

COURSE OF SCRIPTURE LESSONS FOR 1853.

FIRST SERIES.

- Nov. 13.**—*Scripture to be read*—Acts xvii, 16-34. *To be committed*—1 Cor. i. 22-24. *Subject*—Paul at Athens. *Prominent Topics of the Lesson*—Given to idolatry—Paul's spirit stirred—began to preach—philosophers disputed—what kind of audience at Mars hill—worship they know not what—Paul's manner of addressing Gentiles—not appeal to Moses, as in the case of Jews, 1 Cor. ix. 22—introduces his own subject, Jesus and resurrection—they mocked—yet some given to him.
- Nov. 20.**—*Scripture to be read*—1 Cor. xv. 1-20. *To be committed*—2 Cor. v. 1. *Subject*—Apostolic Epistles—Resurrection of the Body. *Prominent Topics of the Lesson*—Death and resurrection of Christ the foundation of their hope—proofs of resurrection—(apostles frequently appeal to these)—Paul, in himself least; but by grace laboured much—resurrection of the body—the hope of it consoling—Christ the first fruits.
- Nov. 27.**—*Scripture to be read*—Eph. vi. 1-9. *To be committed*—1 Pet. i. 22, 23. *Subject*—Apostolic Epistles—Relative Duties. *Prominent Topics of the Lesson*—Relative duties—how they may be performed, chap. iv. 22-24—children, parents, servants, masters—motives mingled; as unto Christ, &c.—though the Bible makes children and servants subject, it requires tenderness from parents and masters.
- Dec. 4.**—*Scripture to be read*—Heb. xii. 1-15. *To be committed*—Jer. ii. 30. *Subject*—Apostolic Epistles—The Race and the Witnesses. *Prominent Topics of the Lesson*—Examples of faith in chapter xi.—allusion to race explaining and enforcing command, "Lay aside," &c.—appeal to examples of saints as witnesses, and to Jesus the author of faith—chastening, from whom, and from what it comes—our Father in heaven—many despise the chastening, and perish, Jer. ii. 30.
- Dec. 11.**—*Scripture to be read*—James i. 16-27. *To be committed*—Mat. vii. 16, 17. *Subject*—Apostolic Epistles—The New Heart and its Fruits of Righteousness. *Prominent Topics of the Lesson*—Author of all good, Rom. vii. 18—born again—of his own will—whereby? the word—why? that we should be first-fruits, Eph. i. 4—*wherefore* let every man, &c.—streams of righteousness in the life flow from the fountain of a renewed nature—v. 27, the *actings* of religion are towards men, Ps. cxvi. 2, 3—and these under two heads, active benevolence, and personal purity.

SECOND SERIES.

- Nov. 13.**—*Scripture to be read*—Col. iii. 1-10. *To be committed*—Rom. vi. 1, 2. *Subject*—The Gospel enforcing the law. *Prominent Topics of the Lesson*—In him (by him as their substitute) believers have suffered death for sin, and risen justified—if so, set your affections, &c.—Life of believer, where—He shall appear, therefore mortify, &c.—commands to righteousness urged by evangelical motives.
- Nov. 20.**—*Scripture to be read*—Col. iii. 17-25, iv. 1, 2. *To be committed*—1 Tim. iv. 4, 5. *Subject*—Relative duties. *Prominent Topics of the Lesson*—All in Jesus name—thanks to God by him—relative duties, conjugal—children and parents—servants and masters—prayer and thanks continually.
- Nov. 27.**—*Scripture to be read*—Heb. ix. 1-14. *To be committed*—Ch. x. 19-22. *Subject*—Christ the end of the ceremonial law. *Prominent Topics of the Lesson*—The description of the first seven verses briefly, referring to the Mosaic history—v. 8. whose voice the Scriptures are—the explanation of the ceremonies, Christ the end of the law—He is the high priest—and the sacrifice—expound v. 14.
- Dec. 4.**—*Scripture to be read*—Heb. xi. 1-20. *To be committed*—Js. v. 10, 11. *Subject*—The cloud of witnesses. *Prominent Topics of the Lesson*—Sketch of the history with practical lessons.
- Dec. 11.**—*Scripture to be read*—Heb. xi. 21-32. *To be committed*—Ch. xii. 1, 2. *Subject*—The cloud of witnesses. *Prominent Topics of the Lesson*—Sketch of the history with practical lessons.

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