name of Russell had been great in this country name of Russell had been great in this country from those days even down till now. In more can screely be withheld from the distinguished modern times many instances might be cited. modern times many instances might be cited, abolitionist who received so splendid a w but they would one and all establish the princi- at St. James's Hall on Saturday last. We have ple with which the lecture commenced—that, in reason, as a nation, to be proud of the illustriorder to make a happy marriage, a woman must be a man's friend as well as his wife, and that have our Ciarkson, our l'uxton, our Brougham, where this had not been the case the consequences had been most wretched, miserable, and who gave conspicuous proof that spiritual, evantragic.

Probincial Edeslepan

WEDNESDAY, JULY 24, 1867.

The Irish Conference.

Among much of interesting matter in ou English exchanges received by last Steamer, we find very delightful references to the session of the Irish Conference, held during last month in Belfast. There is not a more devoted, selfdenying, noble or heroic body of men upon earth than the Ministers of that Conference, and their recent Session afforded ample illustration of their spirit in relation to the good work devolved upon them by the Head of the Church. They Irishman, and himself a contribution from Irish ancered and scoffed, and when there was little English Conference, Messrs. Wm. Shaw, W. W. English Conference, Messrs. Wm. Shaw, W. W. public opinion, a public conscience on the sub-Stamp, Chas. Prest and Wm. Morley Pun, jet in the American nation; when he com-The presence of these eminent men, and their services in the Conference and in public during the Session, rendered the occasion the proceedings on the last day of the Confer- become entangled and interested in the gigantic

A very valuable conversation took place upor the state of the work of God. It was introduced by devotional exercises, in which the Revs. John Walker and John Nelson took part. The President then addressed the Conference briefly bu impressively. He said the only way of securing great results during the year was to seek blessing in their own souls then. He did not think that this would make their difficulties less; they would probably be greater, but their power would be greater too. He then referred o instances of special and gracious visitation England, as illustrating the importance of looking for and securing extensive revival of the The Rev. Hugh Moore (1st) dwelt with great force on the necessity for pas ral visitation. The Rev. John Donald gave a cheering account of the progress of the work of God in Lurgan, during the year. The Rev George Vance said that they required to keep in constant view that their great business was to save souls. He thought that better use might be made of the August District Meetings. After some remarks from the Rev. B. Bayly and the Rev. W. Crook, the Rev. C. Van Dusen ad dressed the Conference. He said that in Canada they were familiar with trials not dissimilar to most important to stir up their members to seek those new borne in Ireland. They found i en depressed in regard to Methodism in efulness. He urged that they should encourconverse with God, and expressed his conviction that they should expect success while in the Secretary having made a few remarks, the President added some closing words.

After an adjournment of three hours the Conference re-assembled at six o'clock, and continued its deliberations until half-past eleven. Amongst the interesting incidents of this sitting was the presentation of a handsomely-bound copy of the Irish Minutes, in three volumes, to the President. Copies were also directed to be sent to the Bishops of the Methodist Episcopal Church, and to the Secretary of the British Contingent Fund. Several resolutions of thanks were given in connection with our deputation to America, one of which was to the gentlemen who composed it—the Rev. Dr. Robinson Scott and William M'Arthur, Esq., whose services we very highly appeciate.

There is little doubt that the Conference of 1867 will be long remembered and spoken of as a remarkable one. It was one of the largest that we have ever had. Including minister from England and elsewhere, there were one hundred and forty present during its sittings. It has been distinguished by the addition to our It has been further remarkable for the extra ordinary power attending its public services. would have been given for the opportunity of hearing him. The testimony of all is, that this visit raises him higher than ever in the estimation of people of every name. The labours of the ex-President, and of the Rev. Messrs. Stamp and Prest, were also much prized. Amongst the members of our own Conference whom I had the privilege to hear, I might particularly mention as good specimens of editying and effective preaching the sermons delivered by the Rev. Hugh Moore (1st) and the Rev. Richard Maxwell. It was remarked a few days since, by one who knows Ireland well, that there is t is. Sometimes its burdens press it down, but rigour which not only surprise that timid it ill, but also often amaze its sincere but timid

William Lloyd Garrison

No name is better known than that of Wm negro emancipation on this continent. Many well, be called up with happy recollections. in his own country never appreciated his motives or efforts ; but all his sacrifices have been largely sentiments uttered on that occasion could not fail cease to trouble and the weary are at rest. to be highly gratifying to the man whose presence there called them forth. We wish our

