C. M. B. A.

Resolutions of Condolence. At the last regular meeting of Branch No. L. C. M. B. A., Stratford, the following reso-. M. B. A., Selaton, and the same and the same as a smuch as it has pleased Almighty God lis infinite wisdom, to call to her eternal e Mrz. Ellen Goodwin, mother of our reted Brother, M. F. Goodwin, be it

spected Brother, M. F. Goodwin, betterfore,
Resolved, that we, the members of Branch
No. 13, C. M. B. A., Stratford hereby express
our heartfelt sorrow for the loss sustained by
him, and entend to him our sincere sympathy
and condolence in his sad afflection.
Resolved, that these resolutions be inserted
in the minutes of the meeting of this date, and
copies of same be published in The Canadian
and CATHOLIC RECORD, London, Ont.
E. J. KNETTL, Rec. Sec.
Stratford, August 28, 1895.

C. O. F.

St. Joseph and Sacred Heart Court of the Catholic Order of Foresters will have a tent in Society Row at the Industrial Exhibition in Toronto.

Visiting Foresters from the United States and Canada will be welcome.

A book will be provided where visitors can register their name and the Court to which they belong.

register their name and the Court to which they belong.

Full information can be obtained from those in charge, concerning the objects and aims of the C. O. F.

E. B. A

RESOLUTION OF CONDOLENCE.

RESOLUTION OF CONDOLENCE.

At the last meeting of St. Patrick Branch, No. 12, E. B. A., the following resolution of condolence was unanimously adopted:

Whereas it has pleased Almighty God, in His infinite wisdom, to call from this life the beloved father of our respected President, Bro. J. J. Hennessy,

Resolved that we, the members of Branch No. 12, E. B. A., while bowing in humble submission to the will of Divine Providence, keenly feel the sad loss that our brother has sustained, in the death of his beloved father; so, united, we tender him our sincere sympathy in this the hour of his sorrow, and we pray that our Heavenly Father will comfort and console him in his sad affliction.

Resolved that a copy of this resolution be spread on the minutes of this meeting, one sent to Brother Hennessey and one sent to the Grand Sec. Treas. for insertion in, the official organ.

The above resolution was signed on behalf

official organ.

The above resolution was signed on behalf of the branch by J. J. Nightingale, branch correspondent.

W. LANE, S. T.

ARCHDICCESE OF TORONTO.

Toronto, Sept. 2, 1895.

The large audience which attended musical Vespers in St. Joseph's church last evening were well repaid for their trouble, as never in the church's history has such a musical programme been presented. Madame Rosa D'Erina was in superb voice and her rendition of the "Gratius Agimus Tibit" and the solos in the "Laudate Pueri Dominum" and "Tantum Ergo" left nothing to be desired. The sweet voice which has charmed so many in the past held the audience spellbound, particularly during the execution of the brilliant passages in the first-named solo. The beautiful hymn "Redemption" was sang to perfection by Professor Vontom, the mu ic being his own composition; and it would be difficult to find words to describe the pleasing effect caused by his artistic rendering of the "O Salutaris." Before the Benediction Father McEntee publicly thanked the distinguished artists, and expressed the wish that their health and voices might be long spared to them that others might have the pleasure of being entertained as the people of St. Joseph's had been on the programme:

Vesper Psalms.

.Giorz

"Magnificat,"
Anthem—" Gratuis Agimus Tibi," (solo) Mme. Rosa D Erina. Lambillotte " Lauda Sion St. Joseph's choir.

DIOCESE OF LONDON.

DIOCESE OF LONDON.

THE FORTY HOURS DEVOTION IN ST. MARY'S.

