



SCALDS and Burns are soothed at once with Perry Davis' PAIN KILLER. It takes out the fire, reduces the inflammation, and prevents blistering.

A Song of Yesterday. By Austin Dobson.

"Princoo!—and you most valorous Nobles and barons of all degrees! Harkens while to the prayer of us, Princes driven of destiny!"

Nothing they got of hope or ease, But only to beat on the breast and say, "Life will rank to the drug and lead."

Dramatic Poem. The song of nations and their overthrow, Of mighty men that drank the earth's new wine.

Idyllic Poem. Mine are the songs of sunlight, songs whereof The chords are delicate colors; as I sing, I dream and waken, waken and still.

Lyric Poem. And I would sing of love, of love alone, For love is loveliest of all things that are.

Decadent. The Gods and heroes they are dust, and none Knoweth their place, and love and light are gone.

Lyric Poem. We, the Liberals, are in favor of a tariff for revenue only, of free trade as it is England, of a tariff from which every vestige of protection is taken.

inclusive, the Government of this country took off duties on tea amounting to \$11,053,697; they took off duties on coffee amounting to \$478,827; they took off duties on coal amounting to \$4,058,808; on tin amounting to \$1,152,025; on sugar (1892), \$2,500,000; on billstamps \$1,845,000; on newspapers \$685,000; amounting, altogether, to \$23,773,357, which was taken off the tax-payers of the country on these items between 1882 and 1894.

B.B.B. THE SECRET CURES DYSPEPSIA SCROFULA CONSTIPATION. Of the marvelous success of Burdock Blood Bitters lie in its specific curative power over every organ of the body.

Christian Unity. There appeared in the newspapers a few months ago notice of the formation of a new organization of the Protestant Episcopal Church, to be known as the Guild of St. James.

Drugs & Medicines. HUGHES THE PEOPLE'S DRUGGIST. He can select remedies for you in a great many cases. Hughes prepares the best Remedies for Horses & Cattle.

COFF BROS. NEW, STYLISH AND FASHIONABLE SHOES, ARE THE TALK OF THE CITY.

came into power in 1871. This is their record of economy. Annual expenditures, 1871, \$1,816,784; 1872, \$3,903,195; provincial debt, 1871, nil; 1872, \$1,401,598. In Quebec the Grigs began their last innings in January, 1887. Here is the record of their economy. Annual expenditure, 1886, \$3,033,627; 1891, \$4,095,520; provincial debt, 1886, \$19,068,023; 1891, \$25,842,148. In Manitoba the Grigs obtained control in 1888, and here is the record of economy. Annual expenditure, 1887, \$520,193; 1893, \$732,000; provincial debt, 1887, \$2,229,106; 1893, \$4,398,250. In New Brunswick: Annual expenditure, 1882, \$614,236; 1892, \$696,000; provincial debt, 1882, \$1,268,872; 1892, \$4,752,297. In Nova Scotia: Annual expenditure, 1883, \$841,000; 1894, \$863,000; provincial debt, 1882, nil; 1893, \$3,167,000. As regards Prince Edward Island, I am ashamed to give the figures to this House. A Conservative Government was in power for thirteen years, and they conducted the province in a manner which practically without taxation and left office with the province having a trifling debt.

Mr. Saloli, the Apostolic Delegate, replied thus: "In reply to your letter asking for an expression of my views concerning a union of Christian churches, I would say that the pressure of work prevents me from giving you any lengthy explanation of them. You ask whether the idea is a good one. The union of all the sheep into 'one fold and one shepherd' is, of course, the most desirable thing in the world, and the very object of the Church's existence and the scope of all her labors. You ask if it is possible. We believe, relying on the promises of Christ, that it is not only possible, but that one day it will surely be accomplished. The benefit of such a thing to the churches and the world at large cannot be doubted. The world would mean the end of all religious strife and the living together of mankind in the harmony and peace of unquestioned truth. The Roman Catholic Church is not only willing but most anxious to effect this union, and her head, the Pope, is continually endeavoring to bring about it. Christians to return to that unity which existed at the beginning, when all Christians laboring together by their concerted action made such rapid strides in the conversion of the world. As regards the conditions of unity they would have to be settled on by long and careful deliberation. The Church, however, would, of course, stand firm in requiring the acceptance of the entire deposit of Christian truth, as possessed by her alone. What compromises disciplinary matters might be required or agreed upon it would, of course, be simply impossible to say. Such compromises would be the outcome of long consideration, just as were the decrees of the Council of Florence, by which many communities of Greeks who had long been separated from the Church were brought back into union with her.

