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MESSENGER AND VISITOR

From the Churches.

Denominational Funds

Fifteen thousand dollars wanted from the ehurches of Nova Scotla during the presen Con-sultany pear. All contributions, whether one of the seven objects, should be sent to A Cohooo, Treessurer, Wolville, N. S. Envelope tor gathering these funds can be obtained free on application to A. Cohooo. Wolville, N. S.

BRUSSELS STREET, ST. JOHN .- Pastor Waring beptized one person on Sunday

MAUGERVILLE, N. B .- Last Sabbath we baptized four at Ltttle River as a result of a few special meetings. Others are inquiring the way. O P BROWN

WOLFVILLE, N. S .- I baptized fourteen wolf wolf works N. S. -- I subtract fourteen young women last evening (24th), thi-teen were from the Seminary and one from the senior class in College. This number makes thirty-four thus far baptized from our Schools, and there are others to come, together with a large number from the town. H. R. HATCH.

TEVON, P. E. I .- There have been sev-

eral conversions during recent special meetings ; we hope to report details later. The pastor, Rev. J. Clark, has been able to The pastor, Kev J. Clark, has been able to keep all his appointments on this field, except when hindered by atorms or roads. Both pastor and wife were greatly cheered by special gifts and kindnesses early in the year. Cougregations are good, and atten-tive to the Word.

HANTSPORT, N. S .- We have held four weeks of special meetings, as a partial result I baptized thirteen happy converts on Sunday, March 24th. Some twentyfive in all have stood up for prayers. We hope to receive others soon. Dr. Gates of Mundsor, Rev. G. W. Schurman of Halffax and Dr. Trotter of Wolfville, each lent us a helping hand, and they each seemed to have the proper word for the occasion. We thank them again. G. R. WHITE.

ST MARTINS N R -- At the close of an impressive service on Sabbath evening last, Pastor Cornwall gave the hand of fellowship to thirteen new members, eleven of whom have recently been bapeleven of whom have recently been bap-tized and two received by letter. Many others are deeply interested. The pastor has embarked on a new enterprise, name-ly the building of a parsonage of which we have long felt the need. Judging from the past, we feel assured success will at-tend his efforts.

ST. ANDREWS .- We have many reasons to be encouraged, although we cannot report additions. The Sunday congrega-tions are large and very attentive. Sabbath Schools have lived through the stormy winter. The prayer meetings are season winter. The prayer meetings are seasons of refreshing. The demands of the field tax our energies to the utmost, but with the biessing of the Lord and vigorous health we are able to do the work. There are noble and consecrated Christians in the churches, who are a great encourage-ment to us CALVIN CURRIE, March 25th.

GERMAIN ST , ST. JOHN .- The Germain St. congregation has been favored with much excellent preaching by the different ministers who have supplied its pulpit during the past few months. Last Sunday during the past few months. Last Sunday the preacher in the morning was Rev. A. T. Dykemsn of Fairville, and in the evening Rev. B. N. Nobles of Carleton. Both were heard with much interest and profit. The prayer meetings and the Sam-day School are being well sustained, and the church is looking forward with much interest to the coming of the pastor elect-Rev J. D. Freeman, who, it is expected, will enter upon his labors with the church about the twentieth of April.

HALF ISLAND COVE. N. S.-About three weeks have passed since I accepted a call and settled as pastor on the Crow Harbor field. During this time we have been holding special services at the Half Island Cove church. We are glad that God has ssed us and that we can report success in the work. Three sisters claim to have found Christ, and many who were as the pradigal, "far from home," returned to their Father. Owing to illness the pastor is their Father. Owing to illness the pastor is unable to continue special services. We thank God for all his benefits and rejoice as we know that he is helping us in the good work, but as we rejoice others have been called upon to mourn as the "mea-senger of death" has visited three homes within a fortuight and has taken two fathers and a kind and loving mother.