The Forty Hours Devotion was observed for the second time with all due solemnity in St. Mary's, church, St. Mary's, on Sunday, Ang. 25. The exercises began with High Mass, sung by Rey. Father Brennan, the zealous pastor of the church, during which the roy, gentleman exhorted his parishoners to attend faithfully the services, and by so doing God would shower down graces in abundance on themselves and their families. At the close, the solemn procession of the Blessed Sacrament proceeded through the church and around the spacious grounds. In the evening Vespers were sung. On Mooday and Tuesday Masses were said from 5 till 9 a. m., and in the evenings Vespers and solemn Benediction. The following clergymen of the diocese were present: Rev. Fathers Kealy, Gnam, Downey and Foster. Large numbers of the faithful were present to take advantage of the great blessings that are attached to this beautiful devotion. On Wednesday Solemn High Mass was sung. Father Downey being celebrant, Father Gnam deacon, Father Fester sub deacon, Father Kealy master of ceremonies. At its conclusion the Sacred Host was again carried around in solemn procession by Father Downey, preceded by acclytes, little girls in white with wreaths and veils, choir, and assistant priests, with the congregation in the rear—the whole making a most impressive scene. When the sanctuary was reached the Litany of the Saints was chanted. Father Kealy was the preacher on the occasion and delivered elequent and forcible sermons. A special musical programme was rendered by the choir at each of the principal services, under the direction of Miss McKeough, organist. The altars were beautifully decorated with colored lights and potted plants, which reflected great credit on the ladies in charge. The devotion was a great success, over seven hundred receiving Holy Communion.

MISSION AT CHATHAM. MISSION AT CHATHAM.

Rev. Father Paul, pastor of St. Joseph's church, has made a rangements with Rev. Fathers Doherty, O'Brien and Devlin, the well-known Jesuit Fathers, from Montreal, to conduct a two weeks' mission, beginning on Sunday, Sept. 22. The first week will be or case women, the second for the men. Special prayers are being offered up every morning after Mass that it may be successful.

On the 8th, 9th and 10th of October next the Catholic people of Chatham will celebrate the golden jubice or the fiftieth anniversary of the establishment of St. Joseph's parish. It is understood that the services will be of a very high order and that a number of emi-nent visitors from neighboring dioceses will grace the occasion with their presence.

Since my last visit here I notice a marked improvement in the interior of the church. Three magnificent altars have been put in—one dedicated to the Sacred Heart, given by the young men of the parish; another to our Blessed Lady, the gift of the young ladies, and a main altar, bestowed by the married people. They need to be seen in order to be appreciated, as it would be impossible, in a detailed description, to do them justice. The main altar, particularly, is a beautiful work of art. Occupying the whole of the back wall of the sanctuary, it reaches from the floor to the arch of the ceiling. In the centre immediately above the tabernacle is a grand painting of the Crucifixion, with the three Marys at the foot of the cross. The whole is surmounted by a monstrance with adoring angels on each side. The prevailing colors in the three altars are white and gold. Great credit is due Mr. Thos. Leclaire, the designer, and Blonde Bros. & Co. of this city, the manufacturers. A magnificent pulpit to match the altars will shortly be put in.

SEPARATE SCHOOL WORK. Lindsay, Aug. 26, 1895.

Lindsay, Aug. 26, 1895.

The many friends and well-wishers of the convent school in Lindsay will be pleased to learn of the success of the pupils in the different Departmental Examinations. Of the twenty-one candidates eighteen have passed. Seven wrote for entrance, and were all successful, each, with one exception, taking over five hundred marks. Two wrote for third class certificates, and passed, and three out of four took second class. Of eight for commercial certificates six were successful. Two obtained specialist's diplomas for stenography and type writing. Below is a complete list of the pupils. We congratulate the Sisters of St. Joseph on the success of their pupils, and the pupils themselves for the excellent results of their year's work.

Passed Entrance — May Taylor, Susan Fleury, Mary O'Connell, Maggie McGeough, Dollie Robertson, Nellie Gunn, Alice O'Connor.

Obtained Specialist's Diplomas.—Kate S.

