<b>66</b>	Toronte city	<b>8</b> 80.
66	King	10.
4.	Packering	23.
"	Oshawa	<b>2</b> 0.
"	Bowmanville	13.
"	Darlington	11.
46	Owen Sound	24.
"	Eramosa West	27.
46	Cramosa Centre	50. 5 <b>0</b>
"	Eramosa East	24,
"	Erin	108.
"	a friend per J. Mitchell	5.
64	44	<b>3</b> . 20
	6. 66 66 66 66 66 66 66 66	<ul> <li>Ang</li> <li>Packering</li> <li>Oshawa</li> <li>Bowmanville</li> <li>Darlington</li> <li>Owen Sound</li> <li>Eramosa West</li> <li>Cramosa Centre</li> <li>Eramosa East</li> <li>Erin</li> <li>a friend per J. Mitchell</li> </ul>

## MONIES PAID

	By ord	er of the I	Board from June 1853 to June 1854.	
	Paid 10	brother J	ames Black	
	••	"	E Sheppard	
`	41	**	D. Oliphant	
	4	"	Sulius Stevens	
	"	"	A. Anderson 40	
	"		T. J Crow	
	:(	44	J. Mitchell	
			J. Kilgour	,
	"	:4	Balance in hand	0

Since the accounts have been added up, I have received monies from Jordan and Pickering through brethren Snure and Black, which amounts have been placed to their credit and will appear in the published accounts in their proper place.

Beloved friends, the cause we are engaged in, is worthy of our noblest efforts. Let us work while it is called to day.

All of which is respectfully submitted by your brother in the hope that maketh not ashamed.

R. ROYCE, Treasurer.

STRINGENT CHARITY —It is the common boast of our Wesleyan friends that they never interfere with other denominations. Here is a sentence as an illustration of how the boast agrees with facts.— "It is surpassingly strange and unaccountable how reluctant some of our Protestant brethren are to believe that Popery is in reality what it professes to be—the enemy of religion and morality, humanity and justice." And this writer, who is giving the public a series of letters through the *Guardian*, tells us every time he writes that "the more priests the more crime." D O.

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