SUNDAY SCHOOL

INTERNATIONAL LESSON NO. X

SEPTEMBER 8, 1901.

of God-God

should flow."

14. And thy seed, etc.—The

16. The Lord is in this place—God has made this place his peculiar residence.—Clarke. God is often very near when the trial is most severe and it seems to us that he has forsaken us entirely.

17. He was alraid—Jacob had sinned and he knew it, and therefore was in no condition to meet God. "His heart was not at home in the presence of God; nor can any

in an erect position. Poured oil consecrated it to God, so t

and earth.

acob at Bethel.—Gen. 28, 10-22.

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Woman and the Home

This Is the Chief Field of Usefulness For the Gentler Sex, Says Talmage

course Dr. Talmage extols home as a field of usefulness, and especially encourages wives and mothers. Text, Genesis i., 27: "Male and female cre-ated He them."

In other words, God, who can mistake, made man and woman for a specific work and to move in particular spheres-man to be regnant in his realm, woman to be ninant in hers. The boundary line between Italy and Switzerland, between England and Scotland, is more thoroughly marked than this distinction between the empire masculine and the empire feminine. So entirely dissimilar are the fields which God called them that you can no more compare them that you can oxygen and hydrogen, water and grass, trees and stars. All this talk about the superiority of one sex to the other is an everlasting waste of ink and speech. A jeweler may have a scale so delicate that he can weigh the dust of diamonds, but where are the scales so delicate that you can weigh them in affection, sentiment against sentiment, thought against thought, soul against soul, a man's ord against a woman's word?

You come out with your stereotyped remark that man is superior to woman in intellect, and then I open on my desk the swarthy, iron typed, thunderbolted writings of Harriet Martineau and Elizabeth Browning and George Ellot. You come on with your stereotyped remark about an's superiority to man in the of affection, but I ask you where was there more capacity love than in John the disciple, and ort McCheyne, the Scotchman, John Summerfield, the Methodist, and Henry Martyn, the mission

THIS ARTICLE REMOVED

ought to attempt to make a definition or to say, "This is the line, and that is the line."

My theory is that if woman wants to vote she ought to vote and that if a man wants to embroider and keep house he ought to be allowed to embroider and keep house. There are masculine women and there are effeminate men. My theory is that you have no right to interfere with one's doing anything that is teous. Albany and Washington righteous. Albany and Washington might as well decree by legislation how high a brown of ow high a brown thrasher fly or how deep a trout should blunge as to try to seek out the height or the depth of prepared to preach, she will preach, and neither conference nor presby-tery can hinder her. When a woman prepared to move in highest commercial spheres, she will have great influence on the exchange and no of trade can hinder her. I want woman to understand that heart and brain can overflow any barrier that politicians may set up and that nothing can keep her back or keep her down but the question

I know there are women of most undesirable nature who wander up and down the country, having no homes of or forsaking their own homes, talking about their rights, and we know very well that they them-selves are fit neither to vote nor fit to keep house. Their mission seems to be to humiliate the two sexes at the thought of what any one of us might No one would want to live under the laws that such women would enact, or to have cast upon society the enact, or to have cast upon society the children that such women would raise. But I will show you that the best rights that woman can own she already as in her possession; that her position this country at this time is not one of commiseration, but one of congratu-lation; that the grandeur and power of her realm have never yet been appreciated; that she sits to-day on a throne so high that all the thrones of earth on top of each other would no make for her a footstool. Here is the platform on which she stands. Away down below it are the ballot box and the congressional assembly and the

legislative hall. Woman always has voted and always will vote. Our great-grand-fathers thought they were by their votes putting Washington into the ential chair. No. His mother by the principles she taught him and the habits she inculcated, made him president. It was a Christian mother's hand dropping the ballot when Lord Bacon wrote, and Newton philosophised, and Alfred the Great governed. and Jonathan Edwards thundered of judgment to come. How many men there have been in high political station who would have been insufficient to stand the test to which their moral principle was put had it not been for a wife's voice that encouraged them to do right and a wife's led louder than the clamor of par- again to speak just once more your money.