Dollie Robertson, Nellie Gunn, Alice O'Connor.
Obtained Specialist's Diplomas.—Kate S. Campbell, Ivy Johns.
Commercial Certificates.—Maud O'Connor, Loretto O'Connor, Nellie Greenan, Sarah McGinley, Julia O'Callahan, Mary Traynor.
Third Class Certificates.—Mary Campbell, Julia Callaghan,
Obtained Second Class Certificates.—Annie Bartley, May Doran, Katie Hogan.
Any parents desiring special advantage for their children would do well to patronize this far-famed institution of learning, where every opportunity for a thorough, practical as well as an ornamental education may be obtained.

OBITUARY.

MRS. ELLEN GOODWIN, MARYSBURG. MRS. ELLEN GOODWIN, MARYSBURG.
Died, on Aug. 19, 1895, at the residence of
ner daughter, Mrs. P. Flynn, Trenton, Ont.,
Mrs. Ellen Goodwin, relict of the late Frank
Goodwin, of North Marysburg, Prince Edward
Co. Deceased was in her eighty-ninth year.
The subject of the above obituary came to
this country, with her parents, in 1828, and
settled in Prince Edward Co., where she
married and raised a family of six sons and
two daughters, all of whom survive her, and
some of them were at her bedside when death
came. Three years ago she moved to Trentor spend her declining years with her
daughter, where she died, mourned by a
large circle of friends and acquaintances.
The body was interred in St. Gregory's
cemetery, in Picton, Ont., beside the grave of
her late husband. Requiescat in pace!

Pilgrimage to the Shrine of Our Lady

On Aug. 15, feast of the Assumption of the B. V. M., a large pilgrimage of about one thousand two hundred souls from Montreal, went to pay a visit to the Shrine of Our Lady of Lourdes, Rigaud, P. Q., on the C. P. R. This shrine is on the grounds of Bourget College, and is under the direction of the Fathers who direct the college, where they give a complete theological, philosophical, scientific, classical, commercial and preparatory course of studies. They have a complete English literary and commercial course also. The Fathers of Bourget College are to be congratulated upon the success they obtained in promoting the devotion of pious pilgrims to Our Lady of Lourdes. On Sept. 2nd the Irish Catholics of Montreal will make a pilgrimage to the Bourget College Shrine of Our Lady of Lourdes, Rigaud, P. Q., per steamer "Duchess of York," under the direction of Rev. Father Strubbes, of St. Ann's church, Montreal. Several hundred pious pilgrims are expected. They are all welcome by the Fathers of Bourget College, Rigaud.

Address and Presentation. Shelburne Free Press.

A very pleasant evening was spent at the re-idence of Mr. Jas. McCue on Friday evening. August 10., when a farewell supper and pre-sentation was given to Miss Nellie McGue by St. Patrick's choir. of Melancthon—she being St. Patrick's choir, of Melanethon—she being an efficient member of that society—on the eve of her departure to attend the Normal School at Ottawa. The address was read by Miss Agnes McGue, and Mr. H. L. Breen presented her with a beautiful fancy clock, after which a large number of invited guests sat down to a table well supplied with good things. Supper being over, a pleasant time was spent with music, singing and various games. Nelle will be greadly missed, as she was a general favorite, and she leaves with the best wishes of ail. The following is a copy of the

ADDRESS : Miss Nellie McCue:

Dear Friend — We, the members of St. Patrick's choir, having learned with feelings of sincere regret, of your intended departure from amongst us, have assembled here this evening to effer you our best wishes for your future success, and also to show, in a slight measure, the regard in which you are held by your fellow-choristers and our appreciation of the willingness and ability you have always exhibited in the furtherance of any object of benefit to our choir. Your sweet and well trained voice will be greatly missed by all the congregation, but we, your companions, will miss even more your cheerful face, your winning ways and amiable disposition, which have endeared you to us all. We ask you, dear Nellie, to accept this clock as a token of remembrance, and hope it will often remind you of the many hours we have spent together singing God's praises, and we hope to see you again occasionally in your old accustomed place on the little gallery, where yow will be so warmly welcomed by all.

