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LESSON V. The Harvest and the Labourers. Matt. 9. 35-38; 10. 1-8.—What did Jesus say about the harvest and the labourers? What prayer did he command? How many did he choose as apostles? What two things did he send them to do? What command did he give them about their work? (GOLDEN TEXT.)

LESSON VI. Confessing Christ. Matt. 10. 32-42.—Whom does Jesus promise to confess in heaven? (GOLDEN TEXT.) What divisions did Jesus come to set up in families? Who is not worthy of him? What guest was honoured when the apostles were entertained? What promise does he utter about a cup of water?

LESSON VII. Christ's Witness to John. Matt. 11. 2-15.—What question of doubt did John ask? What answer did Jesus give? What witness did Jesus bear to John's rank among men? What did he say of him on another occasion? (GOLDEN TEXT.)

LESSON VIII. Judgment and Mercy. Matt. 11. 20-30.—What cities did Jesus upbraid for their unbelief? What thanksgivings did he offer? What invitation did he utter? (GOLDEN TEXT.) Of whom does he ask the world to learn?

LESSON IX. Jesus and the Sabbath. Matt. 12. 1-14.—What charge of law-breaking did the Pharisees make against the disciples? What royal example did Jesus cite in defence? Who is Lord of the Sabbath? In answer to what question did Jesus work a miracle? What did he settle by his work and words? (GOLDEN TEXT.)

LESSON X. Parable of the Sower. Matt. 13. 1-9.—From what pulpit did Jesus preach to the people? What was the form of his teaching? In what place did seed fail to bear fruit? What came from the good ground sowing? What is the seed that is meant? (GOLDEN TEXT.)

LESSON XI. Parable of the Tares. Matt. 13. 24-30.—To what is the kingdom of heaven likened? Who sowed tares in the field? How long were they permitted to grow? What, then, would the reapers do? When is the harvest, and who are the reapers? (GOLDEN TEXT.)

LESSON XII. Other Parables. Matt. 13. 31-33, 44-52.—What two parables of growth did Jesus utter? What two parables of treasure? What parable of judgment? When is the judgment, and what will it effect? (GOLDEN TEXT.) Whom will every wise teacher be like?

IMPORTANT INQUIRIES TO BE ANSWERED NOW.

ARE you a Christian? If not, why not? Do you ever expect to be? If so, when? If God should call you to your final account, what reason could you give for impenitence? Might not you be a Christian now? Delay not, you have no to-morrow. Receive these questions kindly from one who may never meet you till the Day of Judgment. Think of them seriously; think prayerfully; think now; act now.—*Glad Tidings.*

It is as plain to me as the sun in a clear summer sky, that the license laws of our country constitute one of the main pillars on which the stupendous fabric of intemperance now rests.—*Rev. Heman Humphrey.*

CHRISTIANS must oppose the manufacture, sale and use of intoxicating beverages by all practicable methods. Legal prohibition, moral suasion, and the practice of total abstinence are demanded.—*Conference of Evangelical Churches at Xenia.*