MEMORIAL NOTICES.

MEMOIR OF MRS. HENNIGAR.

Elizabeth, wife of Rev. J. G. Hennigar, of Canning, N.S., departed this life Dec. 5th, 1832, in the 83rd

year of her age. It is not often we record the death of one whose departure will be mourned by a larger circle of friends than the subject of this memoir. Her illness of but eight days duration was exceedingly distressing, causing great pain, and in the high fever connected with it shrouding for a time the intellect. Before the close, however, this passed away, she secognized the members of her family present, and left her testimony to the consciousness of a present Saviour in the words "All is well." Her death was very peaceful. The appearance of the face, from which the death-angel had removed the lines of care leaving only an expression of complete rest, could not but recall to the mind of the Christian the Psalmist's words; "So he giveth his beloved sleep." Such calmness in death was the result of life in Christ. This life is independent of physical organization, and uninterrupted by death. "Who died for us, that, whether we wake or sleep we should live together with him." These words-"wake or sleep" -refer to the life or death of the body. The soul cannot sleep. When the body sinks into slumber the soul is still active. In the bible and secular literature we find death likened to sleep. In sleep the senses are locked from the sights and sounds of life. So the dead cannot speak to us, cannot hear us when we speak to them. Light does not report to them our presence, nor can they return our hand-clasp. But as in sleep the mind is active in thought, memory and imagination with the moral and spiritual nature as well : so in death the soul wakes. The believer is in conscious communion with Christ. The body is motionless, but the spirit, the personality, the mind with its affections, the will with its purposes, these have entered upon a new sphere of action. Living or dying the Christian is the Lord's. Death cannot reach the life "bid with Carist in God." The theory that the soul after separation from the body remains in a state of terpid minconsciousness until the resurrection is opposed alike to the deductions of human reason and the whole trend of New Testament truth. The adea that the soul cannot express ideas and make itself known to other beings, except through the medium of a body is combated by the statement of St. Paul, who found it more difficult to conceive of the mind under certain conditions acting in the body than apart from it. When reviewing the rapturous experience in which he was "caught up to the third heaven," amazed at the mind while in the body receiving such supernatural relations, he says twice. "Whether in the body or out of the body, I cannot tell: God knoweth.' Out of the body such revelations seemed possible and probable, the mystery to him was that the body could be the medium of conveying such impressions to the soul. The Scriptures declare plainly that at death the soul enters into conscious blessedness or woe. To Paul to depart was "far better." for it was "to oe with Christ." The souls of them that were slain for "the word of God and the testimony which they held' are represented as crying with a loud voice "under the altar." "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?' Could such vehement cries come from beings unconscious of themselves and of the past? And the "great cloud of witnesses," by whose memory we are incited to activity and by whose sympathy we are emboldened to be faithful, are these

There is a death which is indeed to be feared-a state of death-in which the soul is separated from the peace and favor of God.but the death of the believer is an act by which he passes from life unto fuller life, from glory into glory. Two worlds now are visible to such—ours and theirs. They possess the conscious being of the earth-life with all the added power that comes with freedom from a body that obscured the vision and crippled the wings of the soul. "Absent from the body present with the Lord." The dead are just out of our sight,-round the corner of the temple of nature. We dwell in the suburbs of the eternal city, they are in the kingly metropolis. We sre in the basement, they are in the royal chambers of state. We are under clouds, they are in a light so radiant that if it should fall upon us at midday "the earth would seem to suffer an eclipse, and hang like a corpse in the midst of shadows." Death cannot harm the soul or call a halt in its onward progress of suffering or rejoicing being.

"the sightless tenants of some life-

less pit?"