...... Washington report: In this dis- tisanship! Why, my friends, the tisanship! Why, my friends, the fight of suffrage, as we men exercise it, seems to be a feeble thing. You, a Christian man, come up to the ballot box, and you drop your vote. Right after you comes a libertine or a sot, the offscouring of the street, and he drops his vote, and his vote counterfacts yours. But if in the quiet of acts yours. But if in the quiet of home life a daughter by her Christian demeanor, a wife by her industry, a mother by her faithfulness, casts a vote in the right direction, then nothing can resist it, and the influence of the vote will throb through the eter-

My chief anxiety, then, is not that woman have other rights accorded her, but that she, by the grace of God, rise up to the appreciation the glorious rights the glorious rights she already possesses. I shall only have time to speak of one grand and all apsorbing right that every woman has, and that is to make home happy. That realm no one has ever happy. That realm no one has ever disputed with her. Men may come home at noon or at night, and they tarry a comparatively little while, tarry a comparatively little while, but she all day governs it, beautifies it, sanctifies it. It is within her power to make it the most attractive place on earth. It is world. the only calm harbor in this world You know as well as I do that this outside world and the business world is a long scene of jostle and conten-tion. The man who has a dollar struggles to keep it; the man who has it not struggles to get it. Prices up. Prices down. Losses. Gains. Mis-representations. Gougings, Underselling. Buyers depreciating; sales-

men exaggerating. Tenants seeking less rent; landlords demanding more. less rent; landlords demanding more.
Gold fidgety. Struggles about office.
Men who are trying to keep in; men
out trying to get in. Slips.
Tumbles. Defalcations. Panics. Catastrophes. O woman, thank God you have a home, and that you may be queen in it. Better be there than wear a queen's coronet. Better be there than carry the purse of a prin-Your abode may be humble, you can by your faith in God and your cheerfulness of demeanor gild it with splendors such as an up-

holsterer's hand never yet kindled.

There are abodes in the city—humble, two stories, four plain, unpapered rooms; undesirable neighborhood, and yet there is a man here to-day who would die on the threshwho would die on the threshold rather than surrender it. Why? It is home. Whenever he thinks of it he sees angels of God hovering around it. The ladders of heaven are let down to this house. Over the child's rough crib there are the chantings of angels, as those that sounded over Bethlehem. It is home. These children may come up home. These children may come up after awhile, and they may win high us. Albany and Washington as well decree by legislation position, and they may have an afgra a brown thrasher should how deep a trout should as to try to seek out the or the depth of woman's their of the destion of capacity will their sisters played. Oh, if you would gather up all tender memories. settle finally the whole question, the whole subject. When a woman is all the lights and shades of the beart all the lights and shades of the heart, all banquetings and reunions, all filial, fraternal, paternal and conjugal affections, and you had only just four letters to spell out that height and depth and length and breadth and magnitude and eternity of meaning, you would, with streaming eyes and trembling voice and agitated write it out in these four living capi-H-O-M-E.

What right does woman want that is grander than to be queen in such a realm? Why, the eag. 3 of heaven cannot fly across that dominion. Horses, panting and with lathered flanks, are not swift enough to run to the outpost of that realm. They say that the sun never sets upon the Eng lish empire, but I have to tell you that on this realm of woman's influence eternity never marks any bound. Isabella fled from the Spanish throne pursued by the nation's anathema, but she who is a queen in a home will never lose her throne, and death itself

principalities. When you want to get your grandest idea of a queen, you do not think of Catherine of Russia, or of Anne of England, or Maria Theresa of Austria, when you want to get your grandest idea of a queen you think of the plain woman, who sat opposite your father at the table, or walked with him arm in arm down life's pathway, sometimes to the thanksgiving banquet, sometimes to the grave, but al-ways together—soothing your petty griefs, correcting your childish waywardness, joining in your infantil sports, listening to your evening prayers, toiling for you with needle, or at the spinning wheel and on cold nights wrapping you up snug and warm. And then at last, on that day when she lay in the back room dying, and you saw take those thin hands with which she toiled for you so long and put she tolled for you so long and put them together in a dying prayer that commended you to God, whom she had taught you to trust—oh, she was the queen! The chariots of God came lown to fetch her, and as she went in all heaven rose up. You cannot think of her now without a rush of tenderness that stirs the deep foundations aged them to child again as when you cried on her prayer that lap, and if you could bring her back

