THE EVENING TIMES A ND STAR, ST. JOHN, N. B., FRIDAY, OCTOBER 21, 1910

SPECIAL PURCHASE AND SALE .. OF ..

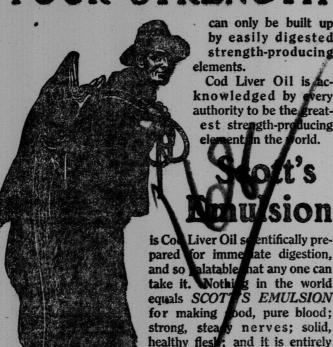
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Liver Oil scentifically prefor immediate digestion, alatable hat any one can take it. Nothing in the world equals SCOT'S EMULSION for making bod, pure blood; strong, steady nerves; solid, healthy flest; and it is entirely free from alcohol, narcotics or any other harmful ingredient. It invigorates and builds up the entire system.

TRADE-MARK Be sure you get SCOTT'S, known the world over by the ALL DRUGGISTS mark of quality—The Fisherman.

THE MAKING OF NEWCOMB; **ASTRONOMER**

Nova Scotian Was Equal of Any The World Has Produced

Quaint Method Followed by His Father in Seeking a Wife, Finally Finding Life Partner at Pray er Meeting in Moncton

as shall make us harmonious, one being the complement of the other. The difference in temperament is shown by the difference in physical form. I am a little above the medium height, five feet nine; so she may be of medium height. I am inclined to be slender, with sloping shoulders and stocky of build. My muscless are long and slim, and my hands slender, with slim fingers; therefore she are long and present and successive the more properties. The sain was write and delicate, but her cneek glowed with the rosy hue or perfect health. In less than ten minutes the young man declared to himself. "Incre's my whe!"

No need to wait and see how she could keep nouse, or whether one led todays of the horse; her whole bearing and persons the successive the slim fingers; therefore she

He stept in unobtrusively and took a seat near the door. His attention was at seat near the door. His attention was at once attracted to a young woman in the upper part of the room who presided at the melodeon. He saw that she was easily the leader among the half dozen persons forming the choir, altho she was younger than most of them. They deferred to her and followed her lead as they sang the psalms and hymns of the time. Her capable hands fingered the keys of the instrument with firm and assured touch. At last, he had found her! He began to analyze her carefully.

FAMOUS GEMS OF PROSE

AN APPEAL FOR LIBERTY

Call upon you, fathers, by the shades of your ancestors, by the dear ashes which repose in this precious soil, by all you are, and all you hope to be; resist every object of disunion, resist every encroachment upon your liberties, resist every attempt to fetter your conscience, or smother your public schools, or extin-

guish your system of public instruction I call upon you; mothers, by that which never fails in woman, the love of your offspring; teach them, as they climb your knees, or lean on your bosoms, the blessings of liberty. Swear them at the altar, as with their baptismal vows, to be true to their country, and

never to forget or forsake her. I call upon you, young men, to remember whose sons you are whose inheritance you possess. Life can never be too short, which A year after the death of Simon New- brings nothing but disgrace and oppression. Death never comes too comes his sister to tell us that Am- soon, if necessary in defence of the liberties of your country.

comb, comes his sister to tell us that America's foremost astronomer owed all his greatness to a successful experiment in eugenics and to his father's faith in phrenology. John Newcomb, we are told, was a Nova Scotian youth of inquisitive, skeptical mind. Studying and thinking much by himself he became enthusiatic over the then new science of phrenology which taught him to fit "the virtues and failings of his neighbors to their noses and eyes, their chins and their foreheads," and to utilize the long and dreary sermon in studying the cranial contours of the worshippers. At the age of twenty-four this youth of analytic mind, writes his daughter, Dr. Sara Newcomb Merrick, in this month's McClure's, stood before his mirror and thus soliloquized:

Diffigs flothing but disgrate and oppression. Death never comes too soon, if necessary in defence of the liberties of your country.

I call upon you, old men, for your dounsels, and your prayers, and your benedictions. May not your gray hairs go down in sorrow to the grave, with the recollection that you have lived in vain. May not your last sun sink in the west upon a nation of slaves.

No; I read in the destiny of my country far better hopes, far brighter visions. We, who are now assembled here, must soon be gathered to the congregation of other days. The time of our departure is at hand, to make way for our children upon the theatre of life. May God speed them and theirs. May he who, at the distance of another century, shall stand here to celebrate this day, still look round upon a free, happy, and virtuous people. May he have reason to exult as we do. May he with all the enthusiasm of truth as well as of poetry exclaim that here is still his country.

I am twenty-four years old, and it is time I began to look for a wife. Combe and Gall both say that twenty-five is the best age for marriage. I must marry a young woman whose temperament shall be unlike mine, and unlike in such a way are shall make us harmonious, one being a such as the best of the such as well as the best of the such as the best of the best of the best of the such as the best of the best of the best of the such as the best of th

maidens a lack of desire for learning or education. One young woman little knew by what a narrow margin she missed her fate. All was going smoothly till, when she was molding the dough for the baking-pans, he noticed that a considerable portion of the dough was left in the wooden kneading-trough. He asked her the reason for this, and her reply was that she left it for the horse, because he was fond of it. She always did this, she said; there was plenty. "Want of thrift," decided the young man, and he shouldered his bundle and walked on.

Still undiscouraged, he continued his journey until, one evening, he entered the village of Moncton, New Brunswick. The first building to greet him was not a dwelling, as he knew from its form. Yet it was lighted, and the melody of a familiar hymn greeted his ear. He had happened upon a prayer-meeting in the Baptist meeting-house.

He stept in unobtrusively and took a seat near the door His attention was a seat near the adoor His attention was a special of any astronomer in the world."

METHODIST WOMEN'S SESSION.

At the second session of the Women's Methodist Missionary Society for the District of St. John, in Hampton yesterday, the reports of the auxiliaries were read, followed by a paper on "Prayer." The question paper was opened by Mrs. Rogers, the delegates answering. Five o'clock tea was served at Hick's 'Hall. At the closing sessions last night Mrs. E. C. Hickson, the organizing secretary, gave a report of the work of the society and Mrs. Rogers followed with an account of the work in the different fields. The meeting closed with a vote of thanks to the Hampton later of the work of the society and for the reports of the auxiliaries were read, followed by a paper on "Prayer."

The delegates answering. Five o'clock tea was served at Hick's 'Hall. At the closing sessions last night Mrs. E. C. Hickson, the organizing secretary, gave a report of the work of the



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