

New Ross church. The work in which Mr. Groser and his wife are to engage, is the charge of St. Ann's School for girls in Lahaina, Island Maui, Sandwich Islands, which now has over forty scholars. The building includes Parsonage, School-house and Church. Mr. and Mrs. Groser will be accompanied by Miss Albro of Halifax, who will assist them in the care and education of the pupils. They reach their destination by way of Panama, and the distance travelled by water will be 7000 miles in all. We wish them all a prosperous voyage, and great success in their new field of labor.

POOWASH.—We were in error in giving \$1400, as the sum in hand towards building the proposed new Church at this place. The amount now subscribed does not exceed \$1000, and therefore, immediate and liberal contributions are solicited.

WEYMOUTH.—CONSECRATION OF THE NEW PARISH CHURCH.

The Consecration Service.—At the proper time, the Bishop, preceded by the Rev. F. P. Grotorex, Acting Chaplain, bearing the pastoral staff, and the clergy, was received at the door of the church by the Rev. P. J. Filleul, Rector, R. D., Mr. Geo. Taylor, Warden, Mr. C. D. Jones, V. C., acting as Warden, in the unavoidable absence of Mr. G. Douglas Campbell, and principal inhabitants. The Rector having read the petition for consecration, presented it to the Bishop, who then offered the prayer, "Prevent us O Lord, in all our doings, &c." after which the procession moved up the aisle, saying Ps. xxiv., until they reached the chancel, when they parted, right and left, and the Bishop took his seat at the north end of the holy table.

The Bishop then addressed the people. He expressed much gratification at meeting so large an assemblage on this deeply interesting occasion, and referred in terms of warm commendation to their zeal, earnestness, promptitude, and liberality in the erection of the beautiful house about to be set apart for the worship of Almighty God, for ever; and it gave him unbounded satisfaction to see that every thing requisite for the service of the sanctuary had been provided; and indeed he did not hesitate to assert that he did not think that he had ever had to consecrate a church which was more complete in every respect; everything seemed to have been correctly built, the very heads of the doors of the interior being in strict conformity to the rest of the architecture. His Lordship spoke twice; and in the second address, said that nothing had given him more real pleasure than to learn that the sittings of the church were all to be free and unappropriated, as they ought ever to be, the edifice being, after consecration, not man's, but God's property,—made over by a solemn act of dedication to Him. Space forbids our enlarging on the felicitous tone of the Bishop's prolonged address; it was apparent to all that he wished to seize the opportunity to leave nothing unsaid that might prove encouraging and profitable to the people; and he did not fail to notice that flowers had been invited to lend charm and interest to that happy occasion, the re-table and the font being adorned with those exquisite creations of the great Maker's hand, neither was that absent, of which none should ever be ashamed, the symbol of our redemption. The Bishop then proceeded to offer the prayers in "the form for the consecration of churches," recently compiled by himself, and which consists of most devout and touching petitions; and afterwards handed the sentence of consecration to the Rev. John Ambrose, which he read, and the church now bears the same name as that of the one which it replaces—"St. Peter the Apostle." Hymn 150, (S. P. C. K.) "Christ is our Corner Stone." The Rev. Hastings Wainwright, Rector of Kingston, N. B., now said morning prayer; the Rector of Digby, reading the first, and the Rev. W. M. Godfrey, the second lesson. Hymn 438.

"The Church's one foundation, Is Jesus Christ her Lord."

At the ante-communion service the Epistle was read by the Rev. J. T. T. Moody, Rector of Yarmouth, and the gospel by the Rev. Richmond Shreve.

His Lordship then delivered a powerful and impressive discourse, after which Hymn 124, "Bread of Heaven! On Thee we feed." The offertory sentences were then read by the Bishop, while the alms were collected from the congregation, to aid in meeting expenses recently incurred; and after the prayer for the

Church Militant, those who did not receive the Holy Communion, withdrew. In the celebration of the Holy Eucharist (of which a large number partook) the Bishop was assisted by the Rev. W. M. Godfrey, Rector of Digby, and the Rev. W. M. Godfrey, Rector of Digby.