Now, can you tell me how many thousand miles a woman like that would have to travel down before she stood by Me when you were well; now
I will not desert you when you are
sick." One wave of His hand and the storm will drop, and another wave of His hand and midnight shall break into midnoon, and another wave of His hand and the chamberlains of God will come down from the treasure houses of heaven with robes lustrous, blood washed and heaven glinted, in which you will array yourself for the marriage supper of the Lamb. And then with Miriam, who struck the tim-brel by the Red Sea, and with Deborah, who led the Lord's host into the fight, who led the Lord's nost into the light, and with Hannah, who gave her Sam-uel to the Lord, and with Mary, who cocked Jesus to sleep while there were angels singing in the air, and with Florence Nightingale, who bound up he battle wounds of the Crimea, you

will, from the chalice of God, drink to

with, from the chance of God, drink to the soul's eternal peace.

One twilight, after I had been playing with the children for some time, I lay down on the lounge to ship? Where are the benches which they sit?" And a voice the hovels of the destitute, and I found mansions of amber and ivory and gold, but no tear did I see or sigh hear. I was bewildered, and I sat under the shadow of a great tree, and I said, "What am I and whence comes all this?" And at that moment there came from among the leaves, skipping up the flowers paths and across the sparkling waters, a very bright and sparkling group, and when I saw that the same that the w their step I knew it, and when I heard their voices I thought I knew them, but their apparel was so differ-ent from anything I had ever seen I bowed, a stranger to strangers. But after awhile, when they clapped their hands and shouted, "Welcome! Welcome!" the mystery was solved, and I saw that time had passed and that eternity had come, and that God had gathered us up into a higher home, and I said, "Are all here?" And the Teachings.—Heaven is not far from earth, and the access to Heaven is not difficult. We should by in an attitude of mind to receive divine communications at any time. Jesus Christ has forever bridged the chasm between the finite and the infinite; he is the way to God; we can enter Heaven only through Him. voices of innumerable generations answered, "All here." And while tears of gladness were raining down our cheeks and the branches of the Lebanon cedars were clapping their hands and the towers of the great city were chiming their welcome, we began to laugh and sing and leap and shout, "Home! Home!"

Some Quebec lowns. The following is the population of

bec:	towns	in Que-		
T-N-A]	Increase. \$848 2,490		
Joliet	4,220			
Snawenegan	3.810			
St. Jerome	3,619	751		
Fraserville	4,569	394		
Magog	3,516	1.416		
Coaticook	2,880	*206		
Grandy	3,773	2.063		
ot. Hyacinthe	9.210	558		
Richmond	2.057	11		
porel	7.057	380		
NICOIGE	2,225	293		
rarnnam	3,114	292		
Maisonneuvo	3,958	2.732		
Chicoutimi	3,826	1,551		

The Perth Methodist Conference is still investigating the cases of Revs. McAmmond and Sanderson, who got into trouble in Syracuse, N. Y. Mr. Edwin Mead, a London man, has received word from Dublin to the effect that Mrs. Mead has been left

name as tenderly as she used to speak th you would be willing to throw your-self on the ground and kiss the sod-that covers her, crying, "Mother, mo-ther!" Ah, she was the queen—she was the queen.

got to the ballot box? Compared with this work of training kings and queens for God and eternity, how insignificant seems all this work of voting for alder-men and common councilmen and sher-iffs and constables and mayors and presidents. To make one such good woman as I have described how many thousand would you want of these good people who go in the round of godlessness and fashion and dissipation, distorting their body and going as far toward disgraceful apparel as they toward disgraceful apparel as they dare go so as not to be arrested of the police, their behavior a sorrow to the good and a caricature of the vicious and an insult to that God who made them women and not gorgons, and ramping on, down through a frivolous and dissipated life, to temporal and eternal destruction. Oh, woman, with the lightning of your soul strike dead the lightning or your soul strike dead at your feet all these allurements to dissipation and to fashion. Your im-mortal soul cannot be fed upon such garbage. God calls you up to empire and dominion. Will you have it? Oh, give to God your heart, give to God your best energies, give to God all you culture, give to God all your refinement, give yourself to Him for this world and the next. Soon all these bright eyes will be quenched and these olces will be hushed. For the last time you will look upon this fair earth; father's hand, mother's hand, sister's hand, child's hand, will be no more in yours. It will be night, and there will come up a cold wind from the Jordan, and you must start. Will it be a lone woman on a trackless moor? Ah, no, Jesus will come up in that hour and offer His hand, and He will say, "You was watching over the dout the all things. 2. It pointed out the close connection between heaven and earth, and between God and man. By him God comes down to man; through him man ascends to God." Angala of God-God would

