## THE DEEPER LIFE

The Grace of Courtesy By Rev. S. G. Bland, D.D.

By Rev. S. G

THINK we. Canadians would be pronounced by a competent observer to be a people more kind than courteous. Canadians are a kindly people. I don't know on the whole a kindlier. Our American cousins in some points surpass us. They are more immediately cordial, but perhaps also a little more mobile, and there seems a great liability to outbreaks of passion that are far from kindly. English kindliness is great, but sometimes chilled and warped by the unhappy and anti-social thing that is passing away—caste. Scotch kindness too, is delightful and in a high degree reliable, but not always immediately accessible. Irish kindness is perhaps, the warmest of all, but like our western climate it is subject to extremes and sudden changes.

For a reliable, common,

changes.

For a reliable, common, practical willingness to do a good turn and to help anyone in need, I think it would be hard to beat.

Canadians, speaking in the sailor's phrase, by and large. But whether we stand so high in regard to courtesy I doubt. I don't think courtesy is our natural strong point. And that seems a great pity for many reasons. Courtesy seems such a little thing to add to kindliness. A people who have such undoubted capacity for the greater ought to find the less very easy. It is like learning French or Italian after mastering Latin. It isn't crusted or sluggish selfishness that holds us back from the fine grace of courtesy. A people so intelligent, so quick, and so genuinely kindly, could easily shine in courtesy, if they liked. Moreover, courtesy, though often a slight thing, so much slighter than real kindliness, is yet such a lovely thing in itself and with such power to set off the greater thing, kindness. For lack of a little tact and courtesy a kindness may lose nearly all its charm. One would almost rather take a refusal from some men than a consent from others. Grumpy and discourteous men are often just men and may even be kind men, but I do not think they are often beloved men. You can knock a man down with a kindness as well as with a stone, or at least badly bruise him.

There is greater reason why any falling short in courtesy seems so regretable. There is a large place for courtesy in life that kindness alone cannot fill. Opportunities are occurring constantly that do not call for, or admit of, any great kindness, but which makes possible a little courtesy which, slight as it is, leaves a very delightful and enduring fragrance behind it. A pleasant, cheery, or humorous sentence instead of a mere nod in passing on the street. A stepping aside on entering a street car or a yielding of a seat to one less able to stand. An enquiry as to another man's views, perhaps a retiring and modest man, instead of the deluging him with one's own. The making way, unsolicited, for a swifter o

Text: "Whatsoever things are lovely, "Whatsoever things

are of good report ... "Think on these things."—Phil. is. 8.

The Canadian character is yet unformed. It has already a fair measure of strength. The war has helped to steel it. The problems and, it may be, struggles of the coming years will still further develop resolution and courage. But with the

strength must be intertwined grace and beauty, and of the gracious and beautiful things courtesy is queen. How shall the energetic and vigorous Canadian charac-ters be given the polish and bloom of courtesy, through the schools in large

Courtesy is in a considerable degree a h-bit, and habits can be taught. Training in courtesy is, I believe, one of the features of our public school curriculum. Even in the absence of all tother teaching an example, the teacher can do much by word and still more by life.

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But the home must always be the true 'training school for courtesy. We Canadians must create a lovelier home life. Members of the same family are usually pretty frank with each other, and sincerity is one of the fundamentals of any home life that is to be worthy of the name. Insincerity disintegrates. But you cannot build a happy and beautiful home life on frankness alone, nor even on frankness and genuine deep-seated affection. Hearts that really love one another may deeply wound and disappoint one another and even where the currents of love flow warm and strong, underneath the home life may be full of jars and irritations just for want of courtesy. We should be less ashamed of showing love and tenderness. Words of appreciation should flow more readily for the well cooked meal, the new dress, or that becoming article of attire. The daily acts of service that are so often taken for granted. Courtesy, to be perfect, must be habitual. It must be second nature. It will be an awkward or a very shallow courtesy that is kept for special people and special occasions. He who would be perfectly courteous to woman must strive to be so to all. So the home filled with the spirit of courtesy is the sine qua non. It is the indispensable training school. The old proverb, "You cannot make a silk purse out of a sow's ear" applies nowhere more strikingly than to those who would be courteous abroad while they are content to be rude and inconsiderate at home.

Courtesy, is like sunshine. It cheers and irradiates. A dull day may not affect our health, but it certainly affects our spirits. Courtesy lets at least a glint of sunshine into the grayest life, and it costs nothing or at-most a little thought.

After all, I fancy the main reason why we are not as courteous as we are kind is just because we think we are too busy; we are too hurried to be courteous. Some of these days we are going to awaken to the deadlines of always living in a hurry. Now and then possibly hurry may be imperative, but the chronic hurry means mothing

For the home all fields are sown, all harvests reaped; for the home all ships set sail and return again; for the home man's shuttles fly, his spindles whirl, his wheels turn round, for home the canvas is made bright, the marbles beautiful, and all music sweet; for his home, too, makes laws to be just property safe, life secure and rich

Later on, when life's battle is fierce, and events go hard with men, it is the home that enables them to bear up against the troubles that sweep over life like sheeted storms.

God endows the soul

God endows the soul with judgment and with will, but he gives it also great power for affection. Love that is hidden like the spring gushes out from the hillside, like that spring, is fed by all the secret forces of the clouds and the sky.



Dr. BLAND.







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