Signed on behalf of the choir, Nellie Been, Edward McCabe.

Melancthon, August 16, 1895.

New Mother-General for the Society of the Sacred Heart.

Madam Mabel Digby has been elected Mother General of the Society of the Sacred Heart, in succession Madam Adelaide de Sartorius, who died last spring, after less than a year in her responsible office.

The Very Rev. Mother Digby is an English lady, a daughter of Lord Digby, and a convert to the faith. She received her training for the re ligious life in France, and held several important offices in the society in that country. Later she was Misstress of Novices at the celebrated English con vent of Roehampton. She is a woman of remarkable mental and spiritual gifts, calm, reticent and foreseeing; and was pointed out by her two predecessors as an especially fit person for t 1e office of Mother-General.

She is comparatively young; and will, it is hoped, be spared for many years in her responsible charge. - Bos ton Pilot.

ATTACK ON A CATHOLIC MIS- them; we love to see the sparkle of their eyes, the tone of their voice.

At Paris the Missions Catholiques published an account of the riots of Szechuan, on August 11, by an eye-witness, M. Pontvianne, pro-Vicar of Western Szechuan. He wrote from Cheng-tu, under date of June 2, as follows :-

The Protestants practising medicine here have behaved a little incautiously from a Chinese point of view. A Chinese woman died after a surgical operation by one of them. Then the most sinister rumors began to circulate. After several days of rowdiness, quiet seemed to be restored, when on the 5th of the 5th moon—May 28—the crowd being assembled in the East Camp for games and amusements of the Twang-Yang festival, a Protestant somewhat rashly came and looked on The crowd, on noticing him, began to scowl and throw stones at him. He was, however, able to reach his residence, but the crowd chased him and began to pull down houses, and plunder. Having carried away all that was movable, the rest was burnt. learnt the news-Mgr. Durand and Iat midnight. We were not too much alarmed, because the crowd behaves like this almost every year, and some times several times a year. A letter informed us that the mob, exasperated by two shots fired the night before by Protestants, had gone to the other resi-dences, and that the most disquieting reports were circulated in town about Europeans. Then Monseigneur wrote to the Prætor-the Chinese governorto claim his protection, but no reply was vouchsafed. Meanwhile the resi dences of the Protestants were all ablaze, and the evil gang attacked our orphanage. Monseigneur went by an effort to save at least the palace. At the Tartar gate he was forbidden to enter and was insulted, threatened and compelled to return. Mon-seigneur found himself in presence of a swarming mob, his chair was broken, and he was obliged to go on foot. He was hit by several stones. A mandarin was about to knock him on the head with a club but a passenger stopped his arm. At length the officials of the commissary of police succeeded in bringing the Bishop into a shop, and later to the police office. He was safe, but injured. On reaching the residence l

set to work to remove all the most important papers. I had barely time for this. The bandits were upon us so suddenly that I had to scale the wall and seek refuge in the room of a Pagan family living in a shop belonging to the palace. In the space of an hour and a half the palace was gutted. However, the

walls were standing. Three red but-toned mandarins appeared. The crowd dispersed in an instant, and I took advantage of this minute's respite to visit the palace. Everything was destroyed, furniture, pottery, chairs and beds. I was called away by my servant. I was hardly in the street when the furious mob invaded the house and presented to apply the house and presented to apply the property of the pro the house and proceeded to pull it down The Fu Kwan (?) passing by remarked, "Pull down and carry away all you like, but do not set on fire for fear of burning the neighbors' houses.' box containing the revered remains of our venerable martyr, Mgr. Dufresne,

