

against the southern plantations, property and inhabitants of the territory, through the intervention and just measures of honest and independent men, dignified in power, by Orangemen. The fact of so many Orangemen being sent to Freetown is a disgrace to the entire civilisation of the colony by the country at large. At this view the politicians and town-life threatening of our dissemblers at Mr. Maclean's residence, in their greatest selfishness. The faces that eloquently uttered the flagrant playing away deep-seated games at our expense, divided among the British and the British descendants, the blood and shadow with power by Orangemen as the title which which they demand. In a word, it is neither a party duty nor a party necessity for Orangemen to listen to the croaking and raw-head, and bloody-bones stories of party agitators or quabbling spoliemen. We have the power, and it is our policy to reduce all such men to their proper status in the community. A large and more potent public opinion stands at our back than all the combined strength which demoralized politicians and party spoliemen can muster at their call. How then, with the path of duty, safety and success so clearly marked out before us, can we entertain the shadow of a doubt about the future? Whatever may be the consequences to Tories or Radicals, Orangemen will go on in the course that it has adopted, and will be amply sustained by the vote and voice of the country at large. And most sincerely do I assure the politicians of the day that fine promises and glittering generalities in election addresses will not satisfy the Orangemen of this land. The Order is now awake to its superlative majesty, and will not therefore be quieted with rosewater talk and lavender promises. We know that a glorious future is before our Order and we are determined to be true to ourselves

the **Orange** population of the County
devoted to the magnificent **Order**. The
celebration of the **Orange** Festival in 1888
was marvellous, and nearly witnessed by
the whole of the county hundreds of white-
clothed men. The effect of the **Orange**
disaffection there by their conduct dur-
ing the **Orange** riots and the remains
etched on their faces. The capture of our pro-
prietors & the imprisonment of the **Orange** the
hundred members of the **Orange** Festival
together, and the history and clergy feel it an
imperial duty to guide and direct a **Orange**
disaffection which important has to be
their conduct to safety abandoned. **Orange**
disaffection is a **Orange** to the **Orange**
Orange has a history, its course has been
a **Orange** one, and whatever becomes
of the name, or the organization, the **Orange**
Government cannot be successfully adminis-
tered without the aid of its principles, which
have been enforced and illustrated by elo-
quence, zeal, self-sacrifice and blood, which
will enshrine them forever. **Orange**
stands as an organized body to watch the
course of events and the current of public
opinion, and to take advantage of the signs
of the times for the safety of the Empire and
of the true religion. The Order is an instru-
mentality by and through which the opinions
and voices of Protestant Loyalists, may be
communicated to the public. The office of
collecting and giving currency to good
thoughts is an humble one, though useful.
The **Orange** Society has ever occupied this
position. And though the order has existed
for centuries, there is not manifest a single
sign of senility and decay.