ports two preachers. T

pilli give one rupee each

1890]

of these was a returning pilgrim from Benares, to whom was given a Gospel portion which led him to the missionary, and so to Jesus. The other had to undergo much opposition from relatives both before and

We have preaching and Sunday schools in three different parts of the town every Sunday. Mrs. Davis, superintends the Sunday school in the compound, and also conducts a prayer-meeting with the Christian women.

The Sabbath school has an average attendance of about 80.

## TOURING

I have made 13 tours during the year, covering 107 days. Nine of these were made among Christian villages, and four among purely heathen villages. The Gospel has been preached in about 90 towns and villages by myself and preachers. Thus, throughout the year, I have gone among the churches, baptizing the converts, administering the Lord's Supper, confirming and helping the Christians. What a blessed, joyful work, and God in His mercy has kept heaven full of rejoicing over repenting sinners.

Mrs. Davis made a tour with me in February, and many women came to see and hear the new Dorasani, and so the gospel was preached to

many of both sexes.

## HELPERS.

Most of the old preachers are at their posts, and a few new ones have been called. Some have, I regret to say, been dismissed for lack of funds. Native agents cannot be replaced by the coming of many missionaries. Native preachers we must have; missionaries we hope for. Both preachers and colporteurs have been faithful in endeavoring to turn their countrymen from dumb idols to serve the living God.

The colporteur has sold 63 copies of the whole New Testament, 602 Bible portions, 480 tracts, and 45 hymn-books, besides scattering handbills,

etc., gratuitously, and preaching Christ as occasion affords.

## VILLAGE SCHOOLS.

We have only nine village schools and these poorly attended; they are mostly taught by preachers' wives or girls from the boarding school; about 75 cents a month is what is paid these teachers for their work. These schools ought to be held at night, and this cannot be done by women; however, children too young to work attend, and so receive truth, which, doubtless, will do them good. Eighty scholars attend regularly at those schools. In addition to secular studies, the Ten Commandments, the Lord's Prayer, and other portions of Scripture are memorized.

## GIVING.

Some progress has been made in this grace during the year; many of the workers and Christians are giving one-sixteenth of their income. No. of churches or

Villages who Baptized du

Received by Restored . . .

Dropped . . . Excluded...

Died .

Present membershi Bro. Davis is an inde his health. We are sorry not do the expected good, the great Lord of the har millions

> Mr. and Mrs. Ga 8 Native Preache

Bro. Garside writes: work, building, touring, sta ferent parts of my field a preachers and with the Chr as well as triumphs; trials ary's experience in this part and which was first read as copies divided among the di and March, I made eight t travelled 435 miles, 27 vil and tracts distributed. Du and wife, and a mala, were b in which no missionary had

Near Jaggampetta, Abe most of whom fled to their remained, while we spoke to the preaching. The Coans, language and customs from visited could not understand missionary effort, though the

Two notable Hindu gath First, the new moon ba