was broken and carried away. The skull and a few bones were found in it. In order to further enrage the popu lace this skull was nailed up near the site of what was the episcopal palace, All were amazed at her graciousnes we lived on human flesh. The de molishers were at work the whole night and the following day. razed the walls to the ground and even turned up the soil in hopes of finding the treasure wew ere suprosed to possess. I had found refuge in a Christian family. There I learned that the Bishop was surrounded by a mob, who cursed him and even cuffed him. I did not know what course to take. After three h urs mortal anxiety my theologian came running up breathless and informed me that the Bishop was safe at the commissary's. The latter sent an escort with soldiers to take me at eleven o'clock at night to the Bishop Meanwhile I learned our misfortunes the orphanage burned and destroyed with the church and rectory, then the hospital and beggar's workhouse About 3 in the morning we were taken in chairs to the law court, where we found eighteen English or Americans reduced like ourselves to the condition of prisoners and paupers. I cannot tell you all that we suffered in that

The Mandarin was civil enough. but the room was filthy. Yesterday morning we were taken in chairs to the law court of the Yamen, where we and out spokenness. occupy a little building between the Prætor's house and his deputy's. A military guard is outside. It is from this place that I write you this first letter. We have already sent in our complaints, but the hatred of the Viceroy towards us is so great that we do not hope for much. We are alarmed for the rest of the mission. The most dreadful rumors are about,

priests and Christians. God bless the cheerful person - man, woman or child, old or young, illiterate or educated, handsome or homely is to nature, what God is to the strick. not as a nun.' en heart which knows how to lean on

their eyes, the tone of their voice. Little children find them out, oh, so quickly, amid the densest crowd, and passing by the knitted brow, com-pressed lips, glide near, and laying a confiding little hand on their knee, lift their clear eyes to those loving

DESERVING OF PATRONAGE.

The Jesuits, those educators par excellence, have opened a complete Eng-lish course, under English professors, at their college on Bleury street, Montreal. This will prove a great boon to the English-speaking Catholics of Canada, and remove a long-felt want; for, although we have plenty of French colleges, we have but a few English ones, and hitherto none directed by those master-minds among educators-the Jesuits. This college being in connection with a French one, offers a splendid opportunity for acquiring French, as it is spoken, with out sacrificing one's English, as generally occurs where the course is French. It is to be hoped that the English-speaking Catholics of Canada will faithfully correspond with the efforts the Jesuits are making to give the youth a good English, and, at the same time, what is most essential, Christian education. The reputation of the

tian education. The reputation of the Jesuits as educators is known to the whole world, and, consequently, no words of mine can either increase or decrease it. That they occupy a first place is an established fact.

I would appeal to the Catholics of Canada to give their sons the benefit of a higher education. Unfortunately, most of them are remiss in this regard. They seem to think that the money spent in this way is wasted, or that a classical education should be reserved for professional men alone—that it would be a burden to the businessman, tradesman or farmer. And then they wonder why Catholics do not come more to the front? why they are excluded from offices of trust or positions that pay? or why, as a rule, that they are not a factor in the land? Let them keep abreast with the times—give their sons a good education, fit them to hold their own with all-comers, and the aspect of things will be completely changed.

They will have then removed, at least one of the great objections against them—their unfitness; and, although they may have even now many as commented for the higher positions as comments of the higher positions as comments of the pression as a comment of the higher positions as comments of the pression as a comment of the pression of the great objections against them—their unfitness; and, although they may have even now many as a comment of the pression as a comment of the pression as a comment of the pression of the pres they may have even now many as competent for the higher positions as those who hold them, they must re member that, in the peculiarity of their situation, if they want patronage they must put in the market a better article than their neighbor.

A Remarkable Conversion.