rest, and, half asleep and half awake, I seemed to dream this dream: It seemed to me that I was in a far distant land to me that I was in a rar distant lanu-not Persia, although more than orien-tal luxuriance crowned the cities; nor the tropics, although more than tropi-cal fruitfulness filled the gardens; nor Italy, although more than Italian soft ness filled the air. And I wandered around looking for thorns and net-tles, but I found none of them grew tles, but I found none of them grew there. And I walked forth, and I saw the sun rise, and I said, "When will they put on workingman's garb again and delve in the mine and swelter at the forge?" But neither the sarments nor the robes did they swelter at the forge?" But neither the garments nor the robes did they put off. And I wandered in the subput off. And I wandered in the sub-urbs, and I said, "Where do they bury the dead of this great city?" And I looked along by the hills where it would be most beautiful for God. "His heart was not at home in the presence of God; nor can any heart be so until it has been thoroughly emptied and broken"—C. H. M. How dreadful—Awe-inspiring, commonly rendered fearful or terrible.—Jacobus. To be in the presence of God is a dreadful place for a sinner. The house of God—In whatever place the soul of man feels the presence and power of God, there is the house of God.—Trapp. The gate of heaven—Alluding to the ladder he had seen in his dream.

18. Set it up—He placed the stone in an erect position. Poured oil—Thus the dead to sleep, and I saw castles and towers and battlements, but not a mausoleum, nor monument, nor white slab could I see. And I went into the great chapel of the town, and I said, "Where do the poor worswered, "We have no poor in this great city." And I wandered out seeking to find the place where were

The circumstances connected with this lesson are very peculiar, and unlike any other, in the word of God. The journey, it was a long and solitary one. Jacob was alone. It is not supposed that his means were so limited that he was obliged to travel in this secluded manner, but affairs at home were not in the most pleasant condition, and urged by the necessity of the case and in obedience to his mother's command he had started out in this peculiar way. God's children are often mysteriously led. His mission. Although driven away His mission. Although driven away from home as he was, yet his mission was an important one. His father had "blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

Incidents by the way. Night overtook him wearled with the long journey. He ate his meal, made his bed upon the ground and, with a stone for a pillow, lay down to sleep. We should be encouraged to know that if our lot is especially hard, or if we are alone, or in humiliating circumstances, we can look for and expect the wonderful manifestations of God's presence. And as we journey on toward, the land, in obedience to God's commands, we, may expect as the sum of \$25,000. Mr. and Mrs. toward, Mead have taken steps to secure the God's co

ladder, opening the way of commun-loation between heaven and earth, and securing to us acceptance with God, the protection of Providence, the ministrations of His angels, and the consolation of His Spirit; thus will every place become pleasant, and every prospect joyful." His vows to God. 1. They were from the heart. They were not made when

His vows to God. 1. They were from the heart. They were not made when he was asleep, 2. They involved not only what he had but what he ex-pected to have. He promised to give the Lord at tenth of his income. Let us learn the lesson of dependence on the Lord and this moment make the whole of Jacob's vow our vow.

POPE LEO'S HONOR.

Twenty-Fifth Anniversary of His Elevation.

CALL ISSUED TO CATHOLICS.

Jacob at Bethel.—Gen. 28, 10-22.

