# Provincial Atestevan.

## Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXI. No. 21

HALIFAX, N. S., WEDNESDAY, JUNE 16, 1869.

Whole No 1036

## Religious Miscellany.

The Sweetest Word. One sweet word of holy meaning Cometh to me o'er and o'er, And the echoes of its music Linger ever-evermore. Trust-no other word we utter Can so sweet and precious be.

Turning all life's jarring discords

Into heavenly harmony. Clouds of thickest blackness gathered O'er my soul's dark sea of sin. And the port of heaven was guarded Frem my guilty entering in ; Then came Jesus, walking to me O'er the surging waves of sin. Calling clear above the tempest. " He that trusteth, beaven shall win."

Now, through all the sacred pages, Where my woe and doom had been, Glesm those golden words of promise, " He that trusteth, beaven shall win." Blessed, sure, and blood-bought promise, Let me drink its sweetness in ; He that trusts his soul to Jesus, " He that trusteth, beaven sha'l win."

Trust - O Saviour ! give i s fulness To me at thy feet in prayer; Grant my dying lips to breathe it. Leave its lingering sweetness there -Sweetness there, to stay the breaking Of the hearts that love me so : Whispering from my silent coffin. " Trust the hand which laid me low !"

Loved ones, as ye rear the marble Pure above my waiting dust, Grave no other word upon it But the holiest, sweetest-TRUST ; For th's password know the angels, Guarding at the pearly dcor-Password to His blessed presence, Whom I trust lorever more.

- Herbert Newbury.

#### From Taplow to Taunton.

cine

RES

ed the

naliata, is very elevating and ennobling; the wish to God I could."

"You call me a Low Churchman, which I am not. I am neither High Church, Low Church, saved by good works?"

"How can you tell that?"

"How an all peak and lossed all all speaks of being justified by think shows. The subject God, and James as before God, and James as through the secretary powers and James as through the James James as period of the physical and show it be as the James James

ing Hell; and it is infinite mercy and grace Father which is in heaven."

But he says, " Believe," that is, cast your poor, gressions. He was bruised for our iniquities."

priests, who are learned men, and whose busi- me.' " ness it is to attend to these matters."

are all dead and gone long ago, and all their bullocks, and rams, and turtle-doves. There peoples sacrifices now, and we den't need any, hand of God. for there are no sacrifices as of old. The sac-"There is one Gid, and one Mediator between is going—going fast to Rome." God and man, the man Christ Jeeus;" and again, " We have not a high priest that cannot ing priest in God's universe."

the successors of the Apostles!"

"Yes, I suppose they are. So are you and I Everybody must succeed somebody. My ton plicity of movements? Alas! they are Satan's

ventured an observation disapproving of Ritual-safe in this world of accidents and dangers. ard intoning, when I was at once branded as a moment, I know I should be with the Lord, for he redeemed me, and has accepted me. Now, " It is quite pitiable," said my friend, " to ob- with all your good works, and strict devotional serve the careless and negligent mode of worship pe formances, bowings, intonings, chantings, which obtains among you Low Church people, and ordinances, can you say that you are saved?" an has always appeared to me like a gallery I am sure our service, as performed by the Rit- My friend bowed his head and groaned. "I of monuments. These are the only pictures of

Well, I have read it ell the days of my life, and find it beautifully plain and simple in all that concerns my salvation; and as to contradictions, I never met with one."

The does not say the same thing twice of our existences agencies would spring up in it; and, unless the same opinion. Even when restored to sight he have been persuadled that the object he looked on touched believed th through Christ, are therefore acceptable to God." mind, his memory readily recalled the name and

"Certainly not. The passage you probably Lord, or kindness to the brethren.

a quantity of long hairs tied together tightly at one extremity, and loose all along the rest of

While I sat musing, I was started by the rifices which God accepts are those of a broken sudden and sharp exclamation of a little man, a and a contrite heart, and in that sense every fellow-passenger, who, pointing to the vacant man should be a priest. The Scripture says, seat of my late friend, said, "You see where he

" Well, yes," I said, " unless the Lord graciously lead him to see the error of his ways be touched with the feeling of our infirmities, But," I observed, " if you wish to shake him but one who was in all points tempted like as out of such views as his, there is nothing like the we, yet without sin." This is the only mediat. simple statements of the word of God. These Ritualists make a burlesque of religion. They Well, but these good and learned men are degrade it by their childish inventions. Do they imagine that God, the infinite God, is to be pleased with their showy millinery and multi-