The remarkable conversion from Luciferism to Christianity of Miss Diana Vaughan, a leader of the Freemasons Rome, is the talk of religious circle in Europe. Some interesting details number of the Civilta Cattolica. According to the Jesuit organ, Miss Vaughan, born in 1864, a native of Centucky, was early instructed by her father into all the mysteries of the most anti Christian lodges. Her posi tion seems to have been a unique one. We are told that "Her authority was founded not only on her high hierarch ical rank, and on her incomparable ability in the affairs of the sect, but in the universal sympathy she won by her loyalty and firmness of her character, united with an exquisite affability her eloquence, her splendid generos

ity, and her unusual purity of life. At a general meeting of delegates held at the Borghese Palace in Rome in September, 1893, Adriano Lemmi, the Italian Grand Master, was named Supreme Pontiff, in spite of the ele-quent protests of Miss Vaughan, who shortly after transferred her allegiance to an opposition lodge, of which she became the leading spirit, and in which she continued to preach Luciferian doctrines. It is only right to add that she persistently used her in fluence to abolish some of the more im moral and sacrilegious practices en joined by the Luciferian rites. Miss Vaughan lost popularity with her supporters partly through publishing Masonic secrets - she was the first to carry on her propaganda through the press - but more particularly through her openly expressed devotion to Joan of Arc. in which may be seen the firs glimmerings of Catholic faith in he soul. That her abjuration of Luci ferism will be shortly followed by her complete submission to the Catholic Church there seems every reason to believe, especially in the case of one who, whatever her faults, has always been distinguished for her courage

Gladstone's Catholic Sister.

In "Glimpses of Some Vanished Celebrities," Blackwood's gives some interesting bits of biography, and among them a recollection of Mr. Gladstone's only sister, of whom the writer says: "She was a tall, fairhaired lady, with very winning manners; and by that time she had and we fear the worst for the churches, become a Catholic, and was a most ardent convert. Her whole conversation was on that subject, and it was her great desire to make converts. She passed away several years later in Over and above every social trait a convent abroad, where, I believe, stands cheerfulness! What the sun she was living only as a boarder, and

en heart which knows how to lean on Him, are cheerful persons, in the house or by the wayside. They go unobtrusively, unconsciously about their silent mission brightening up society with the happiness beaming from their faces. We love to sit beside

A general wish to please, a laying our selves out in particular subject matters in order to please, building cas les in the air mid imagining heroic acts, reflecting upon the praise bestowed upon us, and giving way to low-girtles when dispraised, these are all manifestations of horrible human respect.—

Father Faber.

MARKET REPORTS.

London, Sept. 5.—Wheat, 54 to 60c, per bush. Oats, 23 4-5 to 264c, per bush. Peas, 60 to 60c, per bush. Barley, 43 to 45 3-5c, per bush. By 68 4.5 to 61 3-5c, per bush. Befel, 43 5c, per bush. Befel 44 to 55.5 per cwt. Lamb 8c, a 1b, wholesale. Fowls, 40 to 60 a pair. Ducks, from 50 to 75 per pair. Good roll butter 21 to 22c a 1b., and crock sold for 18 to 20c. Eggs were steady, at 11 and 12c. a dozen, by the basket. Apples 51 to 81.25 a bag. Pears 45 to 60c a basket. Peaches 40 to 75c a basket, and 82.59 to 52.75 per bushel. Plums were easier, at 75c to 51.25 per basket, according to the variety. Grapes sold at 4 to 8c a pound. Potatoes 30 to 40c a bag. Tomatoes, 50 to 60c a bushel. Caulifiowers 50 to 60c a dozen. Cabbages 30c to 50c a dozen. Hay \$12 to 814 a ton. LONDON.

TORONTO. TORONTO.

Toronto, Sept. 5. — Market quiet. Wheat—G. T. R. west, sold at 59c standard, and one 2ar lot was offered at 59c; No. 1 Manttoba hard is nominal at 87c west. Flour—One lot of 4,000 bags sold in Montreal at equal to 23.05. Toronto freights. Peas—Three cars of new peas sold middle freight west, at 51c. Oats—Two cars of white on the Michigan Central, sold at 235c, and two G. T. R. west, at 21c. Barley—Carlots of feed offered west at 35c. Rye—Carlots offered on the Midland at 45c, and 42c is bid.