Commentary.— 10. Jacob — "The supplanter." Jacob took advantage of his brother Esau, and by deception stole his blessing. The Lord had promised Rebekah that the birthright should be given to Jacob (chap. xxv. 23), and if she and Jacob had waited with faith for the fulfilment of the promise, Jacob would have had honestly what he gained by trickery. "But it seemed to Rebekah and Jacob that God's promises were about to fail, and they must do something to bring the right thing to pass, even if they did a wrong in accompilshing it. But God did not need Jacob's sin in order to carry out His plans; the work would have been done infinitely better if Jacob had gained his birthright in God's way and God's time. From Beer-sheba—This was fortyfive miles southwest of Jerusalem, where Isaac lived. Haran—This was about 300 miles from Beer-sheba. Some say the distance was much greater. He went without a servant or any accommodations, except a staff (Gen. xxxii. 10); on foot and The special committee on the celerane special committee on the cele-bration of the twenty-fifth anniver-sary of the elevation to the potifi-cate of Leo XIII. have issued a special appeal through the bishops to the Catholic world. Archbishop O'Connor, of Toronto, has received a copy. In part it reads:

"An extraordinary event approaches to give lov to the Church of Christ. greater. He went without a servant or any accommodations, except a staff (Gen. xxxii. 10); on foot and alone he pursues his solitary journey. "Nor can we doubt that he was inwardly pained with the visitings of his faithful conscience."—Bush.

11. A certain place—Near Luz. V 19. This was between fifty-five and sixty miles northeast of Beer-sheba.

An extraordinary event approaches to give joy to the Church of Christ. But a few months and the universal father of the fathlful, the Sovereign Pontiff, Leo XIII., will begin, under divine favor, the twenty-fifth year of a pontificate that will remain glorious in all ages.

19. This was between fifty-five and sixty miles northeast of Beer-sheba. It must have been toward the close of the third day since he left home. One of the stones (R. V.)—"This was no hardship for Jacob, as the Syrians to the same thing every night." "Sleeping on the ground in the open air, where there is not even a busi for shelter is a common thing."—Hall. "A pillow of stone was but an outward expression of Jacob's feelings at this time." a pontificate that will remain glorious in all ages.

"To increase the beauty of order, which will naturally be resplendent in the manifestations of so many millions of hearts, united through the charity of Christ's heart only, the work of Catholic congresses, the Primary Roman Society of Catholic Interests, and the Committee for Homage to the Redeemer have been formed in fraternal union under the presidency of the cardinal vicar of His Holiness."

The committee goes on to commend at this time."

12. He dreamed—God has frequently appeared in dreams since Jacob's time. A ladder—The design of the ladder was, 1. To show that God was watching over and regulating all things. 2. It pointed out the close connection between heaven and earth, and between God and

presidency of the cardinal vicar of His Holiness."

The committee goes on to commend special acts of devotion.

Continuing, they say: "The desire of comforting the heart of the Holy Father has further guided us to these other designs for which we make a fervent appeal to al: Catholics.

"1. The object of affection for all must be the cathedral church of the Roman Pontiff, the arch-Basilica of St. John Lateran, the vault of which certain repairs, are urgently needed. Here we make respectful appeal to the pastors of all the diocesses that their priests, yielding to their paternal invitation, would deign to set apart for the same purpose the stipendium of one mass. This the venerable priests will be able to remit into the hands of the bishops, who will present it with a list of subscribers to the Holy Father by means of the cardinal vicar, President of the committee,

"2. To the sisters of the female institutions, the Catholic ladies of each and every clocese, by their able and plous work they prepare in aid of poor churches a special display of sacred vestments to be afterwards distributed in the respective dioceses.

"3. For "he second half of April teach Jacob the connecting and living intercourse between heaven 13. Stood above it-From Jacob's ladder we receive the first definite intimation that beyond "Sheol," heaven is the home of the man. heaven is the home of the man.— Lange. To thee will I give it—Of all the descendants of Abraham, "Ja-cob had been selected as the one in whose line the covenant blessings should flow."

d4. And thy seed, etc.—The old promise made to Abraham more than a century before this is here renewed. Of the earth—The expression points to the world-wide universality of the kingdom of the seed of Abraham.

15. I am with thee, etc.—"I will direct, help, and support thee in a peculiar manner." He is assured that he will not be cast away from the presence of God.

16. The Lord is in this place—God has made this place his peculiar resi-

distributed in the respective dioceses.

"3. For 'he second half of April of the year 1902, it has been determined there should take place a great pilgrimage of the Catholic world to the tomb of the Apostles, and the feet of the Pope.