"No, sir. I am by nature a sinner, desersthey, seeing your good works, may glorify your pervades the society, all start off from each othful influence has the morning light, and dawns had his sympathy and best wishes; all true ance; he easily becomes abstracted, where a man alone that could have done such great things for

After a long conversation, of which I give the

alone that could have done such great things for me. May I ask, sir do you know your sins are substance, it may be with some little variations, separate as widely as possible, whenever they is the energy of God. So let us hold forth the

must strive more by prayer and good works to ed my heart in prayer until we neared Chippen- lay upon the Christian brotherhood in those denoing, and therefore occasistent. It is the naham, where he was to leave me. Before parting days; and that the persecutions which they en-Then by that means you will never get it! I grasped his hand and said, "We shall soon dured acted as a mighty, pressure to wedge them rupts its rays. It shines impartially. It gleams own; but he was not half a man who did not blind," God be praised that your sight is gone cuse our coldness .- Wind Watted Seed.

### Beligious Intelligence.

New Church at London, Ont. The London Advertiser furnishes at some

Everybody must succeed somebody. My ton pictry of movements: Aims; they are batters for must succeed me; but if I do not set him a good easy dupes, for they don't heed that solemn fore men that they may see your good works confounding the ministers, but securing to them example, and if he does not follow it, he may as word—' God is a Spirit, and they that worship and glorify your Father which is in heaven." ever! Choose light and it will come. Our weak immense estates in nearly every city of the emwell have gone before me as succeeded me. St. Peter, tell us their successors

No. Pe should be 'grievous wolves' and 'false teachers,' pardoned? Do you feel that you have peace being that the harvest was ripening fast, while lighted not by the familiar sun, but with a brighthow literally their words are fulfilled. I do not "Ab, well, you see mine is a metaphysical the labourers were few and unskilled; so Re or and an enduring radiance; for the Lord God priests there within seven years, since the treaty Through the politeness of one of the clerks at Through the politeness of the politen Through the politeness of one of the clerks at the Taplow Station, on the Great Western Railway, I was fortunate enough to secure a seat for my long journey by the night train of June 22. 1868, in a compartment where there I could reconding the Apostles about Him, on the mount the Make and buying the children of poor parents, that they may be educated by the priests for proselyting work. The Jesuits at last I solved the question as to the origin of poor parents, that they may be educated by the priests for proselyting work. The Jesuits at last I solved the question as to the origin of poor parents, that they may be educated by the priests for proselyting work. The Jesuits at last I solved the question as to the origin of poor parents, that they may be educated by the priests for proselyting work. The Jesuits at last I solved the question as to the origin of poor parents, that they may be educated by the priests for proselyting work. The Jesuits are having great successors of the Apostles, for Christ gave they spoken; to us also they sound upon whom of rich glowing language so characteristic of the matter of the existence of evil in the world with the disciples about Him, on the mount them of succeeding the Apostles and upon those divine goodness. I puzzled and puzzled, until words of exhortation and counsel which make divine goodness. I puzzled and puzzled, until words of exhortation and counsel which make divine goodness. I puzzled and puzzled, until words of exhortations, the graceful sentences and well-specially and the priests for proselyting work. The Jesuits are having great success in making converts, and they spoken; to us also they sound upon whom they are the priests for proselyting work. The Jesuits are having great success in making converts, and they spoken; to us also they sound upon whom they are the priests for proselyting work. The Jesuits are having great success in making the children of the matter of the existence of evil in the world with the divine great success of the Apostles and they so were several gentlemen but no smokers.
Until we arrived at Didoct nothing special coursed. On losing some of my fellow-pass-regers I took accorder east, and found mixed poposite a gentleman of classissal seducation and good position in society, fashionably dressed, and evidently desirous of assertationing someting shout his fellow travelers. Addressing me, beautiful, if we you read "Foul Play?"

I said, "No. What is the subject of it?"

O, love, "was the reply.

I intimated that there was a great deal of the mass of the reading of the travelers was a great deal of the mass of the travelers and shout his more without the proposite and prop devii to allure sinners to trust in a lie. It is a lockery, a delusion, and a snare! You may trust in a poor, sinful mortal like yourself; but I will not trust even an angel with my saivation, by any means—decidedly not fast."

