



Synopsis of Canadian North-West.

HOMESTEAD REGULATIONS

ANY even-numbered section of Dominion Lands in Manitoba, Saskatchewan, and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Application for entry must be made in person by the applicant at a Dominion Lands Agency or Sub-Agency for the district in which the land is situate. Entry by proxy may, however, be made at any Agency on certain conditions by the father, mother, son, daughter, brother, or sister of an intending homesteader.

DUTIES — (1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) A homesteader may, if he so desires, perform the required residence duties by living on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of his homestead. He may also do so by living with father or mother, on certain conditions. Joint ownership in land will not meet this requirement.

(3) A homesteader intending to perform his residence duties in accordance with the above while living with parents or on farming land owned by himself, must notify the agent for the district of such intention.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B. — Unauthorized publication of this advertisement will not be paid for.

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THE CHURCH BOSS.

It is very unfortunate that some churches are largely under the rule of a boss. No objection needs to be made to a good man in a church who is a qualified leader. Such men are needed in every church. Every pastor is pleased to have with him such officials as are capable of properly leading the ordinary members into ways of helpfulness. But the church boss is another type of a man. He is stiffly determined to have his own will gratified, it matters nothing to him whether the rights of other members are respected or not. He wants all others to come to him for orders. Nothing of moment must be done without his consent. Such a man cannot have free play in a large church. There are too many independent-minded people in the church to allow him to run the whole thing. It is in a small and feeble church where the boss can assume autocratic functions, and especially if he occupy a prominent office. He "magnifies" his office with an air of immense superiority. He wants it to appear that, without him,

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no progress can be made, and also that the very existence of the church depends upon himself. Perhaps he contributes much more to the financial support of the church than the most of the members do. What a large "pillar" in the church he is! He bears it up with mighty strength. And very likely he often tells the brethren and sisters that he is carrying a great burden in their behalf. He says that frequently he lies awake in the night, so deeply concerned is he for the welfare of the church, and while he is thus talking, he says that the burden is too great for him to continue to carry; and yet he would be brisfly angry if the brethren should tell him that some one else might take his place and relieve him of his awful burden. Who ever knew a church boss to voluntarily give up his position? When such a man resigns, it will be because he finds that no one pays any more attention to his orders.

C. H. WETHERBE.

Goodness and greatness come not by wishes, but by self-sacrifice and persistent effort.



SEALED TENDERS addressed to the undersigned, and endorsed "Tender for boilers, &c., Langevin Block, Ottawa, Ont.", will be received until 4 p.m., on Monday, July 11, 1909, for the supply of the boilers mentioned.

Tenders will not be considered unless made upon and in accordance with conditions contained in forms furnished by the Department.

Plan and specification to be seen at the Department of Public Works, Ottawa.

Each tender must be accompanied by an accepted cheque on a chartered bank, made payable to the order of the Honorable the Minister of Public Works, equal to ten per cent. (10 p.c.) of the value of the tender.

By order,

J. S. DESROCHERS,

Asst. Secretary.

Department of Public Works,

Ottawa, June 27, 1910.

New York and Ottawa Line

Trains Leave Central Station 7.50 a.m. and 4.35 p.m.

And arrive at the following St. Daily except Sunday:—

3.50 a.m.	Finch	5.47 p.m.
9.33 a.m.	Cornwall	6.24 p.m.
12.58 p.m.	Kingston	1.42 a.m.
4.40 p.m.	Toronto	6.50 a.m.
12.30 p.m.	Tupper Lake	9.25 a.m.
6.57 p.m.	Albany	5.10 a.m.
10.00 p.m.	New York City	3.55 a.m.
5.55 p.m.	Syracuse	4.45 a.m.
7.30 p.m.	Rochester	8.45 a.m.
9.30 p.m.	Buffalo	8.35 a.m.

Trains arrive at Central Station 11.00 a.m. and 6.35 p.m. Mixed train from Ann and Nicholas St., daily except Sunday. Leaves 6.00 a.m., arrives 1.05 p.m.

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THE LITTLE RED TONGUE.

Once upon a time there lived a little red tongue. It had a nice little red house all its own, and two rows of pearly white teeth, whose duty it was to close tightly together, so as to prevent the little red tongue from slipping out between them and saying disagreeable, angry words, and above all, from saying untruthful ones. But, alas! the little white teeth neglected their duty, and in consequence this little red tongue, that belonged to a little girl called Emma, was very much disliked by everybody, so much so that the other little girls wouldn't let Emma, who owned it, play with them, or listen to the stories they would tell to each other when it was too wet or too cold for them to go out to play during the recess; so that the little red tongue said angrier words and quarreled a great deal more than any tongue, it is to be hoped, ever before had done.