"4. The Peter's Pence in These said terms must be held rather as a sweet and necessary, nay, almost a perceptive tribute of faithful children of the Church to the Holy Father, than as an alms. A concourse in aid of Catholic missions and other great works promoted by him, so that Holy Church may always better provide for the many needs of souls and the greater diffusion of faith. On the approaching occasion, therefore, let Catholics be more generous than usual in their offerings to the Holy Father."

GLADSTONE-PAGET.

Is. Set it up—He placed the stone in an erect position. Poured oil—Thus consecrated it to God, so that it might be considered an altar.

19. Bethel—"House of God." The original name was Luz, but Jacob named the place Bethel.

20. Jacob vowed a vow—A vow is a solemn promise by which a man binds himself to perform certain acts. When Jacob came to Bethel he was an unconverted man, and he was not converted while he was dreaming. His words are not to be considered as implying a doubt. He did not dictate terms to Gol, but merely recognized the great promises God had made him; he really said that inasmuch as God had promised to sustain and keep him, therefore he would give himself to God and his service. 22. God's house—A place sacred to the memory of God's presence.—Jacobus. The tenth—As Abraham had done.—Gen. xiv. 20.

Teachings.—Heaven is not far from earch, and the access to Heaven is one.—Gen. xiv. 20,
Teachings.—Heaven is not far from earth, and the access to Heaven is not difficult. We should be in an at-

the dot difficult. We should by in an attitude of mind to receive divine comnunications at any time. Jesus Christians forever bridged the chasm between the finite and the infinite; be is the way to God; we can enter Heaven only through Him.

PRACTICAL SURVEY.

The circumstances connected with the lesson are very peculfar, and unlike any other, in the word of God. The journey. It was a long and soli-

ture son-in-law spends his life in combating.

Among the many wedding presents which are preparing will be one from the Byron Society. The society has arranged to receive subscriptions at its branches in Athens and Vienna, as well as in London. Mr. Herbert Gladstone was one of the founders of the society, the object of which is not, as so many people seem to think, to promote the study of Byron, but to carry on the poet's policy for reviving among the Greek nation the arts and letters of its ancient days.

When he consented to give them their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented to give them their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented their time. They then came to Mine Centre and presented to give them their time. They then came to Mine Centre and presented to give them their time. They then came to make their time. They then came to God's commands, we may expect as we look up to see "Christ, the true days.

The Markets

Toronto Farmers' Market. Receipts of grain on the street market here to-day, 2,200 bushels; wheat steady, barley higher, and oats

wheat steady, barley higher, and oats firmer.

Wheat—Two hundred bushels of red and white fall wheat sold at 78c for old and 69 1-2 to 72c for new. One hundred bushels of goose sold higher at 69 to 69 1-2c.

Barley—Seven hundred bushels sold 4c higher, at 52 to 55 1-2c.

Oats—A thousand bushels sold firmer at 41 1-2c for old and 36 1-2 to 37c for new.

for new.

Rye-One load sold steady at 511-2c.

Hay and Straw-Twenty loads of new hay sold at \$9 to \$11 a ton, and five loads of straw at \$9 to \$10.50 a ton. Cheese Markets.

Cheese Markets.

Woostoek, Ont., Aug. 28.—Fifteen hundred and fifty-four boxes of cheese were offered at the cheese market to-day; 310 boxes sold at 91-4c; market dull.

Ploton, Ont., Aug. 28.—At oug Cheese Board to-day fifteen factories boarded 1,105 cheese, all colored. Highest bid 91-16c. All sold. Stirling, Aug. 28.—At the Stirling Cheese Board to-day 815 boxes white were boarded. Sales—Watkin, 325 at 91-18; Ottawa Cold Stor-325 at 91-16; Ottawa Cold Storage Co., 290 at 91-16; Brenton, 90 at 9c.