After awhile be began arking me if I was acquainted with various churches in London, easpecially singling out the Ritual latic. On my assuring him I had never been in one of them he addressed a gentleman on my left. A complete and possible consequences, and praying that it was a pleasant the great aim of the Christian is the sign of the Christian is the sait of the carries and purished? How can my vile heart be purished? How can my vile heart be glory. So must it be the great aim of the Christian is completion to about the conduct the dediction exercises and which my friend at time supported quester, a statement which we supported the first series are target and the first series are the condency of the chairs of the Christian is the support possible to allure sinners to trust in a lie. It is a question should be, How can my vile heart be purished? How can this will be the great aim of the Christian is the subscionance of the chickers and which it is not trust in a lie. It is a question should be, How can this will be the great aim of the Christian's in the language of the Philippian jailer, 'What must be allowed from the light of the world. Statis is the great aim of the Christian's lie. But secondary to it, he must let bis light so shine before men, in the language of the Philippian jailer, 'What must be allowed the first serion in the language of the Philippian jailer, 'What must be allowed the first serion in the language of the Philippian jailer, 'What must be allowed the first serion in the language of the Statis of the serion in the language of the statis of the trust in a lie. It is a duestion, and a snare! Y assuring him I had never been in one of them So you may; but like many others, you God would bless his own truth, as far as I had Christian can be of service in preserving the thought that they were engaged in a service special proclamation, under a penalty of heavy highest womanly purity, has long been the opin-

he addressed a gentleman on my left. A conversation ensued, which brought out from the latter that he was neither High Church nor Low Church, but medium; while my opposite neighbor, but medium; while my opposite neighbor world. God works through the part of bour affirmed that his notions were "high—yes, bore your sins in his body on the tree, and you When will men relinquish their own works, ordinance of preaching that the word may be future to His honor and glory. But he wished decidedly High Church." I had hitherto refrained from any expression of opinion, but now

all understanding. It is a blessed thing to feel

Christ for salvation? "There is none other

Christ for salvation? "There is none other to make the house belong wholly to good;

About Blind People. Christ for calvation? "There is none other tones of kindred speech. But not in this alone; not partly to some mortgages. It could never ventured an observation disapproving of Ritualism, especially, as respects vestments, bowing. Supposing our train were to be anashed in a

afe in this world of accidents and dangers. It could never in the daily walk and conversation of each be thoroughly and in reality God's house so

The blind sometimes have very false and cu-Christian there is a demand made on him for his long as it was involved in financial embarrass
The blind sometimes have very false and cuquestionable nature of it; and that nothing but
rious conceptions in regard to sight. "I can't
the necessity of allowing these free ways—in labour in the cause of God. Every word or act, simple though it be, exerts a power. Like the stone of a building in which the pure and true things can be seen to be round or square, withlittle stone dropped in the blue waters of the word of God would be preached, in which the out passing the finger over them." Seeing to a powers in society," it is asserted, "are the The 16th chapter of the Epistle to the Rom-lake, whose circling ripples spread out on either holy sacraments would be administered. With-man born blind must be more or less of a mysside, rustling the edges, dipping the willow in the hundred years since the rise of Wesboughs, disturbing the water fewl in its nest, leyanism, no doctrinal controversies had disturbed the set of seeing was similar to that I am sure our service, as performed by the Australian, is very elevating and enabling; the intoling is beautiful, and the whole service attractive; but yours is quite the reverse, and you seem to despise the sacraments altegether, Now, if you could but ees it, it is quite right for the priest alone to receive the wine of the Polyscand, the access the wine of the Polyscand, the access the wine of the features. There is a beautiful significance in it which you do not appreciate."

Indeed" said, I; "but I thought our Lord wind the wood is a service, as performed by the said and grossical, with the Gold I could."

Alsy mend bowed his near and grossical, with the Gold I could."

Alsy mend bowed his near and grossical, with the Gold I could."

Alsy mend bowed his near and grossical, with the Gold I could."

Wish to Gold I could."

Glory be to God, you may, for that wish to be sheen and transmitted. Let us be content with their characters as they are entitled to be taken and transmitted. Let us be content with their characters as they are entitled to be taken and transmitted. Let us be content with their characters as they are on the entities of truth had been haided down unterplant to the content with their characters as they are on the entities of truth had been haided down unterplant to the content with their characters, their pursuits, or even their upon ourselves and otherwise, was in some their dealer than the succession would in a sailer, it is quite right in the content with their characters, as they are on the entities of truth had been haided down unterplant to the could. The content with their characters as they are on the entities of truth had been haided down unterplant to the content with the content with the content with their characters, as they are on the entities of truth had been haided down unterplant to the content with the beautiful shearing of truth had been haided down unterpla Indeed" said, I; "but I thought our Lord

Jesus Christ passed the cup to his disciples, and said, "Drink yeall of it." And St. Paul in structs all the Corinthian Christians how they should partake of it.

"Is it so?"

"Yes, you will find it in the Bible."

"Yes, you will find it in the Bible."

"Yes, you will find it in the Bible."

