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VOL. V.

FREDERICTON, N. B., TUESDAY, MARCH 26, 1869.

No. 129

Professional Cards

DR. M'ALLISTER Dentist, IS HOME AGAIN AND READY FOR BUSINESS. Good Reliable Dental Operations at Lowest Rates. PAINLESS EXTERNION OF TEETH A SPECIALTY.

G. D. CARTER, Dentist. EXTRACTION AND PROSTHETIC DENTISTRY A

Fredericton, July 17th, 1888. FRED ST. JOHN BLISS, Barrister, Notary, Etc.

QUEEN STREET, OPPOSITE POST OFFICE.

DR. H. D. GURRIE, Surgeon Dentist, 164 QUEEN STREET, FREDERICTON

Fredericton, Oct. 6th, 1887.

WATCHES;

GOLD,

SILVER,

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REMEMBER THE PLACE.

James D. Fowler,

Opp. POST OFFICE,

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New Dress Goods,

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" Alteratives,

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SAMPLE ROOM AND LIVERY STABLE. F. B. COLEMAN, - Proprietor.

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Seating nearly Half a Hundred, Drawn by Four or Six Horses, SPRUCE AND PINE BOARDS, AND PLANK ON HIRE AT REASONABLE RATES.

and all sorts of CEDAR SHINGLES well and Smoothly Sawn and Very Carefully Assorted. Parties of any number wishing to visit Marys ville Rink will be called for at their residences. GEO. I. GUNTER.

New Advertisements

BELDING'S SPOOL SILK

BELDING'S SPOOL SILK

Belding's Spool Silk

Belding's Spool Silk

BELDING'S SPOOL SILK
Always Measures Number of Yards Marked on Spool.

BELDING'S SPOOL SILK

The Subscribers will open on the First Day of May next, on the CORNER QUEEN AND REGENT STREETS,

At present occupied by Mr. Cropley, one of the best stocks of BOOTS, SHOES, &c.

Ever offered in this City. They are now selling the balance of their Fall and Winter Stock at Prices which are nothing less than Ready Made Bargains. For CASH only.

Hard thing the first: The Bible says the world was created in six days, while geology says it was hundreds of thousands of years in process of building. "In the beginning, God created the heaven and the earth." "In the beginning," There you can roll in ten million years if you want to. There is no particular date given—no contest between science and revelation. Though the world may have been in process of creation for millions of years suddenly and quickly, and in one week, it may have been many years in building, and yet in one week it may be curtained and chandeliered and cushioned and upholstered for a bride and groom. WATCHES BOOTS, SHOES, &c.

Best Value in the City. Johnson's Liniment, Wizard Oil,

White Liniment, Allan's Lung Balsam, Atwood Bitters.

The following MALIINE PRE

With Cod Liver Oil

In Black and Colored AMAZON CLOTHS, Icebergs, Cashmeres,

Striped :-: Chevoits. JOHN HASLIN

BOSTON PRICES. AT BOSTON PRICES.

FREDERICTON, N. B.

Carriages, Wagons, Sleighs and Pungs built to order in the latest and most durable styles. Material and workmanship of the best. Particular attention given to painting,

trimming and repairing Carriages, etc. Terms, etc., to give satisfaction. KING STREET, FREDERICTON.

THE Subscriber, intending to pay greater attention to the RETAIL LUMBER BUSINESS than for the last few seasons, begs to inform the public generally that besides the usual stocks of SPRUCE, PINE, and HEMLOUK LUMBER on hand or sawn to order, will keep constantly on DRY SPRUCE FLOORING AND SHEATHING, 13 YORK ST., FREDERICTON, N. B.,

HAVE ALWAYS ON SALE CHOICE NEW SEASONS TEAS Kaisow's, Saryune's, Panyong's, Oolong's, Pekoe's, &c. WHOLESALE AND RETAIL. W. H. TIPPET, Manager

and cushioned and upholstered for a bride and groom.

You are not compelled to believe that the world was made in our six days. It may not have been a day of twenty-four hours, the day spoken of in the first chapter; it may have been God's day, and a thousand years with him are as one day. "And the evening and the morning were the first day"—God's day. "And the evening and the morning were the second day"—God's day. "And the evening and the morning were the sixth day"—God's day. "And the evening and the morning were the sixth day"—God's day. "And the evening and the morning were the sixth day"—God's day. "You and I living in the seventh day, the Sabbath of the world, the day of Gospel redemption, the grandest day of all the week, in which each day may have been made up of thousands of years. Can you tell me how a man can get his mind and soul into such a blasphemous twist as to

ing and more intensely obscure. Long, tortuous lines of light showed immense numbers of large tish darting about as if in consternation. The topsail yard and mizzen boom were lighted by the glare as if gaslights had been burned directly below them, and until just before daybreak, at 4 o'clock, the most minute objects were distinctly visible." My hearers, there are ten thousand sources of light besides the light of the sun.

A WEONG CONCEPTION ABOUT NOAH'S ARK.

Another hard thing: The story of the deluge and Noah's ark. They say that from the account there it must have rained eight hundred feet of water each day in order that it might be fifteen cubits above the hills. They say that the ark could not have been large enough to contain "two of every sort," for there would have been hundreds of thousands of creatures. They say there was only one small window in the ark, and that would not have given fresh air to keep the animals inside two much window for such a long storm. And as to the other charge that the windows of the ark must have been kept shut and consequently all inside would have perished from suffocation, I have to say that there are people in this house today who, all the way from Liverpool to Barnegat lighthouse, and for two weeks, were kept under deek, the atches battened down because of the storm. Some of you, in the old time sailing vessels, were kept nearly a month with the hatches battened down because of some long storm.

