

However, I called at 2 Pm. 3: 18, as my own prospects at Eph. 2: 12 were as bad as they could be. I found the house I sought for at 2 Cor. 5: 1, and the invitation to it, which you see put up at Isa. 55: 1-2 and at John 7: 37 are wonderfully inviting to the poor and needy. The house had only one door, and it was some time before I found it at John 10: 9.

My permanent address will now be Heb. 11: 10, but if you call any day at Heb. 4: 16 you will meet me and many others, as we are daily in the habit of meeting there.

If you will attend to what the servant says at Luke 11: 22—You may depend upon his word. When the prayer of Christ in John 17: 24 is answered, and the predictions in Hos. 18: 14 and Isa. 65: 17 are fulfilled, I expect my home will be in Dan. 7: 18, 27, for I am one of those referred to in 2 Pet. 3: 13. The song I hope to sing in that day you will find in Rev. 9: 10; . . .

Isa. 1: 18.

The above quaint Bible reading was brought from the States lately by a friend, and used with profit by the leader of the Dartmouth Aid Society at the November meeting.

AMOUNT RECEIVED BY THE TREASURER OF THE W. B. M. U.  
DURING QUARTER ENDING OCT. 31st 1896.

	F. M.	H. M.	Total.
Received from Nova Scotia W. M. A. S. . . . .	\$350 06	\$49 17	\$399 23
"    "    "    "    Mission Bands. . . . .	58 10	2 26	60 36
"    "    "    "    Sunday Schools. . . . .	17 87	11 87	29 74
"    "    "    "    New Brunswick W. M. A. S. . . . .	111 25	17 78	229 03
"    "    "    "    Mission Bands. . . . .	41 00	41 00	
"    "    "    "    Sunday Schools. . . . .	11 96	3 97	15 93
"    "    "    "    P. E. Island W. M. A. S. . . . .	63 49	5 90	69 39
			\$843 06
Dr.			
Paid Pro. Soc., New Brunswick (Salary). . . . .			\$75 00
"    "    "    "    travelling expenses. . . . .			80 00
"    "    "    "    J. W. Manning, Treas. F. M. B. . . . .			1622 00
"    "    "    "    Miss Harrison. . . . .			25 00
"    "    "    "    Miss Newcombe. . . . .			25 00
"    "    "    "    Postage Annual reports. . . . .			7 00
"    "    "    "    Printing Tidings. . . . .			3 00
"    "    "    "    Miss Johnstone, postage. . . . .			0 10
"    "    "    "    Drifts, discounts, postage. . . . .			4 15
"    "    "    "    Blank book. . . . .			40
			\$1861 21

MARY SMITH, Treas. W. B. M. U.

Amherst, Nov. 2nd, 1896.

# NEWS FROM THE WORLD FIELDS.

In the North-West, when the news of the Kuoheng massacre reached some Indian converts, they fell to prayer, and one prayed thus: "Say again, dear Jesus, Father forgive them for they know not what they do." "gracious Spirit, Thou art not quenched by blood, 'let make thy garden soil strong to grow Chinese believers in."

The English Baptists have planted a station within ten miles of Stanley Pool. This is more than half way across the Continent from the West Coast, and it is only twenty years since Stanley completed his wonderful trip across Africa.

The Zulus gave over \$4,000, last year to sustain their native churches.

From the New Hebrides; Dr. Paton writes:—"Last year 1120 natives renounced their heathenism and joined the Christian party."

A Norwegian Missionary writes:—"At present we have a very troublesome time. The people are rebelling against the French in several places. It is not only a rebellion against the French authorities, but also a rising against Christianity. The old idols are restored, the churches burned, and missionaries as well as their faithful adherents, persecuted and killed."

During the past year the islanders of Kusaie, Micronesia, have built three new churches of the native coral rock to replace those destroyed by a hurricane five years ago.

Martyr saints have fallen under Moslem hatred in Turkey in the past two years. Here is the brief record of one at Marash: "One young man was given the alternative of death or becoming a Moslem. He chose death, and they struck his head off. His poor body was taken to his mother, who, taking his hand and kissing it, said: "Rather so, my son, than living to deny our Lord and Saviour."—*Missionary Review*.

INDIA.—The Danes were the first Protestants to send missionaries to India. The pioneers, Ziegenbalg and Plutschau, began work in 1708 and organized the first Protestant church fourteen months later. Owing to sickness Plutschau left the country in 1711 and Ziegenbalg for the same reason was ordered home in 1715, leaving 355 converts and numerous helpers. The work was resumed in the middle of the century by Schwartz. Then followed that trio of noble Christian giants, Carey, Marshman and Ward. With Carey began the progressive march of missions in India and the organization of the first Protestant missionary society. With the motto: "Expect great thing from God and attempt great things for God," Carey lauded in 1793. After seven years of faithful and trying labor, he baptized his first Hindu convert, Krishna Pal. The influence of Carey's thirty years' service no man can estimate. In 1812 his printing press, founded in 1800, had printed the Bible in eight different languages, while it was working in thirteen. To-day India has the whole Bible in 13 languages, and portions of it in 30 dialects. With his band of helpers Carey translated the Gospel into nearly a score of different dialects and thus brought it within the reach of 200,000,000 souls to whom it had been hitherto unknown. Where 95 years ago Carey was practically the only ordained Protestant missionary, there are now more than 900 ordained and lay missionaries and 800 missionary ladies. In addition there are at least 900 native ordained preachers and more than 17,000 male and female teachers and other helpers. Carey's first convert is now followed by a host of church members, numbering over 180,000, with three-quarters of a million Protestant adherents. There were two missionary societies at work in 1813, and in 1830 there were but nine. In 1887 there were 57, and these have now increased to 65 separate missions. Since 1861 the native churches have increased forty-fold and native helpers fifteen-fold.

There are now in India 130,000 schools, colleges and institutions of learning where 3,900,000 of the youth in