"You don't! Why not?"

"Indeed" said, I; "but I thought our Lord
for there are plenty of bad ones; but the difference and passed the cup to his disciples, and so for there are plenty of bad ones; but the differ said of our use. When they and reaction of our influences on each solor; and reaction of our influences on each solor. This second of his ferroism has been preclaimed by the alliands; but the could tell then they said of our use. When they are noted in good, works as a said recognise by their voice persons whom he means to obtain God's favor and mere said in glory, all men will see how they look, till then, let us be content with these shad, recognise by their voice persons whom he means to obtain God's favor and mere said in glory, all men will see how they look, till then, let us be content with these shad, recognise by their voice persons whom he had only once heard. He could tell lands; the dotter; and the escuples of our influences on each solor. This second is ment to obtain God's favor and mere said in glory, all men will see how they dotter; and the escuples of our influences on each solor. This second is ment to obtain God's favor and the trush whe can be extented in glory, all men will see how they don't he means to obtain God's favor and the could tell shad fout its and the could tell shad foulth in a solon and reaction of our influences on each god's favor and the trush whe can be extented in the trush which the special in the temple gate outside for our use. When they and the limits and only once heard. He could tell them the will said only received in the trush whe can be

God does not say, "Pray, and you shall be separate, probably to meet no more till the together heart to heart; it is also true, that orsaved; do good works, and you shall be saved," judgment day. I am concerned for your soul. dinarily persecution has had the effect of ec-Yes, I love you for Christ's sake, and I shall twining the disciples of Christ round each othguilty soul on Cirist for pardon. He died that constantly pray for your conversion. Now, my er; but all this does not in the least degree exwe might live. He was wounded for our trans- parting shall be the very words of Jesus him- cuse the coldness that often prevails in the Christian's light should shine on all—and shine ry on the battle; that those who take and those and with it the bill for payment. The sender of self, ' Search the Scriptures, for in them ye Church in a time prosperity. When all around is steadily-growing brighter; not who do not take an interest in this enterprise the mattract was surprised to see the messenger He paid the dreadful penalty we had incurred; think ye have eternal life, and they are they prosperous, love should not abate, but abound brighter and dimmer, and brighter and brighter and dimmer, and brighter and dimmer and brighter and dimmer. and we are saved by trusting in him, and in him alone."

which testify of me.' Mind not the traditions of men not the authority of the Church, but liness of human hearts, that the goodness of the workmen might be saved from accident; that "I've brought baith, ye see, sir," said be.—

the workmen might be saved from accident; that "I've brought baith, ye see, sir," said be.—

the workmen might be saved from accident; that "How so?" "Indeed, sir, I didna like to "But I always seek to be guided by God's 'the Scriptures; they are they which testify of easts, who are learned men, and whose business it is to attend to these matters."

"But I always seek to be guided by God's 'the Scriptures; they are they which testify of God does not in point of fact do more than the suffering of an evil day to melt all the brother wandering marsh-light; not a revolving lantern wandering marsh-light; not a revolving lantern might be saved from a condent; that the goodness of the top stone might be laid with rejoicing; and that the grace this day invoked from on high hood into one. In one point of fact, when the odd into one. In one point of fact, when the laid with rejoicing and that the grace this day invoked from on high hood into one. In one point of fact, when the "God's priests! Why, my dear sir, they re all dead and gone long ago, and all their deed, sir. I thank you very much."

"God's priests! Why, my dear sir, they feeling, "I am very much obliged to you inshining, christians seem to love each other light-house on the cliff. The rude waves dash deed, sir. I thank you very much."

"God's priests! Why, my dear sir, they feeling, "I am very much obliged to you inshining, christians seem to love each other light-house on the cliff. The rude waves dash deed, sir. I thank you very much."

"God's priests! Why, my dear sir, they feeling, "I am very much obliged to you inshining, christians seem to love each other light-house on the cliff. The rude waves dash deed, sir. I thank you very much."

"God's priests! Why, my dear sir, they feeling, "I am very much obliged to you inshining, christians seem to love each other light-house on the cliff. The rude waves dash deed, sir. I thank you very much."