Jesus, Thou Prince of Life, Thy chosen cannot die: Lake thee they conquer in the strife

To reign with thee on high." In the case of the subject of this notice life in Christ commenced at an early age. She was convinced of the need of salvation more than sixty years ago while listening to a sermon by Rev. Mr. Uniacke, an Episcopal minister, whose services ber parents at the time attended in Halifax. The text was, "Almost thou persuadest me to be a Christian." As the result of the faithful presentation of the truth in the text she

Christ. In company with a friend, Miss Jost began at this time to attend Methodist services, and it was through help received while in attendance upon the means of grace as conducted among this people she was brought into a clear sense of pardoning mercy. Her realization of this change, which took place while in her own room at home, was so vivid as to leave no doubt of her acceptance. The room where she prayed seemed full of light. She was filled with joy unspeakable. She said-"Now I have found that for which I have long sought.

Her experience was not marked by extraordinary moods of spiritual exultation alternating with periods of de ression. It was uniform. Not the meteor flash but the steadfast light of the stars. Not the noisy brook that, with turbid force overflows its banks in spring and autumn, but in the summer time is dry, when men most need its refreshment, and this because only a surface stream. Rather like the quiet spring that is most fresh andcool, when the earth around is parch ed and dry, because supplied from perennial fountains.

Her life, with that of her honored husband, traverses much of Methodist history. She saw the church when it was but a little one in these Provinces, and has been intimately and we may say instrume tally connected with its growth. We do not sufficiently recognize the work which s done by the mothers and wives in the church. A work largely unseen except in the results. Only eternity can reveal that which has

thus been accomplished. When but a child Mrs. Hennigar had frequent opportunities of converse with Bishop Black in Halifax, meeting him often at her father's house. She would often in conversation with friends speak of these occasions. On one occasion on handing him his hat as he was leaving the house he said, placing his hand upon her head: "You will be a faithful Methodist after I am gone." Upon another occasion as she and her busband were about leaving for their appointment in Newfoundland she brought her child to Bishop Black that he might give him his blessing. The words of this noble man of God upon this occasion as upon others she ever kept among the richest treasures of memory.

When united in marriage she ever sought to aid her husband by her counsels, her sympathy, and her prayers. "The heart of her husband did safely trust in her."

In the diligence and economy with which she conducted the affairs of her household, and in her careful intruction of her family she exemplified Solomon's description of a good wife. "She looketh well to the ways of her hous; hold, and exteth not the bread of idleness. Her children arise up and call her blessed.'

On all the circuits to which, during the course of an extended and eminently successful ministry, her husband was appointed, her kindness of manner, and evident interest in all that interested the people, made her a welcome guest wherever she went and caused her to be universal-

As a Christian she delighted in religious conversation. There was no more pleasing theme than that of Christ. She knew, too, how to speak the "word in season" that should solemnize the careless, comfort the bereaved, or encourage the fainthearted. She was fond of her bible. It was her custom after reading to close the book and meditate upon what she had read. Hence stability and fruitfulness of character. Her attachment to the Lord's work was unswerving. That work was never to her a burden; its hardships as well as its comforts, its perils as well as its pleasures were alike accepted with cheerfulness. Her life purpose was in all things to serve the Lord

Christ. While warmly attached to her own church, catholicity of spirit was a marked feature of her character. She was no bigot, but loved all who

loved the Master. We are sure the many friends of Father Hennigar will pray that he may by Divine grace be sustained in bereavement and comforted in

his loneliness. R. A. DANIEL. Canning, Jan. 3rd, '83.

LAVINIA I. MCKENZIE,

Was converted to Christ in a revival under the ministry of the Rev. Joseph Angwin. As the services were progressing the Divine Spirit strove powerfully with her. After considerable resistance she went to the church one stormy night, determined to surrender herself to God. and soon entered into the glorious liberty of his children.

As a Sunday-school teacher, and member of the choir, and in other directions, she made herself useful. With her sincere devotion to the Saviour, and superior endowments of mind, she would have been made a great blessing to our cause here had her life been spared.

