

the tribal rights and mores which
 others of the band enjoy.

This provision clearly enough
 confirms the right of half breeds
 by their father's side who had
 inhabited the Coeynewaga
 Siquiry for twenty years prior
 to May 7th 1880, to share in the
 property of the band, but the
 Deputy Minister of Justice is
 inclined to think that it should
 not be considered as equivalent to
 a declaration that half breeds
 by the mother's side and half breeds
 by the father's side, who had not
 so inhabited the said Siquiry
 for twenty, were not entitled to any
 such right. The question however
 is a difficult one in respect of which
 differences of opinion might justly
 exist

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