k that the religious leaders of the a somewhat responsible for the an feuds. There is too much emput upon the points on which we too little on those on which we But the latter are those emd by Christ. If the trelve aposd discusseed half the subjects that into the theology of our day, ould have differed as much as we, emphasized the few principles that a save the world. On these we of far apart. There is sore or a better understanding among children. We go to the same God ares, we pray to the same God h the same Spirit in the name same Christ. The shibboleths of urch have caused her tears, and her threnodies. There is y en earth more religious than d, but her piety has been per-and poisoned by mutual distrust-ust get closer together, and become asquainted. Priest and presbysame etymologically, let then in joining together our country-to long and so sadly estranged. On er subject have we shown such foly. I read in the Scriptures, forbil that I should glory save in oss of our Lord Jesus Christ.' I nd see a pious Catholic at his de, and seeing him make the sign of oss, my reason departs. I join in.

the Cross of Christ I glory, owering o'er the wrecks of time; the light of sacred story athers round its head sublime,"

a place of worship and see it sur-ed by the Cross, and the blinding ices of early prejudices prevent me eeing that in this sign we are to er. I cannot tell Catholic prejudices ing our forms, I presume they are y unreasonable. I know of no more necessary to the peace of Iresies. Home Rule or no Home there is no peace or prosperity for untry till we have learnt to trust narrow we are! how contracted sion! How little we exercise the y that "hopeth all things" and keth no evil." If God were like us, ould judge the churches as they each other, heaven would have apartments to let. But I believe he Catholic poet:

here's a wideness in God's mercy,]
Like the wideness of the sea;
here's a kindness in his justice,
That is more than ilberty,
'or the love of God is stronger
Than the measure of man's mind,
ind the heart of The Eternal
Is most wonderfully kind."

re more of that spirit, we could not ted against each other by design-es, who see to our strifes the pro-tion of their tyranuy. Land monis called in question, irresponsible than is challenged by the men who made England what she is. Their is sealed, but a diversion is made rring up sectarian strife, and then iming to the nation that Ireland is able of self-government. My counis Shall we remain forever the
of these designing monopolists?
you see the card that is being playainst us? And shall we not unite e salvation of our country? The re must make room for the i, and the Green for the Orange. must both leave room for others. the violet, indigo, blue, green. ed they produce the pure, white which shows neither orange nor , but contains both. So when the as religious beliefs of our day shall devoted their energies to the hing of love to God and man, the ce of all true religion, both Cathod Protestant, will merge in the er, sweeter word, Christian. Iremited would be happy, and pross, and irresistible. And just as we kely to succeed in harmonizing our maces, the levalty of some must ences, the levalty of some must xpression in the most inflammatory ritable comparisons. I am almost ker on war. I believe that the day ome when under the influence of oly Christianity,

lo longer hosts encountering hosts hall crowds of slain deplore; ey'll hang the trumpet in the hall, and study war no more." hould I ever be called to the field.

ould I have the arranging of the nding forces, I would take a regi-of my fellow-countrymen — the ught Rangers or the Enniskillen ons, or both—and pointing to the the command, "Charge!" without ring very minutely as to the cree wampires who have so led our Israel; and I wou! led our Israel; and I would not the charge should be so to leave a relic to perp feetive t to leave a relic to perp stuste the

ever there was a time when Irishshould hold theme sives in restraint, low. Every me all brings us galling cation and torturing taunts. de in today's news tells the country an impudence that an angel might t, that Irishmen are unfit for self-nument, and sheale of sycophantio men are so lost to all self-respect about the insult. My present about the insult. to in sult. My snswer tonight Join hands, morth and south, from a's Head to Cape Clear, east and from Donaghadee to Valencia. No , no south, no east, no weat, no e, no green, but one united Ireland. show the enemies of our country. ve can be one. We'll tell the spirits r fathers who now look down on this he Boyne is bridged and that we hands over its long troubled waters. show our children that their fathers

ue friends, and that they, too, frust one another. We'll tell our own that jealousies must cease; that must no longer vex Ephraim, nor im Judah. When that is done the g frost of our long winter's night aration shall be merged into the it of spring's glowing hope, and y then sing with our poet :

O. Erin! thy winter is past, he hope that lived through it shall ssom at last." ord for me to think that any real

of England is desirous of perpet-the present state of affairs. Re-measure and the 30,000 troops in Ireland, and more may be I tremble for the Empire, tag I hope never to see lowered any power on earth. If by some tional bungling war should arise of the army be required inThe Glasgow Accent.

