

ence between Count Tolstoi and Rev. Adin Ballou, or the (supposed) Christian doctrine of non-resistance. It is quite useful, we suppose, that this subject should be ventilated from time to time. We have no doubt the Quakers have had their place and worth in human history; but the government of the world could not be conducted on those principles. Rev. Dr. Savage writes on "Then and Now," preferring Now, as most of us do. Rev. Lyman Abbott discourses on the question. "What is Christianity?" He gives a partial answer; and perhaps that is all that we have a right to expect. Among other very readable papers are one on Dion Bouicault by Mr. A. C. Wheeler; one on Patriotism and the Public Schools by president Andrews, and one on Electoral Reform Legislation, by Mr. C. Allen. *Little's Living Age* (Nov. 29 and Dec. 6) has an excellent selection of articles from the English Magazines and Reviews, every one of which is worth reading. General Tsheng-Kiting writes on China, which, he truly remarks, is very imperfectly known by foreigners; and he gives a vast amount of interesting information. "The Idyll of Brook Farm" is a very sweet story. "Madame" tells the story of one of the most loved and most lovely of her sex, the most fortunate daughter of the unfortunate Charles I. and Henrietta Maria. It is here told in most admirable fashion. "Love the Conqueror" is from *Macmillan*, and is very good. "Miss Mitford" is a charming account, from *Temple Bar*, of an English writer who will never be forgotten. "Rural Life in France in the Fourteenth Century," from the *Fortnightly*, is a distinctly valuable essay, by a thoroughly competent writer, English by birth and French by marriage, who has taken pains to get up all the necessary authorities and produce a feeling of confidence in the reader. Among other articles are Lord Iddesleigh, a Buddhist Shrine, and Newman from Newman's point of view. The *Lunenburg Church Review* (November) is very good, uniting a careful record of the news of the district and of the diocese with useful articles on Church affairs. There is a very good paper on the Brotherhood of S. Andrew, followed by some useful Notes on Early Church History in England.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

QUEBEC.

QUEBEC.—*St. Matthew's.*—The season of advent is being observed as usual in this parish by special services. On the Friday evenings there is evensong at 8 p.m., with a special sermon. On the first Friday, which was observed as a day of special intercession for missions, the sermon was preached by the Lord Bishop of the diocese.

Trinity.—The successor to the late incumbent, the Rev. A. Bareham, has not yet been found; the services are however being conducted by the Rev. Mr. Lariviere, who ministers to the French congregation.

The Cathedral.—The church hall in the Cathedral grounds has been completed and was opened about two weeks ago. The Sunday school and various parochial meetings are now held in it.

Appointment.—The Rev. R. Wyndham Browne, for about a year past temporary curate of St. Matthew's church, has been appointed curate of the parish of Middleton, N. B.

The Rev. R. H. Cole, of St. Matthew's, is spending the winter at Sewanee, Tenn., and is filling a position in the University of the South.

MONTREAL.

MONTREAL.—The new Reading Rooms were opened in connection with our mission in Richmond Square, a somewhat neglected part of the city, as a means of gathering in working men and young men. The mission in other departments has been very successful. Rev. Samuel Massey, who presided, said: "We believe that such rooms have long been a felt want in this neighborhood, and we hope that they will be appreciated by those for whose use they are intended. True religion takes in a man's

body as well as his soul. Christ went about doing good to the bodies of men, and said quite as much about the body as about the soul. He fed the hungry, healed the sick, comforted those in distress, and was especially considerate and kind to the poor. Much of His public life was spent in large cities working for the welfare of the people. Many clergymen and churches seem to have lost this idea. It is a mistake to erect large, fine buildings, and furnish them richly, so as to make the attendance of the working people and the poor impossible. Then how unwise, if not un-Christian, to close these churches, and lock the doors all the week except about three hours on Sunday. Christ and Paul would hardly have recognized them as Christian churches, for they do not represent their ideal of a Christian church. I well remember in my early days that the general idea of religion was "Get religion, it will make you happy, and take you to Heaven when you die." Of late years this idea of religion is being exploded. It is now regarded as a practical thing, something to make us brotherly and kind to others. True religion aims at bettering the social, as well as the moral condition of men. It knows nothing of class distinction, especially in the church. In a moral sense it is a common leveler of all distinction; for all men are brothers, and they have but one Father, for we are all His offspring. Being now somewhat well acquainted with this locality, and knowing that there is nowhere that a man can go in order to spend a quiet hour in a pleasant and social way, and that there are many young men living in boarding houses, some of whom are far away from friends and home, we thought perhaps a reading room and meeting place like this might be useful to them. Our leading idea has been the promotion of the comfort and good of all. We hope also that before very long such reading rooms will be established in every part of the city, where working men and young men, and young women, too (for these rooms will be open to all young people of both sexes), can meet and rest and play an innocent game and enjoy themselves, and then go home none the worse for their visits. We have seven or eight different games, which are quite innocent, on the table, which will satisfy those who have a taste for amusements of that kind, without doing them any harm, but perhaps teach them lessons of patience and concentration of thought, and thus help to prepare them for the business of life." The friends present were then invited to inspect the books, papers and games, and also to taste the coffee, etc., after which the pleasant gathering departed for their homes. The rooms were well lighted and heated and the tables were well covered with books, magazines and papers, and the place looked pleasant and inviting, and it is hoped it will be well patronized.

