sins. Who would not believe that he was the Son Lesson III. A GLORIOUS KING. of God? The Jews. What did their unbelief lead them to do? To kill Jesus. From what should we pray to be delivered! From unbelief.

Lesson VI is the Saviour's call. Whom does Jesus call? All the world. What does he say? "Come unto me." When are our souls hungry and thirsty? When they want God. Who can satisfy the soul! God. When should we seek the Lord? Now.

Lesson VII tells of the Lord's love? How long does his love last? Forever. What had the Israelites done many times? Forsaken him. When do we forsake God? When we do not obey him. What did he say he would make with them? A new covenant. What is a covenant? An agreement.

Lesson VIII. Who prophesied against Judah? Jeremiah. Whose were the words he spoke? The Lord's. Who was the wicked King of Judah? Jehoiakim. What did he do with the Lord's words? He burned them. What did his pride and self-will cause? His ruin.

Lesson IX is a story of suffering for right-doing. Who was now King of Judah? Zedekiah. From whom did he depart? From the living God. Who was thrown into prison? Jeremiah. What was he accused of doing? Going with the Chaldeans. What was the real reason for persecuting him? Because he served God.

Lesson X shows how God punished sin. Who was the last King of Judah? Zedekiah. What great king took Jerusalem? Nebuchadnezzar. What was done to Zedekiah? His eyes were put out. Where did he spend the rest of his life? In prison. What was done to the holy eity? It was burned. Why did this ruin come upon Judah? Because of sin.

Lesson XI, What promises did the prophet Ezekiel bring? Promises of mercy. What did the Lord say he would do? Make his people clean. What stains the soul? Sin. What kind of a heart does the Lord give? A new heart. What does the new heart love? God and all good things.

Analytical and Biblical Outline.

The King in Zion.

LESSON I. AN ANDINTED KING.

The Spirit of the Lord. Isa. 11, 2, 3.

"He hath anointed me." Luke 4. 18, 19.

"God anointed Jesus." Acts 10. 38,

LESSON II. A MIGHTY KING.

Trust ye in the Lord. Isa. 26. 4.

"I can do all things." Phil. 4. 13.

"God is my salvation." Isa, 12. 2,

A crown of glory. Isa. 28. 5, 6.

"A hiding-place from the wind." Isa. 22. 2.

"Above all principality." Eph. 1, 21, 22,

LESSON IV. A PRAYER-HEARING KING. Spread it before the Lord. Isa. 37. 14, 15.

"Let your requests be made known." Phil. 4. 6, 7.

"Cast thy burden on the Lord." Psa. 55, 22, LESSON V. AN ATONING KING.

Wounded for ... transgressions. Isa. 53. 5.

"Bare our sins." 1 Pet. 2. 24.

"Redeemed....precious blood." 1 Pet. 1. 18, 19,

LESSON VI. A FORGIVING KING.

He will abundantly pardon. Isa. 55. 7.

"To save sinners." 1 Tim. 1. 15.

"Blotteth out transgressions," Isa, 43, 25, LESSON VII. A GRACIOUS KING.

This shall be the covenant. Jer. 31. 33.

"Blood of the covenant." Heb. 13, 20, 21.

"A covenant of peace." Ezek. 37. 36.

Lesson VIII. A Punishing King. I will punish him. Jer. 36, 31.

"Suddenly be destroyed." Prov. 29, 1.

"Harden not your hearts." Heb. 3. 15.

LESSON IX. A PROTECTING KING.

I am with thee, Jer. 1. 19.

"Fear thou not." Isa. 41. 10.

"Many are the afflictions." Psa. 34, 19.

LESSON X. A CHASTENING KING.

Behold, your house ... desolate, Matt. 23, 38.

"Whom the Lord loveth." Heb. 12. 6, 7.

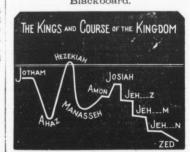
"As many as I love." Rev. 3, 19, LESSON XI. A REGENERATING KING.

A new heart also. Ezek. 36, 26,

"The blood of Jesus Christ." 1 John 1. 7.

"Born of ... the Spirit." John 3, 5.

Blackboard.



The subject for a review as set forth on the blackboard is a tracing of the course of the kingdom of Judah under the kings that reigned during this epoch. The line across the board represents