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ings, 40 numbers of Shakespears, 1 wing table, 114 feet long, 78 yards earpeash. J. W. Jones, auctioneer, 78-u

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691 DUNDAS STREET,

To-morrow (Tuesday), at 10:30 a.m.,

consisting of handsome parlor suite, bedroom sets, extension dining table, chairs, carpets, had, had, hadding springs, mattresses, cook and

eds, bedding, springs, mattresses, cox at ther stoves, kitchen utensils, etc., etc. b. B. ALLEN. DOUGLAS H. GRAND. Bailiff, 73 Dundas street.

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TENDERS will be received up to 1 o'clo on Friday, July 18, for the

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ONE STEAM BOILER.
The lowest or any tender not necessarily accepted

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THURSDAY, JULY 17th, at 5 p.m.

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York street, from Richmond to Talbot

street, king street, from Richmond to Ridout street, also King street, from William to Adelaide street, And Talbot street, from G. T. R. to Carling street.

ALD. WM. JONES, THOS. H. TRACY, Chairman No. 2 Com. City Engineer

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TO LET - A HOUSE - 380 MAITLAN street, 8 rooms, city and soft water. Apply BURGES HOWAY, 477 Dundas street. 76k To LET-A TWO-STORY HOUSE-NO.
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TONSORIAL ARTISTS. WILKINS, THE BARBER, HAS R MOVED to his new shaving parlor low doors east, 264 Dundas street. A call

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Pho Mart, 242 Dundas Street—Squa Piano, Parior Suites, Bedroom Suit Carpets, Herring Safe, Letter Pre Sicol Engravings, Etc., by Auctiv Tuesday, July 15, at 10;30 a.m. MR. J. W. JONES will sell a consignment setul bouschold furniture, comprising in par quage piane 1 medicals. RITZGERALD - DENTIST - OFFICE, 19
Dundas street, over Bradford's. Vitalized air; best artificial teeth. Residence, 5 Prospec WOOLVERTON SURGEON DENTIST CEO, C. DAVIS—DENTIST—OFFICE, Dundas street, four doors east of Rich-mond, Vitalized air administered for the pair-less extraction of teeth,

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Removes hair from the face, neck, and arms without injury. Price 8s. 6d; sent secretly packed, by post, for 5s teamors. Alex. Ross' liair Dye produces very light or dark colors. His Cantharities, produces whiskers or hair on the new of the colors. His Cantharities, produces whiskers or hair on the head. His Skin Tightener, a liquid so the head of the second of the colors. His Cantharities, produces whiskers or hair on the head of the colors. The Nose Machine, for pressing the cartilage of the nose into shape, los, 6d, or sent for stamps. Letters invited.—Had through C. McCallum & Co., Chemists, London, Ont., or Lyman, Son & Co., Chemists, London, Ont., or Lyman, Son & Co., Chemists, London, Lyman, or Lyman, L WESLEYAN LADIES' COLLEGE

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Great Reduction in Cabin Rates Intermediate per Vancouver, Oregon and larnia, \$20; return, \$60.

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Cabin, \$40; roturn, \$50.

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Macassa and Modjeska

4-TRIPS DAILY-4 eave Hamilton 7:45 a.m., 10:45 a.m., 2:15 and 15 p.m. Leave Toronto 7:30 a.m., 11 a.m., 2 and 5:15

RAILWAY TIME TABLES

CORRECTED TO MAY 12, 1890. GRAND TRUNK-Southern Division MAIN LINE-Going East. mited Express (a) 4545 a.m. 455 a.m. 456 a.m. ali. lankie Express (b) 1156 a.m. 1150 a.m. 1150 a.m. 1250 a.m. 2250 b.m. Louis Express (a) (b) 4230 p.m. 425 b.m. 425 b.m. 635 p.m. 63 b.m. (c) 1150 p.m. (c) 1150 p.

MAIN LINE-Going West 7:20 p.m

St. Marys and Stratford Branch.

a.m. a.m. a.m. p.m. p.m. p.m. a.m 12:30 8:45 19:00 B11:45 4:00 6:25 12:30

E. DE LA HOOKE, City Passenger and Ticket Agent, No. 3 Masonic Temple. MICHIGAN CENTRAL RAILWAY.

LONDON TIME, Leave Leave St. nada Southern Division—Going West orth Shore Limited (daily) 7:30 p.m. 6:08 a.m picago Express (daily) ... 8:40 p.m. 5:05 a.m picago I/t d Exp. (daily) ... 5.00 a.m. 10:55 a.m merican Express (except

[Nore. No trains to or from London of undays.] JOHN PAUL, City Ticket and Passenge Agent, 395 Richmond street.

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Royal Mail Steamships. Reduced Saloon Rates SINGLE, \$45; RETURN, \$95.

Friends in Heav

"I SHALL CO TO H

man took for his text I. Samu shall go to him." There is a v in the abode of David the ki which stalks up the dark lane and puts its smothering han and nostril of the wan and the face or pain and death. Alas: no king. He can neither sleep lies prostrate on his face, wailing until the palace rings cry of wee. What are court or victorious armies, or cor a deformation of the country of the c Then in that gre wipes away the tears from hi clears the choking grief from exclaims, "I shall go to him." Was David right or wrong

is this doctrine of future friends in heaven a guess, a 1 or is it a granitic foundation the soul pierced of all age glorious hope? Intense que heart in this audience throbs. There is in every soul here least one dead.

The object of this sermon theory out of the region of

theory out of the region of speculation into the region certainty. People say, "It pleasant if that doctrine were may be true. Perhaps it i bring an accumulation of argupon this matter which vidoctrine of future recognition that there is any heaven at a kiss of reunion at the celest ain as the dying kiss the sepulchre.

The doctrine of future receso often positively stated in God as implied, and you kn that that is, after all, the staffirmation. Your friend trlands. He comes home. H gin by arguing with you to are such places as London and Paris and Dresden and

and raris and Deceden and Conversation implies it. Al does not so positively state all up and down its chapt granted. What does my te shall go to him." What co it be to David to go the would not know him? have been allowed to recotion for the inspection of a groundless anticipation? first book of the Bible, Al was gathered to his peop and was gathered to his died and was gathered to his people. Why, their frier rades, their old companion means that. It cannot eise. So in the very begin four times that is taken for whole New Testament is which this doctrine creep vine full of the purple solation. James, John and Christ into the mountain from heaven on that moun into the glories of the egarment's glow and his fac sun. The door of heave Two spirits come down a mountain. The disciples recognize them as Moses a if those disciples standin recognized these two spirits or years in heaven, do ye, with our heavenly of ye, with our heavenly of ye, with our heavenly of the Bible indicates, over that the angels know each the Bible says that we are the angels, and if the power of recognizion, hall to be higher than they in

was as much as to say, wear yourselves out with will see him again. Thy again." The Bible descripted from the bible descri great home circle. Well, be a very queer home members did not know Bible describes death a know each other so have not know each other so have not know each other a have not know each other a have not have a memory. In the first player of the memory, can it we shall forget forever walk, look, manner we for our memory. Can it we shall forget forever walk, look, manner we familiar? Will death sharp, keen blade hew a memory! Abraham sair remember, "If the eximember, will not the embler with the have a million eyes. It tallity gazing on imme spirit in collousy spirit in collousy spirit hollousy spirit

have as good eyesight capacity? What did Ch

n with Mar ne said, "Thy brother sha