Then infidels say that the ark landed on a mountain seventeen thousand feet high, and that, of course, as soon as the animals came forth they would all be frozen in the ice. That is geographical ignorance! Ararat is not merely the name for a mountain, but for a hilly district, and it may have been a hill one hundred feet high on which the ark alighted. Noah measured the depth of the water above the hill, and it is fifteen cubits, or twenty-seven feet.

side the ark from suffocation. They say that the ark finally landed on a mountain seventeen thousand feet high. They say they do not believe the story. Neither do I. There is no such story in the Bible. I will tell you what the Bible story is. I must lever saw and the whole country was

never portrayed, and there were sheep and fowl and creatures of all sorts. Suppose that "two and two" of all the creatures of that agricultural show were put upon the Tay steamer to be transported to Dundee, and the next day I should be writing home to America and giving an account of the occurrence, I would have used the same general phraseology that Noah used in regard to the embarkation of the brute creation in the art. I would

could they be induced to go into the ark? He would have to pick them out and drive them in, and coax them in." Could not the same God who

ed on a mountain seventeen thousand feet high, and that, of course, as soon as the animals came forth they would all be frozen in the ice. That is geographical ignorance! Ararat is not merely the name for a mountain, but for a hilly district, and it may have been a hill one hundred feet high, or five hundred, or a thousand feet high on which the ark alighted. Noah measured the depth of the water above the hill, and it is fifteen cubits, or twenty-seven feet. such story in the Bible. I will tell you what the Bible story is. I must say that I have changed my mind in regard to some matters which once were to me very mysterious. This is the key to the facts. This is the story of an eye witness, Noah, his story incorporated afterward by Moses in the account. Noah described the scene just as it appeared to him. He same boat."

We are not dependent upon the scene just as it appeared to him. He same boat."

We are not dependent upon the scene just as it appeared to him. He same boat."

We are not dependent upon the Bible for the story of the flood, entirely. All ages and all literatures have traditions, broken traditions, broken traditions, but still traditions.

The old books of the Parsians tall story in the Book of Jonah is so the just as it appeared to him. He same boat."

Can stand it now.

A London dude has been poisoned through again and again with an entire human body in them. Beside that, the Bible saws nothing about a whale. It says

to be almost in the same proportions as our stanchest modern vessels. After thousands of years of experimenting in naval architecture and in ship carpentery, we have at last got up to Noah's ark, that ship leading all the fleets of the world on all the oceans. Well, Noah saw the animal creation going into this ark. He gave the account of an eye witness. They were the animals from the region where he lived; for the most part they were animals useful to man, and if noxious insects or poisonous reptiles went in, it was only to discipline the patience and to keep alert the generations after the flood. He saw them going in. There were a great number of them, and he gives the account of an eye witness. They went in two and two of all flesh.

Years ago I was on a steamer on the river Tay, and I came to Perth, Scotland.

ness. They went in two and two of all flesh.

Years ago I was on a steamer on the river Tay, and I came to Perth, Scotland, I got off, and I saw the most wonderful agricultural show that I had ever witnessed. There were horses and cattle such as Rosa Bonheur never sketched, and there were dogs such as the loving pencil of Edwin Landseer never portrayed, and there were sheep and fowl and creatures of all sorts. Suppose that "two and two" of all the greatures of that agricultural show were put upon the Tay steamer to be transported to Dundee, and the next born and that died. A few years ago astronomers telegraphed, through the Associated Press, to all the world—the astronomers from the city of Washington—that another world had been

in." Could not the same God who gave instinct to the animal inspire that instinct to seck for shelter from the storm? However, nothing more than ordinary animal instinct was necessary. Have you never been in the country when an August thunder storm was coming up and heard the cattle moan at the bars to get in? and seen the affrighted fowl go upon the perch at noonday, and heard the affrighted dog and cat calling at the door, supplicating entrance? And are you surprised that in that age of the trighted dog and cat calling at the door, supplicating entrance? And are you surprised that in that age of the world, when there were fewer places of shelter for dumb beasts, at the muttering and rumbling and flashing and quaking and darkening of an approaching debuge, the animal creation came moaning and bleating to the sloping tracked beaut reaching to the sloping and darkening of the sloping tracked beaut reaching to the sloping and darkening and the sloping tracked beaut reaching to the sloping and the sloping tracked beautiful and the united States and France and Germany and Italy and Turkey

moaning and bleating to the sloping embankment reaching up to the ancient Great Eastern and passed in? I have owned horses and cattle and sheep and dogs, but I never had a horse or a cow or a sheep or a dog that was so stupid it did not know enough to come in when it rained. And then, that one window in the ark which afforded such poor ventilation to the creatures there assembled—that small window in the ark which ex-

without accident or collision, cannot he control two carriages of light, and by putting down a golden brake stop the sun, and by putting down a silver brake stop the moon? Under this explanation, instead of being skeptical about this sublime passage of the Bible, you will, when you read it, feel more like going down on your knees before God as you read: "Sun, stand thou still above Gibeon, and thou moon in the valley of Airlon." Then there is the Bible statement that a whale swallowed Jonah and ejected him upon the dry ground in three days. If you will go to the museum at Nantucket, Mass., you will find the skeleton of a whale large enough to swallow a man. I said to

REV. I. DEWITI TALMACE.

Knots in the Bible—It it moved to the Siera Nevadax, or to Mount when the Mount of Mou