MONTREAL.—*Trinity Church* celebrated its jubilee last week. At the special morning service Rev. Mr. King read the morning prayers, Rev. Canon Mills the Communion service, and His Lordship Bishop Bond preached the sermon, taking for his text Leviticus xxv. 10: "And ye shall hallow the fiftieth year." The jubilee of the Jews was a great occasion, a time of setting free the enslaved and of restoring the alienated possession. In the New Testament it is the acceptable year of the Lord, liberty to those oppressed by sin. Describing the old jubilee, he pointed out that half a century was a distinct period, and we too kept our jubilees, for we loved the sound of joy, and the commemoration of the foundation of Trinity church fifty years ago had brought them together. He then sketched the history of the church, commenced in 1840 on St. Paul street, under Rev. Mark Willoughby, who died of ship fever in 1843. Referring to their growth and present flourishing condition, he then spoke of the artificial barriers between classes. The churches should try to mitigate this evil. The Christian code was a jubilee, and the great release had come through Christ, who had made all men free. At the evening service the big church was crowded. His Lordship Bishop Bond, Rev. Canon Mills, Rev. Canon Henderson, and Rev. E. A. W. King took part in the service, and the preacher was His Lordship the Bishop of Huron. He took for his text the passage from 2 Kings vi. 18, describing the attempt of the Syrians to capture Elisha, and his answer to his servants' queries as to their safety: "Fear not, for they that be with us are more than they that be with them." Dark days came to all and also to the Church. Looking over the past, one could see that it had passed through much trouble, but the hours of darkness had been followed by hours of light. There had been times when the hand of God had been seen saving His people. The wind and waves had been called in to save England from the Armada. Compromises with evil and wrong-doing never paid, and he gave several instances from secular history. There should be no compromises in the spiritual life, but they should look beyond the present and upward, and see the same spiritual power that Elisha saw in the chariot and horses of fire. Trinity church had passed through her dark days, but by remaining true to

themselves a great future awaited them. The church was beautifully decorated throughout, evergreens and ivy being tastefully used. The choir is now one of the largest in the city, numbering eighty voices.

Rev. T. E. Cunningham, rector of Aylmer, has been invited by the Bishop to accept a charge in the city, to which he has acceded.

Receptions to Rev. Mr. Newnham.—Among those present at the farewell meeting to the Rev. Mr. Newnham were Bishop Bond, Dean Carmichael, Rev. Canon Ellegood, Archdeacon Evans and Rev. Canon Henderson. After prayers and the singing of a hymn, the Rev. Canon Henderson delivered an address, in which he referred to the occasion as being an unusual one to the diocese of Montreal and to the college, as Mr. Newnham was the first minister of the diocese and the first graduate of the college to go into the missionary field. Archdeacon Evans, on behalf of the English Church clergy in the city and country, presented Mr. Newnham with a handsome portmanteau and a travelling writing desk. Dean Carmichael congratulated him on devoting his life to missions in his own country, and was thankful that his wisdom and Christian zeal led him to do so. The students then presented an address which was read by Mr. J. A. Elliott. The Rev. Mr. Newnham thanked the kind donors most heartily for the gift. The Lord Bishop made the closing farewell address and said to Mr. Newnham that he had been as a faithful son to his father; he did not care to let him go away, but since God had called him—God's will be done. He should miss him for his frank, outspoken opinions, and also in the temperance work. The benediction was then pronounced. In the evening, Mr. Newnham and Miss Newnham were presented with testimonials of respect and esteem at an At Home, given by the wardens of St. Matthias' church in the Academy Hall. A silver communion service made to order by Hendery, in oak case, and morocco cases of silver spoons and brooch, betokened the good will of the congregation. Rev. Mr. Bushell and his wife were present, as also at the At Home given at the rectory by Mr. and Miss Newnham on the Tuesday afternoon and evening of the previous week, thus giving the incoming Rector an auspicious introduction to his parishioners. The Rector's last Bible reading was Psalm 23, and "Abide with me" was sung heartily, and the last benediction pronounced.

M.D.C.T., Dec. 9.—At the monthly Missionary Meeting one of the students, Mr. Jas. Thompson, read a paper on the work of the Missionary Society, which was followed by a characteristic missionary address from the Bishop of Huron.

ONTARIO.

BARRIEFIELD.—The Rector of St. Mark's, Rev. Prof. Jones, is improved in health, but is still unable to take all the Sunday duty. He is assisted in the morning by the Rev. A. Spencer, and in the evening by Major Mayne, R. E. R. M. C., who has been licensed as lay-reader by the Bishop. The offertory at the Thanksgiving Festival was \$63. A very successful entertainment in aid of St. Mark's was held in the town hall, on Nov. 26. A number of musical friends drove over from Kingston, and gave valuable assistance. The choir rendered some glees with excellent effect. The Sunday school, owing to the indefatigable exertions of Mr. Jones, was never before in such a flourishing condition. A children's service is in preparation, for Holy Innocents' Day.

KINGSTON.—James Alexander Henderson, Q.C., D. C. L., for twenty-eight years Chancellor of the Diocese of Ontario, died at his residence, Kingston, on Sunday, Dec. 7th, in the 70th year of his age.

James Alexander Henderson, Q.C., D.C.L., was Master of the Supreme Court of Judicature, and eldest and only surviving son of the late Capt. James Henderson, R.N., who died on service at Rio Janeiro, South America. Was born in February, 1821, at Stoke, near Plymouth, Devonshire, England. He was educated at a private school and came to Canada in 1835, and completed his education at Upper Canada College, Toronto. He came of a family which was able to assert that for several generations it had continually sent forth men who became distinguished officers in the Royal Navy. James Alexander Henderson embraced a learned profession and studied law at Kingston with the late Hon. J. S. Cartwright, and at Toronto with the late Hon. Robert Baldwin, Chief Justice Adam Wilson being then Mr. Baldwin's partner. He was called to the bar in 1843, and successfully practised his profession in Kingston since that date. Entering into partnership with the late Sir Henry Smith, he continued in the same until the