When I came to Sydney last July, it was evident that her earthly career would not be long. The beautiful Autumn weather improved her a little, but as soon as the Winter ap-

proached she declined. It was always profitable to visit her. There was such patience, such resignation, such strong trust in God. Like her sainted mother (sister of the Revs. John and Isaac Howie), superannuated ministers and their she ardently loved the church of her families. became ifully persuaded to seek choice, and was deeply interested in

its welfare." On one occasion she said, "There was so much I had planned to do for God, but, perhaps, if I got well, I would think more of the world; and it may be that my death will do more than my life."

For some time all fear of death was removed. A few bours before ber departure, in response to my inquiry if Jesus was everything to her that she needed, she replied, with a fulness of meaning, "O, yes!" At the age of nineteen she passed

away, Nov. 17th, to inherit the undying youth and vigor, and bliss of heaven.

Sydney, C. B., Jan. 4th, '83.

REBECCA KING.

At N. E. Harbor, Shelburne Co., N, S., Dec. 18th, Rebecca, widow of the late John King passed away, aged 73 years. All the ministers who have laboured on this circuit will remember the Christian life of our departed sister. She was a noble woman. The same calm confidence in

Christ evidenced in her life supported her in death. She has gone home J. C. O.

GRANVILLE FERRY.

Our missionary meeting was held on the evening of the 26th ult., and was well attended. We were favored with interesting addresses by Rev. R. McArthur and Dr. Woodbury. The receipts will be about the same as last year.

The annual S. S. Review and Entertainment was held on the 29th ult. There was a large gathering of friends and the exercises were of unusual interest. The children showed a thorough knowledge of the lessons they had studied and their ready answers reflected great credit on their training. Their singing also was a great improvement on the past. The interest was greatly enhanced by an address read, and a presentation by the scholars and friends, to H. M. Irvine, Esq, the superintendent, and his wife who is a zealous worker in the school. The testimonial consisted of an inkstand and two beautiful silver napkin rings. The superintendent was surprised and deeply affected, and made a suitable reply. Dr. Woodbury delivered an interesting address. After re-freshments had been served and prizes distributed, and the children had each received presents from the Christmas Tree, the assembly dispersed with deeper interest in and a fuller appreciation of our Sunday S.

On Monday evening, Jan. 1st, the parsonage was taken possession of by large number of friends who assembled to greet and surprise the pastor, the Rev. J. Strothard and his wife. When all had assembled H. M. Irvine, Esq., on behalf of those present, and many others unable to attend, read to the pastor a complimentary address accompanied by the sum of one hundred dollars, the purchase money of his horse. This sum was presented by the donors as a freewill offering wholly unconnected with the minister's salary. Mrs. Strothard also received some beautiful and useful presents. Several interesting and humorous speeches were made by the brethren present. After refreshments, which the vistors offered for the continued blessing of God upon the church, all retired with the feeling that it is "more blessed

On Wednesday, the 3rd inst., the donation was held at Lower Granville, and although the stormy night prevented many from being present, the result was very gratifying, fifty dollars being placed in the minister's hand as part of the year's income.

Granville Ferry, Jan. 8, 1883.

to give than to receive.

METHODIST UNION.

WELLINGTON DISTRICT CONVENTION -LONDON CONFERENCE.

A Convention of the ministers and laymen of the Wellington District was held in the Methodist Church of Canada, Palmerston, on Wednesday, January 3rd. After devotional exercises, the chairman of the district. Rev. Thos. Brock, stated that in response to the written request of a number of the brethren be had called the meeting to consider the basis of Union prepared by the Joint Committee, and that as the gathering was not a District Meeting, but a Convention of the members of the District it would be necessary to elect a chairman and secretary.