Do

try, and you may withdraw your 30,000, and ask the old isle for 50,000,

A Slander Knocked Over.

chy of the Church. It has been again and again asserted that the Hon. Mr. Fraser is "the" Cabinet; that whatever

he dictates to the Premier has to be car-

ried into execution, and that he is, in

Mail has added some degree of importance to the libel. Mr. Mowat has, there-

fore, felt compelled to defend himself, and, in a letter addressed to a Presby-

made against him. He traverses every charge as to "Roman Catholic domina-

ple as well as Roman Catholics.

ment,-Montreal Post,

in matters of patronage in a man-

justice to my co

At a late meeting of the achool board the report by Dr. Clyde, Edinburgh and they would leap to the front to sus-Academy, regarding his examination placted on many a rampart by the country regarding his carries department of the modern languages department of the thigh school contained the following passan scarce restrain my indignation as I can be contained the following passan scarce restrain my indignation as I can be contained the following passan scarce restrain my indignation as I can be contained the following passan carries as a carries of the modern languages department of the modern languages departmen "hear my countrymen designated as disloyal. Ever since the Reformation that insult has been freely flung, spite of the fact that the admiral of the fleet that scattered the Armada, Lord Howard, of Effington, was a Catholic; that every arm of the service, whether army or navy—infantry, cavalry, artillery, or engineers, has been manned by Irishmen, many of them Catholics. Some of the English regiments today are half Irish, so of the Scotch. When did an Irish regiment turn its back on the foe? Even regiment turn its back ou the foe? Even do is, by clear utterance, to make the listening easy and successful. The style of utterance is a habit, and if it has the popular song "The British Grena-diers" had the fairness to be our coun-trymen with the English and Scotch in been slovenly in the nursery and in the

the glory of victory. I never hear the ungenerous imputation without thinking of Shiel's grand outburst in reply to Lord Lyndhurst. This is no time for

re-crimination or sowing the seeds of fraternal hate. Britain needs the love and loyalty of all her sons; she needs the tranquility of Ireland fully as much as Ireland does, and he serves his country heat who aids her in the representation to, and read over, the above passage in the report.

Rev. Mr. Thompson asked who it was a that had written it?

Rev. Dr. Ferguson—Dr. Clyde.

Rev. Mr. Thompson—He should be reversely of sent down the Clyde. that had written it?

Rev. Dr. Ferguson— Dr. Clyde.

Rev. Mr. Thompson— He should be sent down the Clyde. (Laughter.) I would not quote such rubbish. try best who aids her in the removal of

every cause of weakness. She requires the disestablishment of the English, the Seotch and the Welsh Church; the abolbe the better of hearing.

Rev. Mr. Thompson—They will not care much for it. It is a pedantic parameter and I move that that clause be ex.

"Home, Suite Home." ition of the hereditary principle, and irresponsible legislation, and of that other horrid anachronism, primogeniture. She

requirer the subdivision of the immense estates, not in Ireland alone, but in England and Scotland as well, for the public, The Chairman pointed out that it was good. Then, when these shall have come,

a Government report. Rev.Mr. Thompson-Well, we should as come they will, with Ireland at peace inform the Government that we are very much displeased with it. I say it is contented and loyal, with the greater Ireland on this side the Atlantic rejoicing in the prosperity of the dear old land, with the members of the Empire to make himself a master in Israel. Dr Munroe—I beg to second Mr bow alike? Both are tokens of Thompson's motion. I think it is uncalled for that any inspector should cast Carious geutleman—"Why discontinuous geutleman. bound together in a federation of mutual love, instead of looking for Macaulay's arch of London Bridge sketching the ruins of St. Paul's, we shall see the grand New Zealander, standing on the broken he shou'd not goobeyond it.

Mr Morrison—The worst thing I see Empire which has so long been the refuge of the distressed of all lands, renew-

ing her youth in that "rightecusness which exalteth a nation," atrong in the love of her sons, fearing no foe and dreading no future.

Mr Morrison—The worst thing I see about the passage is that it is so pessimistic. How can we expect to improve the style of speaking except by teaching the rising generation. the rising generation.

The Chairman—I think I am right in

saying that the remark does not apply particularly to Glasgow. It seems to be a sort of philosophical remark thrown in Part of the programme of The Mail and its friends has for a long while past with regard to people in general.

Rev. Mr Maginn—If those attending

been to charge the local administration of Ontario with truckling to the hierarthe high school are all Glasgow children, the remark only refers to Glasgow.

