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"If I forget thee, O Jerusalem, let my right hand forget her cunning."—*Psalms 137, 4-5.*

ANGLO-ISRAEL.

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Although really unnecessary, and presumptuous, at this stage of science to prove such a fact as that Britons are not Israelites, there is an *apparent* necessity. Therefore the learned and the orthodox, who are not carried about with every wind of doctrine may pardon the following, since many have been led to form erroneous views by reading Hine's defamant quotation of Scripture and History, and plausible logic.

I.—Prophecy fulfilled must be interpreted according to known facts of science and history. There may be prophecies which would be fulfilled if the British Nation were Israelites. But since facts prove this identification impossible, these prophecies must be and are otherwise interpreted.

II—It is true that many have asked and tried to answer the question, "What has become of the Ten Tribes?" that natives of Malabar, Afghans, Burmese, North American Indians, have their claims to Abraham's ancestry discussed to no certainty. But it by no means follows, if these are not Israelites, that the British are.

III.—The Jews of the present day are of all the tribes. The name *Jews* is, and

has been, since the captivity of Judah a synonym for *Israelite*. It is first used 2 K. 16 : 6, and no doubt etymologically means a man of Judah, though applied to any Hebrew after the Babylonish Captivity. It should be sufficient that we cite in proof, Wescott, George Smith, F. R. A. S., and Dr. Green. In addition (1) Lysimachus, Monetho, and Characmors (400—200, B. C.) Josephus use the name *Jew*, in writing of the Twelve Tribes. (2) Many of the Twelve Tribes were in Palestine after the restoration. The proclamation extended to all; Josephus says "Many of the Ten Tribes came from Media to Babylon, desirous of going up to Jerusalem;" sin offerings were offered after the return for all the tribes; 12,000 of the returned could not trace descent from Judah nor Benjamin; Mac. 9 : 5—24; Anna the Prophetess was of Ashshur. (3.) It is conclusive from Esther (4: 8—9 : 30,) where *Jews* were scattered throughout the 127 Provinces of Persia, and were "diverse" from other people, and slew 75800 of their enemies. Now the Ten Tribes were "divers" from the other people. These events happened in the reign of Xerxes, who is identical with Ahasuerus, 75 years after the restoration (535 B. C.) Therefore the name "Jew" meant even then a Hebrew, and certainly in New