—as one body, lievers holding the same one members one of anoth "the general assembly and first born, whose names heaven," from the days of

"One family we dwell in his One church above, beneath, One army of the living God This Paul assures us of "For ye are all the childr faith in Christ Jesus. The Jew nor Greek, there is ne female, there is ne ither bone ye are all one in Christ Jesu Christ's, then are ye Abraheirs according to the promi Pharisaical boast, "The Lord are these," to the others, for all such boasting nounced by the Word of Go perceive," saith Peter, (" for

me to call no man come he hath cleansed,) that God i er of persons,but in every nat the God and worketh righteou ed of Him." "I saw," saith multitude, which no man co-of every nation, and kindre and people, stand before the fere the Lamb, saying Saivati Yea that same John, who, s one easting out devils in the forbade him-" and Jesus as not, for no man can do a mira that speaketh lightly of me; not against us is for us." bid him? Because he follor The true universal Church

"Spiritual House." If so, spiritual must be produced b spiritual-for if the effect h cause must be likewise. or the Lord's Supper, or any ordinance, can no more prod effect, or spiritual house, the cision and means and drinks ordinances of the Jews con Kingdom of God consisteth and drinks, but in righteous joy in the Holy Ghost—and to God in these things is accepte approved of men." And if we the children of God by for Jesus-and subjects of Chr. by being born of the Spirit, rial, nothing outward, nothin can make us such. If this we can easily perceive how God is made up of all the sp

of God, of every age, and pla But union is not to be co uniformity, for the disciples be one in spiritual union, and uniformity. We see this ill kingdom of nature. There colors, without uniformity, in rainbow which spans heaven We see different planets unit tem-different members in o ferent nations of one blood union with variety meets us w and, like Cuvier, we may trac unity, the universal type, th xisting in the creative inte connects the mammoth and th as in the kingdom of nature, tle kingdom of grace.

It has been said that Pope her undivided empire; but onness of an external cere shelters men' of no opinion andmen of almost every diver It is the unity of millions yiel nal homage to one man, and observing the same outwar while between multitudes of t few or no other points of co have been twenty four fiere lissensions (some of them about who was Pope, when each claimed to be Pope, ed all others as imposters. are divided among themselv vill, predestination, &c., as testants; and even Protestan the imposing system of Rom sciemes of aniformity but the of xhibiting Christian unity

body and one spirit, even as y one hope of your calling: faith-one (true) Baptismbapthed by one spirit into o God ind Father of us all, w and though all, and in you may b, and certainly is, a was

Is the kingdom of grace

in theil opinions upon non-e as Bapism and Church gove such pour as these Scripture