On motion, Rev. Thos. Brock was elected chairman and Rev. Jas. Broley, secretary. Nearly all the ministers—with the exception of two or three who on account of illness were unable to attend-were present, and also a large number of laymen. After a general conversation on the basis of Union the following

resolution was passed unanimously. Moved by Rev. B. Sherlock, seconded by Rev. J. W. Holmes, and Resolved-That while we yield to none in hearty sympathy with the union principle, and in desire for Methodist union in the Dominion of Canada on an equal basis; yet it is our opinion that the basis recently formulated by the Union Committee in Toronto is defective and unsatisfactory, in that it does not adequately meet the serious question arising out of the unequal resources of the different

Moved by Mr. Jas. Gamble, second- pocket.

ed by Mr. H. Besanson and Resolved -That the basis of Union above referred to is also objectionable in its proposal concerning the functions and prerogatives of Presidents of Annual Conferences, putting them in a position of indignity which we cannot ap prove, and thereby interfering with the rights and privilezes of the Annual Conferences.

Moved by Rev. G. A. Mitchell, B. A., seconded by Rev. Jas. McAllister and Resolved-That this basis of Union is further open to serious objection because the definite instructions given to the Committee by our late General Conference have been disregarded, and powers and prerogatives given to the General Superintendent in that basis which were never intended, nor would they have been submitted to by that Conference, which was prepared only to go as far as to pass the principle of General Superintendency for a term of four years for the sake of union. Moved by Mr. Jas. Jackson, sec-

onded by Mr. R. Jamieson, and Resolved-That we express our regret at the delay in sending out the official document containing the Basis of Union, thereby preventing the members of our Quarterly Boards from having time to examine it sufficiently, in order to vote intelligently, when we assemble in our next Quarterly official meetings.

On motion of Revs. Messrs. Holmes and Isaac it was resolved that a copy of the above resolutions be sent to the WESLEYAN and Guardian for publication.

JAMES BROLEY, Sec.

BREVITIES.

It was Longfellow who slyly described the lady as wearing flowers on the congregation-side of her

Before God there is no difference whether a man takes another man's goods by force or by circumvention. -St. Augustine. Inquisitiveness rebuked: Mistress

(to applicant for cook's position)-"Why did you leave your last place?" Applicant—"You're very inquisitive, marm. I didn't ax you what for your last cook left you.'

Even a Bishop may trip in a metaphor. In a state south of Virginia. and at 11 o'clock on Sunday, one ot the "old panel" compared the effulgence of the sun to the insignificant glow of the tapewerm !- Rich.

" Are you the chief-engineer of this concern?" asked an excited individual of the sub-editor. sir; I am not the engineer; I am the boiler," and he proceeded to boil down" six sheets of manifold into a note of six lines.

In California walnut -- trees are grown as a regular crop. Ten years' growth produces a tree twenty inches in diameter. A walnut-tree crop would prove a very profitable investment in any State of the Union, the demand for the wood for furniture purposes being so large.

The twin daughters of Bishop Andrew were wedded to Dr. Lovett and Judge Merriweather, of Newton, Ga., but both brides soon died. The widowers then married two more of the Bishop's daughters. For the second time they were bereaved, and they have for the third time married

Mr. A. Bronson Alcott is reported to have said to a friend, just before his recent prostration: "I determined early in life not to be a slave to things; not to put my life as pledge for fine furniture, for luxuries, for the material surroundings. We lived a simple life, Mrs. Alco't and I, and have never regretted it.'

Nobody was more bitterly witty than Lord Ellenborough. A young lawyer, trembling with fear, rose to make his first speech, and began My Lord, my unfortunate clientmy Lord, my unfortunate client-my Lord-" "Go on, sir, go on," said Lord Ellenborough; "as far as you have proceeded hitherto, the Court is entirely with you.'

It used to be considered a wonderful thing to engrave the Lord's-prayer on a three-cent piece. At the last meeting of the San Francisco Microscopical society the President exhibited an engraving upon a glass plate of the Lord's prayer so minutely executed, that on the same scale nine copies of the entire Bible could be produced within the space of a square inch.

A Yankee, guiltless of any tongue but his own, was baranguing on a German railway platform a porter who was in the same predicament. An Englishman, seeing the expenditure of words with no corresponding result, offered his services as interpreter. "No, thank you, stranger," said the gentleman hailing from the land of the Stars and Stripes; "1 guess English is the language of the tuture, and he's got to understand it."