May the dear Lord comfort the mourning friends. We find the people very kind and appreciative. The services are all well attended and God's work is prospering in our midst. To God we give the glory. A. C. BERRIR.

TRURO, N. S .- The Baptists of Truto will not soon forget the visit among them of Rev. L. D. and Mrs. Morse. By their inspiring words in public and private they have furnished an impulse to missionary activity that cannot leave us while memory Never before did the writer have so lasts. strong a desire to become more intelligently interested in the cause of missions ; and there are many who have been similarly awakened. This will mean increased givswakened. This will mean increased giv-ing and more earnest praying on the bart of all whose practical sympathy has been emlisted. Bro. Morse is thoroughly im-bued with the missionary spirit; and while presenting the claims of the Telugus, his sympathies are broad enough to include the world. A tour of the churches in the Maritime Provinces by our returned mis-sionaries could not fail to be productive of great good. But Bro. Morse's health compels him for the present to deny himself this pleasure. M. A. MACLEAN.

SUSSEX -It was the writer's privilege to spend last Sunday with Pastor Camp at ex, and to enjoy the pleasant hos-Sm pitality of the parsonage. Brother Camp is laboring assiduously for the advance-ment of the cause in Sussex and adjacent places. He has recently been assisted by Bro. H. A McLean in special services at pinces. He has recently been assisted by Bro. H. A McLean in special services at Sussex and Penobsquis. Bro. McLean has now gone to assist Pastor Steves at Ad-vocate, but the meetings will be continued at Penobsquis during the present week. Pastor Camp baptized four persons at Sus-ex on Sunday evening and welcouled two at Penobsquis, where he preached in the afternoon, after having preached at Sus-ex in the morning. There is a deep in-terest at Penobsquis. Some of the people come ten miles to attend the meetings and the work is very encouraging. Mr. Camp expects to baptize a number there shortly. The people of Sussex have made their pastor very comfortable. Recent improve ments have made the pastonage one of the pleasantest and most coivenient in the province. And the pastor is giving un-stintedly of his large physical and intellec-tual resources in the intelects of the peop-ple. May large blessings coutinue to rest upon his labors. S. McC. B. ANNAPOLIS. N. S.—Since our last report

ANNAPOLIS, N. S.-Since our last report the Lord has been blessing us abundantly. Our pastor, Rev. H. H. Roach, was a

leave us at the beginning of the new year to take a course of study in Chicago University but Providence willed it otherwise, therefore our brother will remain with us. We are now about to start a church edifice fund for the purpose of making extensive repairs to the church building, some advances have already been made in that line, a new organ has been placed in the auditorium and some carpeting purchased, but all these things are but minor matters. During the weeks that have passed we have been having soul refreshing times, the week of prayer was observed as usual, our church uniting with the Methodiat and Presbyterian together with the Salvation Army in a series of special services with such good results that the meetings were continued for four weeks, during which time many were brought 'out of durkness into the light.'' Christians acquich a fuller consecration, and such a feeling of union has been present as never before existed in our tow.' And now the good work is going on at Granville Ferry where Evange-list Hurd assisted by Pastors Roach and Appleby (Methodist) have been instru-mental in starting a sweeping revival. O aing unto the Lord a new song for be hath done marvellous things ! During the weeks that have passed we have

WANTED

For the Library of the First Baptist church, Halifax. All the Minutes of the Nova Scotia, New Branswick and Prince Edward Ialand Associations have been obtained ith one exception. That exception is the Third Session of the Eastern New Brunswick Association (1850). It is hoped that this may also be secured, so that the complete volume may be bound and pre-served with the others. Will those who have old Minutes please take the trouble to look them over, and if this missing num-ber is found, and there is willingness to pat with it, it will be most gratefully received for this collection. Address-REV. A. C. CHUTE. or the Library of the First Baptist church

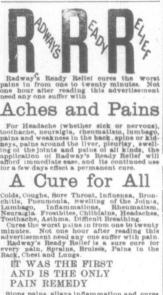
REV. A. C. CHUTE, Halifax, N. S.