Evening service.—Shortly after seven o'clock the Bishop and the clergy proceeded from the vestry into the church, a processional hymn being sung meanwhile. A large congregation filled the church notwithstanding the unfavorable state of the weather. The Rev. J. Ambrose occupied the desk, and the lessons were read by the Rev's H. Wainwright and F. Grotorex. The Bishop prefaced his discourse with remarks having special reference to the duties of the day, and then preached in his usual forcible and animated strain from the words:—"Reader therefore unto Caesar the things that are Caesar's, &c."

After the offertory and singing, the congregation was dismissed, with the Episcopal Benediction. The gratifying proceedings of the consecration of the church of St. Peter the Apostle will long be held in pleasing remembrance by all present. The whole amount received during the day was nearly \$29, which with last evening's collection, makes a total of about \$34. Many thanks to the lady organist, and to the choir—strengthened as it was by several clerical voices, for the valuable aid they rendered us this day.

The new building is partly on the site of the old church, and rests on a capital granite wall. The corner stone was laid on the 2nd July, 1878, with due service and solemnity by Mrs. Campbell, wife of Colin Campbell, Esq. The work of construction has been, with two intermissions, going on since then. The plan adopted, with slight modifications, was furnished by Messrs. Zapernich and R. W. Ambrose, of Digby, the style being Early English. The length of the Nave is 45 x 27 feet, the Chancel 22 x 18. The tower is in the angle formed by the west gable and the south wall of the Chancel, and has a base of 12 feet, and is surmounted by a well-proportioned spire; its height from the ground is 92 feet. The Vestry is in the base of the tower, and has an entrance into the Chancel. There is also admittance from the tower into the Nave, designed for members of the choir. The framing of the tower into the Nave and Chancel has been executed with the utmost care, strength and solidity. The roof is equilateral, and is supported by truss arches resting on hammer-beams, both these timbers are of pitch pine. The bays in the roofs are ceiled with spruce boards, laid diagonally, and in each bay, in opposite directions, which produces a fine effect, especially as the chamfer of all the timbers is stained with vermilion. The wall of the east gable above the chancel arch is not as is usual, plastered, but covered with boards, alternately of white pine and pitch pine. The wainscoting of the chancel partakes of this character. The porch is a fine piece of workmanship. The architect was Mr. Isaac Jones, of Bear River, to whom much credit is due for the skilful manner in which he executed that portion of the work entrusted to him. Thanks are also due to Mr. Robert Journey and to Mr. Edward Journey and others.

The Windows.—All these are of stained glass, and are by Cook, Redding & Co, Boston, U. S. The east window in the Chancel has three lights, and is a striking and beautiful object. It was given by Mr. Colin Campbell, in *Memorial to the Campbell Family*. The central light has a fine representation of our Blessed Saviour, with right hand upraised. In the next bay at His right stands St. Peter, with one hand pointing upwards, and holding the keys in the other. In the other light we have a figure of St. Andrew, Patron Saint of Scotland, resting on a transverse cross, for tradition informs us that it was on such that this Apostle was put to death. This window is 16 feet high, and 8 in width.

The window at the north side was contributed by Mr. Alpheus Jones, as a *Memorial of his Family*; and the one in the south wall is the gift of Mr. C. P. Jones, also in *Memorial of his Family*. These names are, as is well known, among the oldest and most influential in Weymouth. Then in the Nave, reckoning westward, we have windows the gift of *Distant Friends, Shipmasters, In Memoriam F. W. Downie, J. W. Elwell*, (a friend of Mr. Campbell's). On the north side, eastwards, the first window is *In Memoriam Mary Kelleys*, given by Mr. Campbell, the deceased having been a valued member of his grandfather's house-

hold. The remaining four are *Memorials* of deceased friends of members of the church. These windows are of geometrical pattern and of excellent execution; and they are set in opposite pairs, except the one facing the south porch. The window in the west gable is nearly 15 ft. in height and 3 feet in width. The central light is an excellent representation of "the Good Samaritan," and each of the other two lights are of rich diaper pattern. This window was obtained by subscription, almost entirely through the exertions of Mr. Campbell, and the most grateful acknowledgments of the Church are due to this gentleman, who, independently of his own liberal pecuniary aid, interested himself in obtaining the windows on the south side, and thus encouraged others of the parishioners to place duplicate windows on the north side.

