

find and know His way? Is this sight of His glories grateful to us? With all the grace which the thick veil of His humiliation casts over it, our spirits should have the same communion with the *person of Jesus* as with the *presence of God*. For it is God, though manifest in the flesh, we know in Him—and faith, therefore, worships. Man He was in deepest, fullest verity; of flesh and blood partaker; but He was *the Word* made flesh. And there is no region of the divine glory that He does not tread in the calm, assured power, and conscious right, which alone befit that only One to whom they all belong.

But, again, He purifies the Temple, His Father's house. But He does this as the *God* of the Temple: "Destroy this temple, and in three days I will raise it up." This was building houses as God alone could build them: "Every house is builded of some man, but He that built all things is God." To build by creation, or by resurrection, as here, is *divine* architecture, and Jesus is a *divine* Builder: "He spake of the temple of His body."

He had touched, as we saw, the springs of the *spirit of man*, and of *nature*, and now He touches the very sources or foundations of the *power of death*. And this is another region which belongs to God—part of *His* dominions. And Jesus, after this manner, as we still track Him through this scripture, is still God, God in the mighty strength of God down in the place of death, as before He had been God with the voice or finger of God abroad