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port of a Student	•	16 0	0	
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ENGLAND.

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Collection, Tuthill Stairs		• •	٠.	£5	٥	0
A Friend				5	0	0
John Fenwick, Esq			٠.	5	0	0
New Court Chapel				7	7	4
Rantist Chanel, North Shields.			••	2	10	6
Baptist Chapel, South Shields .		٠.		1	10	0
Three Little Girls				0	5	0
A Friend to Canada				0	10	0
Henry Angus				2	12	8
Christopher Spence, Hamsterly				0	10	0
Collection at Hamsterly				2	10	6
Less expense for advertising	£0	12	4			

To be continued.

The Treasurer of the Baptist Canadian Missionary Society begs to acknowledge the receipt of £2 10s. from Hoyes Lloyd, Esq. New Glasgow; 10s. from Mr. J. J. Van Benthusen; also of 2s. 10d. from other friends at New Glasgow, by Mr. Grant; for the Mission House at Grande Ligne.

BAPTISM OF SEVEN FRENCH CANADIAN CONVERTS.

DEAR BROTHER,-To the friends of our Lord and Master, it must ever be a subject of joy and thankfulness to hear of the prosperity of His glorious Kingdom. I therefore send you the following very imperfect sketch of a scene, which, by some who witnessed it, will long be remembered with the deepest feelings of gratitude and delight. On Saturday the 16th ultimo, the writer, with a few Montreal friends, went out to the Mission station, Grande Ligne, having heard that some candidates were to be baptized by Mr. Roussy on that day. The weather and roads being fine, we had a pleasant journey to the wood, where the baptisms were to take place. The spot chosen was very romantic, and to us both novel and striking. A small stream which runs through the wood being dammed up, afforded a tolerably good baptistry, while the thick foliage of a rather swampy bush, made the place appear more dark and secluded than the inside of any ordinary Chapel. Mr. Roussy, after having read the greater part of those passages in the New Testament which refer to the ordinance of baptism, and invoked the blessing and protection of Him, who in the midst of His Church, as in the burning bush, has never permitted it to be consumed, proceeded to baptize the candidates. It was indeed an interesting and affecting sight to witness seven French Canadians, brought up in the ignorance and darkness of Popery, thus publicly professing their faith in a crucified Saviour, and resting all their