Cash for Forward Movement.

Cash for Forward Miovement. E C Simonson, \$ 00; E L DeWolf, \$5; Mrs Connie G McMillian, \$1,25; Samuel Craig \$5; Miss Cecelia A Craig, \$1.25; Mrs Simeon Baker, \$5; Miss Helena Blackadar, \$.002; Miss Nan Churchill, \$1; Parks Hardy, \$1; Casale Scott, \$2.50; Mrs Joseph Stretch, \$5 50; Robt Jenkina, \$1,25; E D Cooney, \$2; Miss Mamie Free-man, \$2;

"man, §3. We hops the fact that our being on the "home stretch" will inspire to secure success. WM. E. HALL. 93 North St , Halifax.



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VARIETY MF G CO ... Bridgetown, N. S.

Mr. Firman McClure, cx-M. P., died Thursday at Traro from pneumonia at the age of 39. He leaves a widow and one son. Mr. McClure was a native of Traro son. Mr. McClure was a native of Truro and a barrister by profession. In 1899 Mr. McClure took charge of the Times-Guardian newspaper, which he conducted for three years. At the time of his death he held the appointment of chief census commissioner for Nova Scotia. He was a Liberal in politics and a good platform speaker, and had been a member of both the local and federal parliament. Mr. McClure was a well-known temperance worker, and a past grand parliach of the Sons of Temperance. In the Commons. Mr. Chamberlain in

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Sons of Temperance. In the Commons, Mr. Chamberlain in reyly to a question as to the reported in-tention of the government to settle a num-ber of soldlers in South Africa, replied that the government had no intention of expropriating land. Mr. Balfour, rein-forcing the colonial secretary's statement, said the government did not contemplate any such suicidal folly as confiscating the lands of the Boers.

Individual

Communion

Service.

"So quickly is one church after another added to those using the Individual Com-munion Cups, that until we stop to reckon up the number, do we realize what head-way this reform has already made.—Con-gregationalist. Henry M. King, D. D., of Providence, says: "The ordinance is a spiritual joy NOW to many who shrank from it before."

"Every argument would seem to be in favor of the individual cup,-cleanliness, health, taste, --and (now that the experi-mental period is past, and we have a really good and working outfit) even ease and convenience in the administration of the ordinance. Those churches which have adopted it are enthusiastic in its praise. It is the universal testimony that the Lord's Supper takes on a new dignity and beauty by the use of the individual cup."-J. K. Wilson, D. D.

Baptist Churches using the Individual ommunion Service in Boston and Vicinity : First Church, Dudley Street Church, Tremont Temple Church, Stoughton Street Church, Ruggles Street Church, Ruggles Street Church, Boston. Warren Avenue Church, Bethany Church, Tabernacle Church, South Church, Central Square Church, Elm Hill Church, So. Boston. East Boston. Roxbury. First Church, Dorchester Temple Church, Blaney Memorial Church, First Church, Dorchester Roslindale. First Church Iamaica Plain. Bunker Hill Church. Charleston. Bunker Hill Church, Brighton Ave. Church, First Church, Old Cambridge Church, North Avenue Church, Broadway Church, Immanuel Church, Winter Hill Church, Allston Cambridge. Somerville. Germain Street St. John. Brussels Street Leinster Street, Main Street, Carleton (West End), Carleton (West End) Fairville, Moncton, N. B. Suesex, N. B. Amherst, N. S. Amherst, N. S. Paraboro, N. S. Tabernacle, Halifax, Paraboro, H. Halifax, Tésnence allowad ti Ifesnence allowad ti If space allowed this list could be many times multiplied, including many churches in all the New England States and the Maritime Provinces. The Outfit is not expensive. Write us for full particulars. American Baptist Publication So., 256-258 Washington St., Boston, Mass.

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