

"Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all saints, cease not to give thanks for you, making mention of you in my prayers." Eph. i. 15, 16.

"For this cause I bow my knees unto the Father of our Lord Jesus Christ. . . that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man." Eph. iii. 14-19.

"I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now." Phil. i. 3-5.

"We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Jesus Christ." Col. i. 3-4.

"We . . . do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding." Col. i. 9.

"We give thanks to God always for you all, making mention of you in our prayers." 1 Thess. iii. 9, 10.

"For what thanks can we render to God again for you, for all joy wherewith we joy for your sakes before our God, night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?" 1 Thess. iii. 9, 10.

"Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of his goodness and the work of faith with power." 2 Thess. i. 11.

"I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day." 2 Tim. i. 3.

"At my first answer no man stood with me, but all men forsook me. I pray God that it may not be laid to their charge." 2 Tim. iv. 16.

"I thank my God, making mention of thee always in my prayers." Philemon, verse 4.

These quotations furnish matter for the preparation of a volume.

The prayers of Paul were comprehensive. He prayed specially for the churches in Rome, Ephesus, Philippi and Thessalonica; and there is no reason to suppose that he was less anxious for the welfare of other churches founded by his own ministry or that of his co-laborers; or was less earnest in praying for them. Nor did he intercede only on behalf of the churches. Of all the men in the world, the Jews most hated and persecuted him; and for their salvation he was most concerned and prayed most fervently.

*Religious Herald.*