



BOYS' CLUB, FIRST PRESBYTERIAN CHURCH, CHATHAM, ONT.

trating current events, also views in connection with the War. Short addresses are given to the boys, by men selected for different topics bearing on moral welfare and business training. The class, as a Club feature, are usually taken in a body to any of the interesting social gatherings held in the city, and on one occasion were taken on a hike into the country to hear a lecture by a medical doctor. The hike was taken while the temperature was near the zero mark, but the boys were all there, and showed special interest in this feature of the Club work.

The boys are now organized for production, and are going out to camp in the country, under the direction of the Y.M.C.A. organization, which is operating in connection with the best fields.

The funds available for maintaining the Club come from a special collection taken each night of the Club meeting. The expenses, however, are very small, amounting to less than \$10 per year. The spirit to do things, rather than pay for things, seems to be the foundation of the financial success of the Club.

Each member of the class is provided with a button, "The White Tigers." The classroom is decorated with the pennant of the class, names of the members and mottoes. Every effort is made to have the boys conduct the class, and, as far as possible, the Club, without direction or interference.



Some Plans of One Class

By Miss Hilda Field

The class referred to in this article is a class of girls of 16 years of age, in one of the large Sunday Schools in Montreal. There are 9 girls in the class.

A class name was chosen, and class pins were given to the scholars by their teacher. The class colors were blue and white, signifying truth and purity. Officers,—president, secretary and treasurer—were appointed by the members of the class, and it was decided that each member pay a fee of five cents a month, to be used for the expenses of the class. There are flower, missionary, absent and social committees. Flowers are sent to the sick and cards to the absent members.