

A GREAT

As we are apt to have a collection of common, so we are apt to have a collection of incidents have. But just as on a surface of the earth, certain ranges, a few, filled with water, finally, so we find that a few great acts, for example, we are simply the product of the environment which began where in Asia. It is four centuries to Europe, cross the to the Rocky Mountains, the shores of the interesting story of the nations, of glorious experiments in government, socialism, are simply this great movement to be witnessing the ment, namely, and been aroused from the example of the past. Our historical knowledge is limited at present to begin with Greece, additions are being of what took place scholars are only an uncertain records of the Indies and China, ever of civilization long ago that only to suggest that there by splendor of achievement that man develops, but the fact of proof of the prehistoric times, the prehistoric times, the former are necessary. It is just as well to conclusion that man thousand years ago type than are the But this is a digression, is ordinarily means and which is little the story of a race the impulse to "go on."

All students must the early history of Teutonic history. Herodotus before there calls the German but his reference to not much more than aggregation of law were known to be name there is little who about ten centuries, but there is a reasonably convincing age similar to that were making their Central Europe, and first after the year 476.

The forces of the In about four centuries find it assailing the vanquishing all opposition Imperial City itself the Tiber to dig in leaders. Then was connected with the Bede has told us so had settled in Britain have very little accurate in the four centuries empire of Attila, the empire of Charlemagne toward its records next landmark in the which began two centuries extended over the These remarkable events one being the re-education, which had been other a period of centuries it has been continent, chiefly by enters upon the four centuries with the prospect which was already whom Herodotus and vexing the rule, and the unrestrainable restless we commonly mean to do chiefly with development of this We see also that the nations of the and has been the progress of mankind chief champion religion was at first and unimportant political engine in that it was only we expounded it that it realizing power, uplifting of personal life and

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One of the altars visited that city, by known God." Of all the day of its emblem philosophical speculation been complete liberalism strictly speaking, it was a popular belief we nowadays call a does not seem to have. Indeed, to associate and goddesses were grotesque to be en who endeavored by factory solution of the United Nations laid down rules of result in nobility of with truth that the sense that Christ altars of Athens, v testimony both to the people, and to the conceived to be the that because an al- deity that the person or goddess as of the divine. As erected in token of propitiating the pabor. An altar to to express gratitude to one to the god of a prosperous ing for the power favor of the power we have not traced