Some one has said: "He who marries for love gets a wife; who marries for position gets a lady; who marries for fortune gets a mistress. If you are sick your wife will nurse you; your lady will visit you, and your mistress will inquire about your health. If you die your wife will weep for you, your lady bodies in respect of the support of lament, and your mistress wear superannuated ministers and their mourning." Cut this out, young man, and stick it into your vest

BROWN & WEBB

(Established 1824.)

WHOLESALE DRUGGISTS SPICE MERCHANTS

DRYSALTERS

HALIFAX, N.S.

Warehouse & Counting-rooms, COR. DUKE & HOLLIS STREETS

Steam Mill and Stores TOBIN'S WHARF.

AVERY'S

BALSAMIC SYRUP

Can be confidently recommended as a most pleasant and efficacious remedy for recent coughs, colds, etc., etc. This preparation compounded from the prescription of Dr. Avery, has been in use for over 30 years, and with unvarying success. Convinced by so long and thorough a trial, of its great superiority to the various nostrums so per-sistently advertised, we have determined to put it more prominently before the public. Once known it is always used asthe

FAMILY COUGH MEDICINE

being more palatable as well as more efficacithan any of the advertised COUGH REME-DIES, and both betterand cheaper than these commonly dispensed by Druggists.

Price, 25 Cents Per Bottle Of Druggists and general dealers throughout the Provinces.

BROWN & WEBB. PROPRIETORS.

BROWN'S Universal Pills

(SUGAR COATED.) Are composed of the best Alterative, Laza tive and Cathartic Medicines, combined in a scientific and skilful manner, according to

the action of the different drugs upon the different parts of the alimentary canal and ther organs. The proprietors claim for these pills a superiority over very many others of asimilar na uro, because in them a number of well known and standard medicines of the

pharmacoposiasse so combined and in such ted inbegins in the stomach, it by no means ends
there, but extends to the liver, pancreas, lacteal glands, &c., so that obstructions in their proper use andthus proper Agestion and healthy blood produced. They are not a quack medicine in any sense, unless science and skill are quackery,

for advantage has been taken in their preparation of the learning and experience of eminent physicians and pharmaceutists. PREPARED BY

BROWN & WEBB. AND SOLD BY Druggists and Medicine Dealers

Generally.

PRICE, 25 CENTS PER BOX

BROWN & WEBB'S CRAMP AND PAIN CURE

No "Painkiller," [however boldly advertised surpasses this Standard Preparation for the relief of the class of symptoms for which such remedies are so much used.

For CRAMPS and PAINS in the STOMACH, BOWELS or SIDE: SORE THROAT, RHEUMATISM,

LUMBAGO. SCIATICA.

NEURALGIA, CHILBLAINS. FROST BITES. CHOLERA. DIARRHŒA.

It is an unfailing relief and frequent cure. Its stimulant, rubefacient, and anodyne qualities adopt it to a large class of disorders.

Family Medicine PREPARED BY

BROWN & WEBB

AND SOLD BY Druggists & Medicine Dealers

PRICE, 25 CENTS PER BOTTLE. BROWN & WEBB'S **FLAVORING**

EXTRACTS Are unequation for strength and purity of flavor by any imported brand. They are made from the purest and choicest materials

with no inferior or factition admixture and need only a trial to show their great superiority to the flavors commonly sold in PRICE, 25 CENTS PER BOTTLE.

Ask your Grocer for Them!

WILLIAM CROWE.

IMPORTER OF **ANDALUSIAN**

> SHETLAND. MERINO. WELSH.