On the right side, on entering the porch, there is a nice window, *A Sailor Boy's Offering*, the gift of Mr. J. Willis Jones, son of Mr. C. D. Jones, Vestry Clerk, and Chairman of the Building Committee.

Interesting as the exterior of the church is, it is surpassed in beauty by the interior. The various hues of stained glass with which the church is adorned lend additional beauty to the picture, and it is in no boastful spirit that we add that the interior is not excelled in beauty by any church of the same size in the Diocese.

Gifts to the Church.—The Holy Table, of excellent design and execution, is the gift of the Communicants. The Chancel rail, of black walnut and chest design, was presented by Mr. and Mrs. Norman B. Jones. The Font, an offering by Mr. Herbert Ladd Jones. The Pulpit, of superior workmanship, was given by Mr. Charles Burrill. The carpet for the Chancel is the gift of Miss Frances W. Jones. Two mats for the foot-paces were presented by Miss Campbell. The neat Altar Desk was made and given by Mr. John Jones, of St. Mary's Bay. The Credence Table, of black walnut, from the Bishop. When his Lordship was here, on his confirmation tour, last June, he gave to the Rector, (in addition to a handsome donation to the building fund), some money to be applied to any article in connection with the new church which was thought desirable. His Lordship's kind donation has therefore been donated in the way just mentioned. Nearly all of the above gifts are from persons who have already contributed to the Building Fund. The firms of Burrill, Johnson & Co., and Wilson, Clarke & Co., Yarmouth have each presented a handsome base-burner to the Church. We would again tender our grateful acknowledgments to these gentlemen; also to all who have cheered and aided us in Guernsey, Leeds, London, Scotland, United States, St. John, Yarmouth, Halifax, and elsewhere. The whole of the Chancel furniture, Pulpit, and the sittings in the nave, are by Messrs. Kinney, Haley & Co., of Yarmouth, and are acknowledged by all to be very creditable to them. The materials employed were black ash and black walnut.

The Rector and his parishioners greatly regretted the unavoidable absence on that good day, the 17th of November, of Mr. G. Douglas Campbell, Warden and member of the Building Committee, who has by his large-hearted contributions and personal efforts done much to forward the completion of the church. Our best thanks are also due to Canon Dart, President of King's College, whose admirable lectures and valuable aid concerts, brought a material increase to the Building Fund. It may be as well to state that the Building Committee have incurred liabilities amounting to \$600. Of this sum the Rector has undertaken to endeavour to collect \$200, in the humble hope that the Gracious Being for Whose glory this House has been built, will incline the hearts of His people to respond to appeals which will be made in its behalf. And may God grant that all who shall worship in this earthly temple may through His unceasing Mercy at length become members of the Church of the First Born, whose names are written in Heaven.

B. H. M.

Received Nov. 20, from Rev. Geo. F. Maynard, \$3.50, collected, for sending a man to the heathen, on Thanksgiving Day.
Received Nov. 24, from the Lord Bishop, \$1, proceeds of a bazaar by two girls—Mary Woolrich and Bertha Lewnds—for "Algebra Mission."
Received Nov. 29, from Children of Trinity Church Sunday School, Digby, for Shingwauk Home, \$5, for half year, paid Rev. J. D. H. Browne.
Treas. D. F. McDiarmid, N.S.

TO THE CLERGY.

An Englishman, of the University of Oxford, married, and in possession of a living, now in charge of a mission in the United States, wishes to be transferred to a Diocese in Canada, and will be happy to accept a Rector of a Parish, or take charge of a missionary field, Halifax or neighbourhood preferred. He is musical, and can conduct a choral service, and, having also had many years' experience in tuition, could organize and maintain a Church School. Sound Church views: good testimonials. Address, "Deacon," office of "Church Guardian," Halifax, N. S.

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