

Young Friends' Review

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Our Chicago Friends have followed the "Athenæum" to their new and elegant building, 18-26 Van Buren street, next to the Art Institute, where their meetings will be hereafter held.

Lobo First-day School reorganized on the 5th of 4th mo. for the summer of '91. There were sixty-two in attendance, and not much change in teachers and classes from last year. We have bright prospects for a successful summer of F. D. S. work. Two classes have been held fortnightly during the winter—a Bible class and one for the younger ones. The historical connections is thus kept up. Lobo is now virtually an evergreen school, and by the change from two classes to eight, it takes on the new life and vigor and greenness so characteristic of this the spring time of the year.

John J. Cornell has recently been to Orchard Park, N. Y., and held a series of seven meetings, somewhat after the manner indicated in his letter in the REVIEW of 2nd mo. He returned home fully confirmed, by the deep interest kept up till the close of the series, that some such a method is needed to bring our ideas before the people if we keep our place as a Society.

That ancient Society, the "Olio," of Coldstream, closed its 16th annual series of meetings by a very entertaining and satisfactory evening at Jacob Marsh's on the 27th of 3rd mo. The principal feature was a lively and well-sustained debate on the subject: "Resolved, that a dirty, good-natured woman was better than a clean, scolding one." It was decided in favor of the negative. Much praise was justly given our young lady debaters, who are becoming quite able and fluent speakers. We wish every neighborhood of Friends might, during each winter season, carry on a similar work to that done in the "Olio." It has certainly been of inestimable benefit to the young people of our neighborhood.

SCRIPTURE AUTHORITY.

There have appeared, in recent issues of the *Friends' Intelligencer and Journal*, articles on the subject of "Scripture Authority." They were written in the controversial style, but were, on that account, no less interesting or profitable. We believe it is the most effective way of arriving at the truth, when conducted in a charitable spirit and a friendly manner. It presents to each opponent his weak points, if he is not too bigoted to see, and gives him an opportunity to moderate his views where they may be too ultra, or to change them where they may be wrong.

The subject in question is one that all zealous Friends must be interested in, for to it we owe the very existence of our Society. If George Fox had been willing to receive the Scripture