"God's priests! Why, my dear sir, they feeling, "I am very much obliged to you inshining that?" "Oh, sir twa taps on the floor wi my dear sir, they feeling, "I am very much obliged to you inshining that?" "Oh, sir twa taps on the floor wi my dear sir, they feeling, "I am very much obliged to you inshining that?" "Oh, sir twa taps on the floor wi my dear sir, they feeling, "I am very much obliged to you inshining that?" "Oh, sir twa taps on the floor wi my dear sir, they feeling, "I am very much obliged to you inshining that?" "Oh, sir twa taps on the floor wi my dear sir, they feeling, "I am very much obliged to you inshining that?" "Oh, sir twa taps on the floor wi my dear sir, they feeling, "I am very much obliged to you inshining that?" "Oh, sir twa taps on the floor wi my dear sir, they feeling, "I am very much obliged to you inshining that a sir that Thus ended our interview, but I hope, through love each other more. Although we notice the summit; the broad shoulders of the hurricane President of the Conference, and the assemblage are no priests in this world to offer up other grace, to meet that fellow-traveller at the right fact that times of trial are generally times of mutual love, we must beware of employing it to ex- it all. Light is a joyous and happy thing, and out, and could not have passed off to more adneeds no apology. How pleasant to see it! vantage.

Whether it be the ruby brightness of the morning dawn-the golden glory of the meridian sun-the purple arlendours that glow in the Western clouds at the close of day—the chastened beauty of the silver moon—the ruddy the Jesuits confiscated two hundred years ago, glow of the fire in the ingle nook at home! And when they were expelled from the empire, should The London Advertiser invasions of the Services connected with length an account of the services connected with ness. Ascetic gloom has no place in Christ's reproduced this impossible, as the property ligion. They libel his character who bring metallic could not be known after the great commotions that town, from which we copy the report of a lancholy and sadness in his train—who live sancthat had transpired, but promised to restore it

address given at the laying of the corner-stone. is with us—light or darkness. What we choose that we shall have. Chose darkness and it will-

With a deep sigh he said, "Ah, no; I wish ed for refreshment. On re-entering my friend to another, and feeble before the common foe. daily life, that the world may take notice that we way, those truths for which the world's heart ed himself into darkness, for the purpose of in

#### Roman-catholic Foresight.

One article in the recent treaty between France discourse by Rev. W. M. Punshon, as also the timonious rather then sanctified. And the choice if shown that it was once owned by the church. After a few months the Jesuits appeared at Pekin Matt. v. 16-" Let your light so shine be- come. Darkness in life-no light at eventide title deeds and documents brought from Rome,

# About Blind People.

through Christ, are therefore acceptable to God."

But does not the Bible say that you are

"But does not the Bible say that you are

"But does not the Bible say that you are

"But does not the Bible say that you are

"But does not the Bible say that you are

"But does not the Bible say that you are

"But does not the Bible say that you are

"But God said 'let there be light!" and the first ing. It was simply impossible to estimate the born creation flashed into existence. All light effects, near and remote, of any good action or wondered how a likeness of his father's face guise or disavow it, they do think and do feel so or Broad Church."

"Certainly not. The pusses you probably what are you, then?"

"What are you, then?"

"I am a Christian. I bless the Lord that I "I am a Christian. I bless the Lord that I am a God has, for Christ's sake, pardoned all my sins, and shed abroad his love in my, heart. I thank him that he has given me the fail arrange of faith, so that I know that I am a surance of faith, so that I know that I tell you the Sariptures don't be surance of this hand—whether it glows of good done nor the amount of possible evil their surface, in surface, in the first watch case; it seemed to him as impossible to from the fireatic, or sparkles in the monarch's from the freatice of the surface of the surface

"I think, sir, you are a strong minded man." says, 'Let your light so shine before men that selfishness and pride springing from the earth, est note in nature's harmony; but more power- churches which hold Jesus Christ as the Head of the senses, and the snares of outside appearer, and each from all. Tied to each other at without a discord; it would not break an infant's churches, he believed, has a special work which with sight would often find it hard; so far, thereour train arrived at Swindon, where we alght- are free to move; thus they become useless one light of God in the silent unobtrusiveness of he allowed to continue to produin, in its own more than one philosopher is said to have plunk-I had the peace you seem to enjoy; but I cloted his eyes and remained silent. So I lift- It is quite true that a severe fight of affliction have been with Jesus. Light, too, is self-evi-

#### The Difference

Some murmur when their sky is clear And wholly bright to view, If one small speck of dark appear In their great heaven of blue. And some with thankful love are filled If but one streak of light, One ray of God's good mercy, gild The darkness of their night.

In palaces are hearts that ask, In discontent and pride. Why life is such a dreary tack And all good things denied? And bearts in poorest buts admire How love has in their aid Love that not ever seems to tire) Such rich provision made. -Richard C. Trench.

Modern Dancing

· If young ladies knew what is thought of their dancing by the men who solicit their fav-

ted into fashionable society and is not apt to ments, positively declares that the women themselves, those who encourage and those who participate in dancing, have the same view of the