

legitimate outcome of the sacredness of their marriage ties."

"You seem to think that every application for divorce is also granted by our courts. Such, however, is not the case."

"It is the case in too near a degree. And a decision, with subsequent perjury, is of daily occurrence. Poetic falsehood, adultery and the like are directly traceable to divorce as their fountain. Do away with divorce, and a great temptation to these crimes is removed. Divorce is an incitement to crime."

"But don't you think yourself, that on the other hand an unhappy marriage, without the hope of deliverance, is just as great an incitement to crime?"

"No, not in the same proportion. Besides, as I stated before, neither Christ nor the church is averse to granting a separation from table and bed, as it is called, so that those may live apart from each other, who cannot jointly live in peace. But even that is an extreme remedy, and should not be resorted to except in extreme cases."

"But where is the difference in the case between our divorce and your separation?"

"The difference lies in the fact that the couple are married, and remain married, and, therefore, look upon the separation, not as a deliverance, but a severe punishment for both, while your divorce laws hold out glittering prospects for the sinners, who may fall in a nation for the very purpose of securing a divorce."

"Say you look upon a divorce granted by the court as an evil in every instance?"

"Not only this; I look upon it as absolutely null and void. What God has joined, let no man put asunder. These couples remain married after the decree just as well as they were married before the decree, and if they get remarried, they live in concubinage or adultery, and their children are illegitimate before God, no matter what they are before the law."

"Would you acknowledge a divorce granted by the ministers of the gospel?"

"Just as little; they are not the owners, but the stewards, of the people belonging to God, and God only can say what shall be done with them. The interests of mankind, which are really the interests of God, demand the sacredness of marriage, so that children, meeting a man on the street, cannot say, 'this man used to be my father.'

There is no essential difference between the marriage of divorced people and ordinary prostitution; the education of children, if there be any, is neglected, parental authority destroyed, conjugal love exterminated, fidelity to promises uprooted, and the gates opened wide for any kind of licentiousness and crime. It's an evil, a great and thorough evil! Let the state engage itself to allowing separation in cases of incurability; but under all circumstances forbid another marriage as long as both the divorced parties are living. I tell you, the rebels of the 16th century in floundering over marriage to the state, and divesting it of its sacred character, drove a nail into the coffin of their own creation, and as divorce follows divorce, nail rivets nail, until the consequences of that rebellion are buried out of sight, and the Catholic church lays anew the foundation of morality and happiness by laying anew the foundations of the christian marriage."

Favors Received for the New Hospice.

Favors have been received in the shape of cancelled postage stamps from Miss S. H., Lyndon, Wis.; Miss M. A. D., Conroy, Ont.; Miss M. St. A., Wallaceburg, Ont.; Mrs. S., Buffalo, N. Y.; Miss R. L., New York City; Miss S. M. D., Lyndon Station, Wis.; C. Ven. St. G., Laugel Pointe, P. Que.; A. J. K., Lindsay, Ont.; Miss J. D., Lewiston, Me.; Miss M. T. K., Poudrelet Centre, Con.; Miss A. M., Falls, View, Ont.; A. M. L., Kingston, Ont.; S. M. T., Chalkburg, Ont.; Mrs. W. D., London, Ont.; P. S., Pimelburg, Me.; Mrs. E. M. O'H., Manchester, N. H.; Von. Sus. St. M., Wagon, Tex.; Miss T. H., Schomberg City, Ont.; Miss A. B., London, Ont.; Von. St. ... Nfld.; M. A. M., Rochester, Ont.; Miss M. M. O'D., Admaryst, Ont.; C. H. R., 270 St. Mary's, Pa.; Miss S. B., Mrs. S. J. W., W. W., St. Mary's, Pa.; Mrs. W. M., Chicago Park, Cal.; Mrs. M. C., Chicago, Ill.; D. McS., Canton, Mass.; Abyssus, —?; Miss K. W., Cherry Grove, Ont.; Mrs. A. H., Lameshoro, Minn.; J. G. C. P., Ry., Brit. Col.; Miss T. A. W., Indianapolis, Ind.; M. A. C., Perea, P. Que.; C. C., Rochester, N. Y.; also from many other places where no names were given.

Other favors have been received from Miss M. D., Niagara Falls, Ont.; J. Mett., Niagara Falls, N. Y.; E. T., Penetanguishene, Ont.; B. S., New York City; Miss J. D. L., Hammett, Pa.; W. H. S., Minneapolis, Minn.; A. W. B., Montreal, P. Que.

The interior life is a bath of love in which the soul plunges itself.