BERLIN WOOLS

FLEECY, and

---AND---

SCOTCH YARNS

Fillosell, Floss, Embroidering Silk, Linen Floss Silk, Mohair, Worsted and Cotton Braids; Stamped Strips, Yokes and Toilet Sets; Canvas, Cloth, Velvet and Kid Slippers; Fancy Work of all kinds, with Materials; Work Boxes; Jewel Cases, Glove and Handkerchief Sets; Cardboard Mot-toes; White, Black, Colored, and Gold and Silver Cardboard; Fancy Baskets; Bracket Saw Frames; Sorrento,

Fleetwood and Dexter Foot Saws: Walnut, Holly, Rosewood, etc., for Amateur Fret Sawyers.

> HALIFAX. DEALER IN

133 BARRINGTON STREET

Sewing Machines.

ALL KINDS OF

MACHINE NEEDLES

SENT BY MAIL TO ANY PART OF THE PROVINCES.

AGENCY FOR

Mme. **De**morest's Patterns of Ladies' and Children's Garments.

CATALOGUES OF WHICH WILL BE MAILED FREE

WILLIAM CROWE.

133 Barrington Street, HALIPAX, N.S. .&F.BURPEE&Co.

IRON. STEEL.

TIN PLATE.

GENERAL METAL MERCHANTS, ST.JOHN, N.B.

WILLIAM F. PICKERING MERCHANT

TAILOR

PRICES:

SUITS TO ORDER,...\$14.00 to \$32.00 PANTS......\$4.00 to \$8.06 PANTS AND VESTS ... \$6.00 to \$12.00 OVERCOATS......\$10.00 to \$25.00 REEFERS...... \$8.00 to \$18.00

Call and Examine.

AND COMPARE PRICES AND QUALITY OF GOODS, BE. FORE LEAVING YOUR ORDERS ELSE-WHERE.

Perfect Satisfaction Guaranteed IN ALL CASES.

ADDRESS 193 Brunswick Street (FOOT OF COGSWELL ST.,

HALIFAX, N.S.

FAMOUS TEMPERANCE BOOKS MacGregor & Knight,

Are Sole Agents for the Martime Provinces for NATIONAL TEMPERANCE PUBLI-CATION SOCIETIES Of London and New York, and offer the fol-

lowing BOOKS for Lodge, Division

or Sunday School Libraries.

Dr B W Richardson — Temperance Hymn Ten Lectures on Alcohol-Canon Farrar 160 Talks on Temperance-J W Kister 1000 Temperance Anecdotes Bound Volume containing 190 Temper ance Essays
£100 and \$1000 PRIZE TALES,

DIALOGUE BOOKS, RECITEAS. CHEAP EDITIONS Library Universal Knowledge, per set being Reprint of Chambers' Encyc.
15 vols. large type cloth \$16.50

and American additions to Chambers-Encyc. 15000 titles in 4 large vols. The Universal Knowledge Publishing Co. of New York are bringing out remarkably

MACGREGOR & KNIGHT, SOLE AGENTS 125 GRANVILLE ST. . . HALIFAT

N B-Send for Catalogue.

cheap editions of all the famous Histories

SO Pate

Manu

MACHI

Public

Stean

HOT.

Cast

PUM

S.

ME WE "S

Bound in u In addi

Sa

Atlas of Scrip Class Books fo

In asking

Librarian's Ad Secretary's Mi Sunday Schoo Methodist Cut Standard Sund Standard Tem Standard Band Reade's Sunda Reward Cards Reward Ticke Reward Books

Whedon's Con Wesley's Note Foster's Cyclo Farrar's (Rev.

Farrar's Prone Smith's Bible Beeton's Bible Cruden's Conc Dr. Smith's Ol Helps to the S

is the next Synoptical Die Handbook of I **CLINTON** I

ation of Pa

MENEEL BEL TROY. Manufacture a BELLS. 11

McSHAN. CELEBRATE for Chuiches, and Circulars s

aug 18-1y 25 STEEL PL CARDS (he \$1. \$50 given to lars with first of New Haven, Con

BLYMY 131

BUCK Bells of P. Behoels, J. WARRAS

\$724 WERK, SIE a B664 Tet la your

\$5 to \$203243