Russell, Aug. 28.—At the Russell Cheese Board to-night 375 cheese

	9c for colored bid. No	or w	hit	eand	1	
	Toronto Live Stock	Live Stock Markets				
	Export cattle choice par out	04 75	to	85 15		
			to	4 63		
				4 00		
1				4 75		
1				4 50		
١	Butchers' cattle, fair	3 50				
١	do common	35 UU				
1						
I	do bulls	3 00		3.75		
I		3 75	to	3 50		
ı			to	4 25		
ı		4 00	to	3 75		
ı		4 25	to	4 50		
ı	do light	3 50	to	4 25		
ľ	do light	3 25	to	3 50		
ı		3 00	to	3 25		
ı	Milch cows, each	2 0)	to	3 00	4	
ı	Sheen owed par out	20 00	to	45 00		
ı	do. bucks.	3 40	to	3 65		
ı	do culle	2 50	to	3 00		
ı	do culls	2 00	to	3 09	ì	
ľ	Lambs, each	3 00	to	3 50		
	do per cwt.	4 00	to	4 50	ì	
	Calves, per head	2 00	to	10 00		
	Hogs, choice, per cwt	7 25	to	0 00		
	Hogs, corn fed	7 00	to	0.00		
		6 75	to	0 00		
	Hogs, fat, per ows	6 75	to	0 00		

Leading Wheat Markets.

Closing quotations at important centres to-day: Chlcago 69 1-8n 71 5-8a 77 1-4a 73 7-8 Duluth, No. 1 northern 69 1-2b Chlcago 69 1-2b Chlcago 69 1-2b Chlcago 69 1-8b Chlcago ... 69 1-8b Chlcago

Toronto Fruit Market. A large trade was done at the local market to-day and prices were un-changed. The receipts were heavy. Apples, per basket, 20 to 35c; grapes, Apples, per basket, 20 to 35c; grapes, per lb., 5c; Champion, 5c; huckleberries, per basket, 90c to \$1; lemons, per box, \$4.50 to \$5; Lawton berries, per basket, 71-2 to 5c; muskmelons, per crate, 40 to 75c, per basket, 15; to 25c; oranges, per box, \$4. to \$5; peaches, Canadian, 40c to \$1; pears, California, per crate, \$3:25 to \$3.75; do. Canadian, per basket, 25 to 40c; Bartlett, 40 to 50c; plums, California, per box, \$1.50 to \$2.50; do. Canadian, per basket, 30 to 75c; tomatoes, per basket, 10c to 20c; watermelons each 12 1-2 to 30c.

CATTLE POISONING CASE.

The Paisley Magistrate Acquits Mr. McDonald-The Evidence Weak. Paisley Report.—The case of polsoning of Farmer Rudolph's cattle, which was opened and adjourned, was taken up here again to-day.

The evidence given showed that salt, well covered with Paris green, was placed in the Tield where the cattle pastured. The only evidence given to connect Mr. McDonald with Paris green was that there was a can found in McDonald's house with Paris green in it graphed with the cattle of the cattl can found in McDonald's house with Paris green in it, which showed traces of having been recently disturbed, and a small quantity of green was split on the step leading into the outhouse where the green was kept, and tracks were found of a person going from McDonald's rear field into the field where the poison was found, yet McDonald had no potatoes or other occasion for the use of Paris green. The ticket McDonald had purchased for Dakota the use of Paris green. The ticket McDonald had purchased for Dakota was only a single. This the court did not feel was sufficient evidence to commit for trial. There was one witness subpoenaed who evaded service, but the court decided to closs without hearing him, although rumwithout hearing him, although rum-ors have it that he was in posses-sion of damaging evidence, but it being merely rumor, it was not deemed advisable to further post-pone the trial. The analyst was not here.

DOUKS WANTED PAY,

And Held Contractor as a Prisoner-

A Court Case.

Rat Portage Report—The FortFrances Times tells of the troubles the contractors on the Rainy River sethirty years as a Somerset shire member in the House of Commons, and when he retired in 1895, he was made previously a baronet, and owns a fair amount of land for a baronet, some 4,000 acres among the Mendip Hills, where the famous Cranmore Tower is a mark for miles around. The marriage between Mr. Gladstone and Miss Paget is one more proof of the amenities of English politics. The Right Hon. Sir Richard Horner Paget was always one of the "Old Gang," and got his reward for services to the party which his future son-in-law spends his life in combating.

A Court Case.

Rat Portage Report—The Fort Frances Times tells of the troubles the contractors on the Rainy River section of the Canadian Northern have had with Doukhobors who have been engaged in construction work. The Doukhobors who have engaged unconstruction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have and with Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukhobors who have been engaged in construction work. The Doukho