DETROIT. DETROIT.

Detroit, Mich., Sept. 5, 1895.—Wheat, No. 2 red. 624c.; No. 1 white, 634c. Coru, No. 2, 40c; No. 3, yellow, 404c. Oats, No. 2 white, 24c; No. 3 swhite, 24c; No. 35c, per bush. Hay, No. 1 timothy, new \$13.50; to \$14.50 per ton-in car jots. Honey, best white comb 12 to 13c per lb. Cheese, full cream Michigan, 3c to 94c a lb. Eyes, strictly fresh, 12 to 13c, per doz. Ontons, Michigan, 75c per bushel. Butter, fancy dairy, 17c.; firt-class dairy, 15c; creamery, 20 to 21c per lb. Beans, city handpicked, 82.00 to 82 65 per bush. In car lots; unpicked, 15c to 25c lower. Apples, new \$1.25 to 82.00 per barrel. Poultry, \$to 84c, 10 to 11c a lb. Peaches, \$1.00 to \$1.50 per bush. Wool, from 9 to 10c to 15c per lb.

Latest Live Stock Markets.

Branch No. 4. London. Meets on the 2nd and 4th Thursday of every conth, at 8 o'clock, at their hall. Albion Block alchmond Street. John Roddy. President; G. Barry, 1st Vice-President; P. F. BOYLE. Recording Secretary.

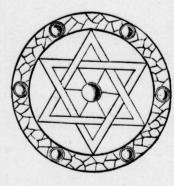
Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. At kinds of penwork executed promptly and mailed with care. Address, C. C. COLLINS. Box 356, Guelph, Ont.

TEACHERS WANTED.

TEACHER WANTED FOR R. C. SEPAR-ate school, Tweed, holding a second class professional certificate; one capable of acting as organist preferred. Apply, staining salary, to JAMES QUINN, Sec-Treas., Tweed, Ont. 874-16

TEACHER WANTED, IMMEDIATELY,
for Catholic Separate school, Dover South,
Must be capable of teaching, equally, French
and English, and holding a professional certificate of 2nd class. Apply, stating salary, to
HERRY THIBODAU, Sec. Treas., Dover South
P. O., Ont.

A SSISTANT TEACHER, FOR SEPARATE A school Tilbury, holding third class certificate. Duties to bright this month. One who can teach French and English. Apply at once to C. A. OUELLETTE, Sec., Tilbury 879.



HIGH-CLASS CHURCH: WINDOWS

HOBBS MFG. CO, LONDON, ONT.



SEALED TENDERS addressed to the under signed, and endorsed "Tender for alterations and additions, heating apparatus, Stratford," will be received at this office until Wednesday, 11th September, for the works required in the alteration of and additions to the heating apparatus at Stratford, Ont. Post Office.

Plans and specifications can be seen at the Department of Public Works, Ottawa, and at the caretaker's quarters, Stratford, Ont. Post Office, on and after Wednesday, 28th Inst., and tenders will not be considered unless made on form supplied, and signed with the actual signatures of tenderers.

An accepted bank cheque, payable to the order of the Minister of Public Works, equal to five per cent of amount of tender, must accompany each tender. This cheque will be forfeited if the party decline the contract, or fail to complete the work contracted for, and will be returned in case of non-acceptance of tender.

The Department does not bind itself to accept the service of the contract of the contract.

The Department does not bind itself to accept the contract of the contract.

and will be feed to be determined the feed to decore the lowest or any tender.

By order,
E. F. E. ROY,
Sceretary.

Department of Public Works, Ottawa, August 26, 1895.

881-2 STOVES AND FURNITURE.

