

Carruthers; Chap., Bro. Wm. Mills; S. D., Bro. L. K. Clisby; J. D., Bro. P. A. McDougall; I. G., Bro. T. Porter; D. of C., Bro. Wm. Borthwick; Stewards, Bros. Letch and Cook; Tyler, Bro. John Sweetman. It is understood that work in this Lodge is likely to be abundant for some time to come, as several applications for initiation have either already been or are about to be made. Work for the day being over, refreshments were served in the "upper room," (which, by-the-way, is but a poor place) under the presidency of the W. M., V. W. Bro. Rogers, whose qualifications for such a position are well and favorably known among us here. A very happy time was spent. At present matters look well for the continued prosperity of this Lodge, which caused no small controversy in the Craft here. May it always be so.

The entertainment given by Chaudiere Lodge at Berchton, on the evening of St. John's Day, netted \$87 clear for the Lodge treasury,—a result alike creditable to all concerned. R. W. Bro. Dr. Pickup, D. D. G. M., presided and made an address on Freemasonry. If arrangements can be effected other entertainments will be given at the Chaudiere during this winter.

Although the Lodges of Instruction held by R. W. Bro. Dr. Pickup, D. D. G. M., were not very largely attended, those present were well satisfied therewith. R. W. Bro. Pickup himself undertook a great portion of the work, lectured on the tracing board, and was further assisted by W. Bros. John Walsh and W. Rea. Questions on the ritual were solicited, but none asked, though the divergencies in working at the different Lodges, however slight, might have been corrected by this means. Still, on the whole, our W. M.s work most commendably, and with but few mistakes. There was no attempt at a formal reception or a "spread," but during his stay R. W. Bro. Pickup, who is highly esteemed in Ottawa, was the guest of his brother esculapins, W. Bro. A. A. Henderson, Master of Chaudiere Lodge.

Installations have taken place in three Lodges, particulars of which are herewith sent you.

From what your correspondent can learn, applications for initiation are more numerous, and though commercial matters are as much depressed as ever, with every probability remaining so, the prospects, financially, of at least some Lodges, are likely to improve. If it were possible to decrease their expenses things might work round into better shape, but, unhappily, for some time to come this cannot be so. There is an undercurrent of thought gradually coming to the surface that the Grand Lodge dues should be lowered, but of this anon.

There exists a very unhappy and unpleasant difference between the Central Board of Relief here and one of our Lodges, which threatens to create trouble, if not an open rupture. Your correspondent has hitherto refrained from mentioning it, in the hope that the matter might be amicably arranged. As yet this has not been effected and it may therefore be well on a future occasion to refer to it in detail; at present the aspect is ugly, but the matter is capable of amicable settlement, if the parties to the difference will only be temperate in their judgment and reasonable in their desires.

INSTALLATIONS.

Doric Lodge, No. 58: W. M., W. Bro. J. J. Smyth; S. W., Bro. W. H. Baldwin; J. W., Bro. A. Smirle, Chaplain, R. W. Bro. W. Kerr; Treasurer, Bro. John Graham; Secretary, Bro. Geo. Cox; S. D., Bro. R. Fotheringham; J. D., Bro. V. M. Fisher; Stewards, Bros. T. R. Davis and Hutson; I. G., Bro. Wm. Powley; D. of C., Bro. F. Champness; Tyler, Bro. John McCarthy.

[The lists of the officers of Civil Service and Chaudiere Lodges appeared in January number of THE CRAFTSMAN.]

NOTE.—The above was unavoidably crowded out of last issue.

Masonic Correspondence.

We do not hold ourselves responsible for the opinions of our Correspondents.

To the Editor of THE CANADIAN CRAFTSMAN.

DEAR AND R. W. BROTHER,—In your last issue, I notice an article copied from the *Masonic Review*, Cincinnati, headed "From Hamilton to Montreal." I had carefully read this the previous month in the *Review*, itself but thinking that it would be read principally by the American members of the Craft, I let it pass without comment, but now that it has been re-produced for the benefit of our Canadian Craftsmen, I think it deserves a few remarks.

I had no difficulty, from the first, in recognizing, from the style of writing, that the author, although pretending to be an "American Tourist," was, in fact, a Canadian, and a resident of Canada; and is, I feel sure, one of the parties said to have been visited. I have carefully enquired of the Brethren in Hamilton who are stated to have been called upon, and find that none of those mentioned have any recollection of a visitor from the U. S. calling upon them, nor even of the Canadian Brother, who tried to shield his name under the *nom de plume* of "Terbor Arviam," nor do I believe, Brother Traveller, that you can call to mind any such visitor. That he did call at a certain