

Q. Who is it that keeps the school?

A. Mr Brett.

Q. What is he?

A. He is the English church man.

Q. And do the children attend the school there frequently?

A. Not very often. He is anxious to get the boys and girls to go there, but they don't go. I am sorry to say that we used to have a school ourselves over at Sitka - he was very nice to us. He never caned us but brought us up to his desk and talked to us; but the teacher over there he is willing to fight with the Indians and he puts God's name in vain; and one time I told him "I am an Indian and I am ashamed of you because to fake God's name in vain" and I told him he would have to pay me for interpreting and he said "I don't make any money" and I said "there are my dogs so you must be the same way as they are".

Mr Commissioner Macdowall: You say the teacher is no good?

A. Bishop Springer put him in there, and I wrote to the Bishop and told him he is no good.

Q. What did the Bishop say?

A. He said I don't know whether you are a white man or an Indian and I will let him go for another year. One time an Indian nearly killed him - he was going to hit him with a stick and the Indian dodged the stick and nearly killed him.

Indian Agent Simpson: These main Teslin Indians have their village at Nasutlean which is in the Yukon Territory and the school teacher is a missionary that comes there at certain seasons of the year and at other times of the year he runs a school at Champagne Landing.

Mr Commissioner Macdowall: Is that in British Columbia?

Indian Agent Simpson: No - it is in Yukon Territory. These people have no reserves in B. C. at all.

Edgar Sidney: The way that the Indians speak of it is this way - They met together this morning and the Indians over at Teslin and the Indians over here at Atlin they are brothers, and the white men and the Indians have lots of fun - We have a good time with the Teslin Indians when they come over and we are going to