The chairman said he would not like to put such a question to the vote, and they may."—Lord Chesterfield. and he thought it was scarcely competent to make a motion such as that pro-posed by Mr Thompson. Rev. Mr posed by Mr Thompson. Rev. Mr Thompson—It is an attack upon the in turn, merely the spokesman and representative of the Aarchbishop. The charge has, from familiarity, almost sunk into contempt, but the recent adcitizens of Glacgow from the nursery

upwards. Sir Michael Connal said it would be unfortunate if the Board passed Mr us success in our effort !- Professor Thompson's motion. The Glasgow accent might strike people as having a fault, but the report was the property of the Government could not be interfered with He parted with an Englishman that day who said that he asked a trouble—no lost time. It does not reterian minister, vindicates himself in a very masterly manner from the charge

ner that leaves no possible loope hole for The Mail to wriggle through. Coming to the important question of separate schools, which The Mail was rash en-

ough to refer to in the course of its asthe previous question, and 3 for Mr common use is as wicked as to make and sell poisons for the same purpose. The saults, Mr. Mowat reminds his assailant of what every schoolboy ought to know, namely, that "The saperate school law is not of our creation. It was on the statute book at the time of Confedera-Rev. Mr Thompson asked the clerk to enter his dissent against the uncalled

for and insulting remarks. Beauttful Allegory.

tion, and it provides for separate schools for Protestants and for colored peosonally I should be glad if the children of all denominations could be educated Crittendon, of Kentucky, was at one time engaged in defending a man, who had been indicted for a capital offense. tokether. But some will have separate schools, and the making of some provision for them by law was defended by Dr. Ryerson when he was Chief Superintendent of Education." Mr. Mowat God, in his eternal council, conceived then quote the B.N.A. Act, which fixes the system. Reference to the school to him the three ministers, who wait to him the three ministers, who wait constants many the throne-Justice, nor try equal or excel him. the system. Reference to the school law was certainly a very unfortunate one, for The Mail in making it, displayed, in addition to its bigotry, ignorance of a very familiar clause of the constitutional law of the Dominion. The reasons for the support given to his administration by the Roman Catholics are summed up by Mr. Mowat as follows.

To him the three ministers, who wait constantly upon the throne—Justice, or try equal or excel him. The best thing to oil leather and keep it soft is neats-foot cil. This is made from the legs and feet of the beef for he will trample upon the laws," Truth made him answer, also, "O God, make him not, for he will pollute Thy sanctuaries." But Mercy, dropping upon the strain and for the support given to his administration by the Roman Catholics are summed up by Mr. Mowat as follows. are summed up by Mr. Mowat as follows.

"But whatever political advantage we may receive from the good will of Roman Catholics, whether clergy or laity, we shall not swe to any unequal rights or privileges obtained by their Church or people at our hands, for they have obtained none; nor do we owe their good will to any condition, promise or understanding in regard to the future, for there has been no such condition, promise or understanding. With the light of my official experience, I have always

the present Ontario Government to be a good Gov.rnment; thay believe that we have governed well in the past; and that we may be rolled on for governing well in the future. \* \* \* As to truckling to the Church of Rome, I emphatirally deny that there has been any truck. rally deny that there has been any trick-ling on the part of myself or the Gov-ernment of which I have been for 14 ling on the part of myself or the Government of which I have been for 14
years the head, and for all of whose acts
I am responsible. It has been my duty
as a Premier in a mixed community to
be fair to that Church and to all Churohes, and I have found it perfectly practicab's to be fair to the Reman Cathoies without ceasing in principle or practes to be a Protestant and a Presbyterian
without truckling to anybody, I have to
the best of my judgment, been fair to
the Bost of the acquirements of a cook.
From the choosing of the cut to the
tinal disposition of the last fragment,
there if room for the use of skill and
knowledge. There are scores of girls
who can make beautiful cake to one
who knows how to cook and care for the five columns of the Globe; is sweeping and conclusive, and he completely demolishes the temple of falsehood and bigotry raised by his adversaries. The rewho knows how to cook and care for the far more important meat.'

It is a great shock to newspaper pubply of Mr. Mowat comes at an opportune lisher to have the banks stop his paper. First American Exile-There was a

new arrival last night. Second American Exile-Where from? 'New York.' "How much did he st-er-hypo thecate?"

"Is that all? The haif-hearted creat-ure! Well, we can't recognize him."

"Mr Featherly." said Bobby, ignoring his mother's signal to keep still, "did you ever hear pa whistle?" "No, Bobby," laughed Featherly: "I never have had that pleasure." "Well, you will," went on Bobby; "he told me that he lent you \$5 last and that he expected

Mush rooms-Cheap restaurants. A very hot day is sometimes quite

THE break of day was not caused by the fall of night.