I will pay cash for second-hand stoves and furniture. Call at No. 513 Richmond street. THOS. BROWN. DR. WOODRUFF, NO. 185 QUEEN'S AVE.

Defective vision, impaired hearing, natal catarrh and troublesome throats. Eyes testd, eglasses adjusted. Hours, 12 to 4. L OVE & DIGNAN, BARBISTERS, ETC.

Epileptic Fits, Falling Sickness, Hyster. ics, St. Vitus Dance, Nervousness, Hypochondria, Melancholia, Inebrity, Sleeplessness, Dizziness, Brain and Spinal Weakness.

This medicine has direct action upon the nerve centers, allaying all irritabilities, and increasing the flow and power of nerve fluid. It is perfectly harmless and leaves no unpleasant effects.

A Valuable Book on Nervous Dis-cases and a sample bottle to any ad-drees. Foor patients also get the med-leine free.

This remedy has been prepared by the Rev. Father Roenig, of Fort Wayne, Ind., since 1876, and 18 now under his direction by the

KOENIC MED. CO., Chicago, III. Sold by Druggists at S1 per Bottle. 6 for S5. Large Size, \$1.75. 6 Bottles for S9. In London by W. E Saunders & Co.

ALEX. D. McGILLIS, PRODUCE COMMISSION MERCHANT 343 Commissioners Street, MONTREAL.

Butter, Cheese, Eggs, Dressed Hogs, Poul-try, Grain, Hay, and all kinds of Country Produce handled to best advantage. Potatoes in Car Loit & specialty. Agent for Croil & McCullough's Clover Leaf Brand Creamery Butter. Consignments of above solicited.

A GRAND OFFER.

Kui teen Hea Mas of th

positive the

den

to-d

wit

let:

Send us your name and address on a post card, and by return mail we will send you on trial a Germicide Inhaler, which is the grandest remedy in the world for catarrh. Give it a fair trial and if satisactory remit us \$3 to pay for same; if not, return the Inhaler at our expense and no charge will be made. Could anything be nore fair?

MEDICAL INHALATION CO.,

THE BEAUTY SPOTS OF CANADA.

Charmingly Written. Superbly Illustrated With 130 Views.

EMBRACING-

Niagara Falls, Toronto, the Queen City of the West. The Thousand Islands, Rapids of the St. Lawrence. Montreal, the Beautiful, Historic Quebec, the Gibraltar of America, Famous Shrine of St. Anne de Beaupre, And the Grand Saguenay Biver.

Send 6 cents in Stamps to

J. McCONNIFF, Windsor Hotel Ticket Office, MONTREAL, CAN.

Agricultural: College GUELPH.

The Ontario Agricultural College will re-open October 1st. Full courses of lec-tures with practical instruction suited to young men who intend to be farmers. Send for circular giving information as to course of study, terms of admission, cost, etc.

Guelph, July, 1895.

S79-5

LONDON, SEPT. 12 to 21,

-1895,-Canada's Favorite Live Stock Exhibition. BEST MARKET IN CANADA.

Stalls and space should be spoken for at once. Our aim is to surpass all previous records.

Entries close September 5th. Stakes, 2. d payment, August 15th.

Auction Sale of Booths and Sites, Aug. 26th.

LEADING SPECIAL ATTRACTION THE GREAT WILD-EAST \$100W - 50 Arabs, ians, Sheiks, and Ladies of the Turkish Palace, with Horses, Camels and Donkeys; besides a host of other features. Special Excursions, Freight, and Express arrangements. Send for Prize List, Programmes, and conditions of sale to

THOS. A. BROWNE, CAPT. A. W. PORTE, President.

One of the most instructive and useful pamph-lets extant is the lectures of Father Damen. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible," "The Catholic Church, the only true Church of God," Confession, and "The Real Presence." The book will be sent to any ad-dress on receipt of 15 cents in stamps. Orders may be sent to Thos. Coffey, CATHOLIG EXCORP Office, London.