The Right Rev. Camillus P. Maes, Bishop of Covington, Ky. You ask my opinion about "the organization of an organic religious union of all denominations to present a solid front against the forces of unbelief, and to form a universal church with the Roman Catholic." Such, you state, is the "object of the Guild of St. James." I shall endeavor to answer your four questions briefly and clearly, viz: 1. Is the idea a good one? 2. Is it possible? 3. Would it benefit the churches and the world at large? 4. What would be the conditions of unity the Roman Catholic Church would offer? 1. The idea is a very good one, indeed. Good from a religious point of view, for it would result in the fulfillment of the prayer of the Lord Jesus, "that there be but one fold and one Shepherd," Jesus Christ, who is "over all the Church." Good from a moral point of view, for the consciences of every Christian in the land would then be formed and guided by the same principles of right and wrong, of morality and belief. Good from a civil point of view, for it would put an end to the feelings of antipathy which, alas! influence the intercourse of the members of the various Christian denominations to the detriment of charity and justice. All would henceforth "have but one heart and one soul."

On the articles I have named, it will, therefore, be seen that the Government collected duties, duties, in 1894, or more than double the amount that they obtained in 1878. These articles are practically all luxuries. While we are sorry, of course, to see a large increase in spirits, I am sure the temperance people, as well as others in this country, will make no objection to the increased tax under this head. Now, I contend that this large increase has not been put on the poor man or the wage-earner, but it has been put on those articles which may be called luxuries. A word or two with respect to protection as it now prevails in all parts of the world. It was promised when free trade was inaugurated in England that before very long all the nations would follow England's example; but not a single nation has free trade as it exists in England. Austria adopted protection in 1879; Russia adopted protection in 1877 and 1881; Germany put up her walls higher in 1879; France increased her tariff for pure protection purposes in 1892; Spain did the same in 1877 and 1882, and is now further considering it; Greece adopted a high protection tariff in 1885; Switzerland in 1885; Sweden and Norway followed suit in 1887 and 1888. Italy began her protection in 1862. In the United States, the tariff on agricultural products last year, Victoria had an election last year and out of 99 members 65 protectionists. On top of all this is the sweepout of tariff reform, free traders in the United States only a few months ago. It looks as if Lord Salisbury was correct when he stated that "we live in an age of war of tariffs, that every country has its weapons, and that we cannot fight unless we have our weapons too." The Liberals say never mind the experience of ages and every civilized country with the exception of England, but let us throw away our weapons. The Liberal-Conservatives say our own and the experience of other countries teach us that we should stand by a defensive tariff. Let us hold our own markets until other nations are willing to reciprocate by opening theirs, which think you is the more desirable? The people of this country are too intelligent to vote for throwing away their weapons in accordance with the policy of the present Opposition who favor throwing away our only weapon of protection. Let us look at the Liberal record. Their record, while in charge of the Federal Government has been so managing in the eyes of the country that they have not been able to obtain the confidence of the people for the past seventeen years. There is a saying: "Tell me the company you keep and I will tell you who you are." It is very true and very applicable to a Liberal friend. Let us judge them by their Liberal friends in the local government of this country. In Ontario the Grigs

the proposed union would not only be a possibility, but an actual fact. A necessary condition of its possibility should be the willingness of the Protestant churches to accept the rules of logic, viz.—to allow reason fair play and to accept the deductions from unassisted principles which the laws of right reasoning make manifest. The Catholic Church upholds the right of reason, and is willing to accept, indeed has always accepted, the legitimate conclusions which agitate the minds of millions of Christians, who have no infallible means of ascertaining whether they possess the truth as revealed by God, and the whole truth. That truth once possessed would make them all free of the freedom of the children of God. Belief in God, and accountability to Him in accordance with the laws of morality, which He Himself made, would create that desirable union of hearts and minds for which Christ besought His Heavenly Father, and the "peace on earth to men of good will" would necessarily follow. Who can doubt that the world at large would be benefited by a Christian community, of which it would be said as of the Apostolic community of early Christian centuries: "Behold how they love one another!" Having but one Father, God, and one mother Holy Church, universal brotherhood would necessarily follow. 4. And now comes the crucial question. What would be the conditions of unity the Roman Catholic Church would offer? 1. The inspiration of the Bible. It is the Word of God. Hence, it is the truth, in its entirety and in its every part. 2. The authority of the teaching Church, for Christ has said: "If he will not hear the Church, let him be to Thee as the heathen and the publican;" and "the Church is the foundation and pillar of truth." With these two fundamental and essential principles accepted by Protestant churches and the honest willingness to accept all the obligations in faith and morals which rationally follow from the intelligent acceptance of these two dogmatical truths, the Catholic Church would rest satisfied. The one necessarily follows from the other, just as Christianity necessarily from the Incarnation of Jesus Christ for the salvation of man. Is it asking too much? God himself asks no more! I hope that in God's merciful Providence the union will some day become an accomplished fact.

Dr. Murray, DENTIST. Office, 145 Queen St. Mortgage Sale.

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