The buzz saw has an off hand way with new acquaintances. Capital punishment-Being obliged to

A recent coming song is entitled soap.

St. Nicholas tells of a dog that put down three and carries one. Rev.Dr. Ferguson—I think it is a passage that the community as a whole will deal of horse cents. Don't cable this

"What did your father leave you when he died, Pat!" "Faith, he left me an orphan. Teacher—"Why are you scratching your head!" "Cos I'm the only one

who knows it aches." Wherein are a policeman and a rain how alike? Both are tokens of peace, Curious gentleman—"Why did you name that horse Napoleon!" Negro-"Why, massa, you see it's caze the bony part is so strong in him."

Grief banished by wine will come again,
And come with a deeper shade.
Leaving, perchance, on the soul a stain
Which sorrow had never made.
—Sir. Wm. A'Beckett.

"The German spelling for "beer" is "bier" is coffin. The step from beer to the grave is often very short.—The Re-

"I believe that drink is the cause of nearly all the pauperism that exists. Bishop of Manchester.

To brighten the home; to sweeten the

people—these are the objects of the temperance reformer, and may God give

question at a person on the street and that he could not understand a word of effectual. One bottle will remove more what was said to him.

Rev. Mr Thompson—He should learn
Scotoli. (Laughter.) I hold the remarks
of Dr Clyde to be insulting and un-

On the roll being called, 10 voted for To make or sell ardent spirits for blood of murdered souls required at their hands. - Judge Dagget.

It is reported that London consumes daily 2,000,000 eggs and the remainder of England an equal number. One-half of these come from Italy, and others from Denmark, Germany, Belgium and

One necessary qualification of a good farmer is ambition, and there is little hope that the man will ever make a good farmer who will see from year to

The Appetite

I was troubled, for over a year, with Loss of Appetite, and General Debility. I commenced taking Ayer's Pills, and, before finishing half a box of this medicine, my appetite and strength were restored.—C. O. Clark, Danbury, Conn.

BY USING three boxes of Ayer's Pills, and, at the same time dieting myself, I was completely cured. My digestive organs are now in good order, and I am in perfect health.—Philip Lockwood, Topeka, Kans.

Ayer's Pills have benefited me wonderfully. For months I suffered from Indigestion and Headache, was restless at night, and had a bad taste in my mouth every morning. After taking one box of Ayer's Pills, all these troubles disappeared, my food digested well, and my sleep was refreshing.—Henry C. Hemmenway, Rockport, Mass.

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C. A. NAIRN. Sept. 16th, 1886.



HAVING RE-

ny shop in the latest tyle, put in Three sew Barber Chairs, wo of them the cele-crated Rochester Filting Chairs, and

Lady's & Children's

BOOTS.

mise or understanding. With the light of my official experience, I have always thought as an observant churchman the Roman Catholics, bishops and clergy, or laity, do not expect any unequal privileges and advantages in a province where their people number but one-sixth of the population. \* \* \* I have no ground for doubting that one principal reason why any of the Roman Catholic Bishops and clergy desire the success of the present Ontario Government is that, in common with I hope and believe the majority of the Protestant clergy, they believe the present Ontario Government to be a J. DOWNING & CO

SHOES

May be increased, the Digestive organs strengthened, and the Bowels regulated, by taking Ayer's Pills. These Pills are purely vegetable in their composition. They contain neither calomel nor any other dangerous drug, and may be taken with perfect safety by persons of all ages.

I was a great sufferer from Dyspepsia and Coastipation. I had no appetite, became greatly debilitated, and was constantly afficied with Headache and Dizziness. I consulted our family doctor, who prescribed for me, at various times, without affording more than temporary relief. I finally commenced taking Ayer's Pills. In a short time my digestion and appetite IMPROVED

my bowels were regulated, and, by the time I finished two boxes of these Pills my tendency to headaches had disappeared, and I became strong and well.—Darius M. Logan, Wilmington, Del.

Ayer's Pills are the best medicine known to me for regulating the bowels, and for all diseases caused by a disordered Stomach and Liver. I suffered for over three years with Headache, Indigestion, and Constipation. I had no appetite, and was weak and nervous most of the time.

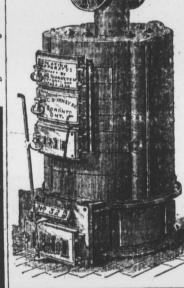
I was cured of the Piles by the use of Ayer's Pilis. They not only relieved me of that painful disorder, but gave me increased vikor, and restored my health.—John Lazarus, St. John, N. B.

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