

I," but how strange such an utterance would have seemed, coming from a mere man! The Creator greater than a creature!

Then, in regard to the testimony of the Gospels, it is quite true that the first three Gospels do not employ such phraseology as we find in the fourth; but they represent our Lord as using language which must seem presumptuous, and even blasphemous, in the lips of a mere man. Compare the words of Jesus with those of the prophets who went before Him, or the Apostles who came after Him. Neither of these claim anything for themselves; they are witnesses for God. Jesus speaks "as one having authority." He speaks as one who confers the blessing of His Kingdom by His own authority. "Come unto Me, all ye that labour... and I will give you rest." These are words of tremendous import. We shrink from saying what might be said of Jesus, if He were not divine, that is, God. "All power is given unto Me in heaven and in earth." "I am the Light of the World." It is superfluous to quote texts. If the authority of the texts is admitted, this meaning of them can hardly be denied. A good test of the truth of a doctrine would be to read the New Testament throughout, and consider which form of teaching will best adapt itself to the contents of the book. Read the Gospels, the Acts, the Epistles, with the thought in the mind that Jesus is a man, and see how that thought fits with the contents. We will venture to say that no difficulty will occur to the reader who assumes the Godhead of Christ. Might not one add to this the unbroken testimony of the Church. Amid all the revolutions and reforms this doctrine has stood fast. Coleridge could say, "God forbid that I should deny that a Unitarian is a Christian; but certainly Unitarianism is not Christianity." Shall we pronounce the whole Christian world idolatrous? Shall we say that the work of the Church has been done under the power of a delusion? Nay, to Him we say, as Peter did, "Thou art the Son of God."

OXFORD LECTURES TO CLERGY, JULY 18-30, 1898.

We are desired to state for the benefit of our clergy visiting England during the coming summer that most interesting and instructive courses of lectures will be given in the examination schools, High street, Oxford, on important subjects, by Dr. Bright, Dr. Gibson, Rev. J. R. Illingworth, Rev. J. O. Johnston, Dr. Wace, Dr. Bigg, Dr. Moberly, Dr. Sanday and the Rev. E. R. Bernard. Single lectures will be given by the Bishop of Salisbury and the Dean of Christ Church, etc. The opening meeting on Monday, July, 18 at 8.30, presumably, p.m., and others will begin each morning at 9.45, with an interval of a quarter of an hour between the lectures. The fee for attendance at the lectures for the whole time will be five dollars, or three dollars for either week. For information as to accommodation, see circular issued by the secretary. The fee should be sent with application for a ticket to the Rev. D. J. M. Bebb, secretary, Brasenose College, Oxford. A clergyman who has attended one of these courses of lectures says

that clergy who, like himself, have attended them, cannot say too much to induce any brethren visiting England to make arrangements for attending if possible. The lecturers include some of the first scholars of England; there is a happy social fellowship among those attending; the surroundings are unique and all at small cost.

IN MEMORIAM.

On Sunday evening, January 30th, at St. James' rectory, Morrisburg, Edna M., beloved wife of John Anderson and mother of the Rev. G. S. Anderson, passed from the trials and sufferings of earth into the rest and peace of Paradise. The deceased, who was born in Georgia, Vermont, was in her 55th year and had been an invalid for many years. During the last year she was a constant sufferer, but one who was never impatient. She bore her heavy cross without murmuring to the end. Death for her had no terrors, she had fought a good fight, she had finished her course, she had kept the faith, therefore, as the time of her departure drew near, the anticipation of the things which God hath in store for them that love and serve Him unto death, became more and more real until the veil of the flesh was rent in twain, and the joys which had been anticipated became never ending realities. The beautiful burial service of the Church was conducted in St. James' church on Tuesday at 1.30 p.m. The Reverends T. J. Stiles, of Iroquois, and M. G. Poole, of Williamsburg, officiating.

ARTHUR PALMER, FELLOW AND PROF. OF CLASSICS, TRINITY COLLEGE, DUBLIN.

It is fitting that these columns should make suitable reference to one whom we believe we have a right to claim as a distinguished and worthy Canadian, Arthur Palmer, son of the late Ven. Archdeacon Palmer, M.A., for 45 years rector of Guelph, and Archdeacon of Toronto. We summarize from English papers. He died in Dublin on Tuesday, the 7th December, after a long and painful illness, deeply lamented by all his associates and the scholars whom he delighted. After a brilliant undergraduate course he was elected to his fellowship, just 30 years ago, and thenceforward devoted himself to the work of College tutor, in which he exhibited unwonted brilliancy of scholarship, exact and radiant with humour. In 1880 he was called to the professorship of Latin. His editions of Ovid's *Heroides*, of Propertius, of Plautus, of Catullus and of Horace's *Satires* are well known and valued wherever Latin poetry is studied. He was a laborious textual critic of acute judgment and a literary critic of finest taste. He was elected public orator of the University in 1888, a position for which his fine voice and dignified figure admirably fitted him. In addition to his own university degrees, he was honorary D.C.L. of Oxford and LL.D. of Glasgow.

Rev. T. K. Abbott, Litt. D., the preacher at morning service in the Chapel of Trinity College, Dublin, on ascending the pulpit, said: "Before I commence my sermon I cannot but

say a few words on the great loss that we have sustained in the past week. Not that I have anything to say which you do not already know, but that standing here as for the moment the spokesman of the college, it is fitting that I should give expression to the thoughts and feelings which are in the minds of us all. Of the high attainments of our departed friend as a scholar, and of the work that he accomplished in the field of labour to which he was attached, and which was so congenial to him, it is needless to speak in this place. His labours are appreciated and honoured far beyond the limits of his own university; in fact in every place where the language and literature of Greece and Rome are cultivated, and where accuracy of scholarship and refinement of literary taste are esteemed. Here he established a further claim to our highest respect and esteem by his earnest and conscientious attention to whatever work lay before him, whether in the way of academic duty or of a task voluntarily undertaken; and not less by his unfailing devotion to the interests of the University of which he was so distinguished a member, and whose reputation he himself did so much to advance. But while these qualities commanded universal respect and esteem, there were other noble characteristics which gained for him a deeper and more personal regard, amounting in the case of those who knew him well, to genuine affection. A delicate sense of honour, with a gentle courtesy which was the natural outcome of a deep-seated kindness of heart, a scrupulous regard for the feelings of others, a generous readiness to recognize their merit, while unobtrusive as to his own; these qualities, brightened by a pleasant wit, which never gave pain, gave him a charm which endeared him to all, and which justifies us in pointing to his life as that not only of a fine scholar, but of a true Christian gentleman."

CHARLES PARKER LENNOX, L.D.S.

On the 2nd February, we are sorry to record, there died at his residence, 713 Ontario street, this city, Charles Parker Lennox, dentist, of typhoid fever. Mrs. Lennox having died a couple of years ago, he leaves a son and two daughters and many friends to mourn his loss. His health had been failing for many months past, and he became easily the prey of the disease which was the immediate cause of his yet too early demise. Mr. Lennox was born in the State of Kentucky, and was 65 years of age. Coming to this country, he settled in Chatham, Ont., where he resided eighteen years. Afterwards he came to Toronto, where he has been a leading practitioner for fifteen years. Genial and kindly, he was an upright and consistent Churchman, and according to his ability he gave liberally of his substance for the work of the Church. He was identified with St. Barnabas church, Toronto, ever since that parish was set apart, and for some years past, and at the time of his death, was one of the Churchwardens. The funeral service was conducted at St. Simon's church by the Rev. W. Hoyes Clarke, M.A., rector of St. Barnabas, and the interment took place at St. James' cemetery.—R.I.P.

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