The versatile and accomplished author of Coningsby" has said: "The age does not tion of gratitude I feel for these expressions of believe in great men because it does not possess any. And what is a great man? Is it a Minigentleman in the Windsor uniform? A fieldmarshal, covered with stars? Is it a prelate, a prince, a king, even an emperor? It may il these; yet these, as we must all daily feel, all these; yet these, as we must all daily reel, are not necessarily great men. A great man is one who affects the mind of his generation: this Circuit; and so long as memory holds her whether he be a monk in his cloister, like Luther, seat, I shall gratefully remember the delightful

one of the great names of this country; for the the spirit of the age, that he destroy and create, that he give a new tone to society, a new imous men that have consecrated their energies to the sublime task of emancipating the slave. olished statesmanship; who bore an eloquent earth, and lifted up a standard and a banner for

the truth in the Halls of Legislation; and, chiefest of all, with the greatest and best men of his time marshalled around him, who held the foremost place in that memorable struggle that wiped away the foulest blot that ever stained the escutcheon of Britain, and that inscribed in imperishable characters on our statue-book that, wherever the proud flag of England floats enceforth and for ever the foul demon of slavery shall have no place. But great as were the se vices rendered by these noble men in the cham-pionship of the rights of the negro, the position which Mr. Garrison holds in the sacred cause of vindicating and uplifting the oppressed and the downtrodden is a still loftier one. Our champions had to battle with slavery in distant colomenced his arduous labours he had to contend not only with the malignant and fanatical hestility of the South, but also with the indiffer ence and insensibility, and, in many instances nemorable. The following account is given of the violent opposition of the North, that had and reproach, but the most deadly

placable persecution. Thirty years ago he was imprisoned in Baltimore, while the State of Georgia in its Legislature passed a bill offering 5 000 dollars for the capture of Mr. Garrison o adequate proof of his death. But unapalled by danger, and undismayed by difficulty, he braveand where a bondman dragged his chains there reedom is enthroned for ever. Schools have been known, and full political rights conferred upon the people who only a few years before and been described as chattels and things to be bought and sold in any market." By the terible chastisement of war, the nation was purged from the curse that had so long rankled and festered in its very bosom, corrupting and poisoning the vitals of the State; "the ground of ageny; and, at last, when the smoke of th battle-field had passed away, the herrid shape which had cast its shadow over the whole continent was banished and gone for ever."

years has stood in the front rank in the accom declaration on the part of Earl Russell of the political error into which he had fallen that, at

Address to Rev. John S. Addy. The documents appended speak for themselves, as indicating the estimation in which the Rev. Mr. Addy has been held by the Church under his charge in St. John, N. B., and especially by those young persons who have so greatly profited by his pastoral labours.

Ladies' Bible Class presented the following: OUR DEAR AND MUCH BELOVED PASTOR -We, the members of the Bible Class, deeply regret your having to leave us, and would ex press our indebtedness to you for the fatherly affection and shepherd-like care you have ever exhibited towards us. You have not only striven to get us to seek Jesus, but exhorted us ranks of no fewer than five ministers, who are stationed in Queenstown, Belfast, (two), Holywood, and the General Mission, which has been stationed in Queenstown, Belfast, (two), Holywood, and the General Mission, which has been served to get us to seek Jesus, but exhorted us to higher attainments in the Divine life—holimess of heart, complete consecration to the Lord. ness of heart, complete consecration to the Lord. strengthened; while several applications have Yet in all this we do not take glory from God been accepted, but postponed for want of men. not forget from whom these blessings flow. We are happy that we have the opportunity, ere The Rev. S. R. Hall on Temperance ms and lecture of Mr. Punshon seemed you leave, to present you with this "Inkstand." to move the entire town, and, if a mercenary as a small token of the great love and respect course preached by the Rev. Samuel Romilly

In the afternoon of the 14th ult., the Youn

we have for you. When you were called to Hall, Wesleyan minister, in which that gentlepass through deep waters of affliction, in the loss man gives his views on the subject of teetotalism. ye will in my name, and I will give it you." (Signed by the members of the Class.)

public service; the following address we present- thus :ed in the presence of a large number of friends: TO THE REV. J. S. ADDY-

as a distinguished philanthropist, he has received love and esteem for your devoted attention to in St. James' Hall, at which an Address was on this earth, wherever your lot may be cast.

REV. J. S. ADDY'S REPLY. space had admitted our giving Earl Russell's ed and affectionate address you have been My DEAR Young FRIENDS,-The unexpectspeech at that meeting, as also Mr. Garrison's pleased to present to me, together with its valureply to the Address presented. We copy the able accompaniment, has greatly embarrassed me. I feel utterly unable adequately to express your affectionate regard. While I feel conspiritual good and extending the Kedeemer's maintain, wherever you go, abstinence, total and largely because of the carnestness with which good for what I have been entire, from that which does you no good, but we seek to develop the talent of each one. May God baptize them with fire from above and and the minister, seizing his opportunity, conwhether he be a monkin his cloister, like Luther, agitating Christendom, or a monarch crossing the Granicus, like Alexander, and giving a new character to the pagan world." If this be the mark and sign of a great man—that he change mark and sign of a great man—that he change mark and sign of a great man—that he change mark and sign of a great man—that he change mark and sign of a great man—that he change mark and sign of a great man—that he change mark and sign of a great man—that he change man described by the case which statistics deal with very freely. I do not know the figure, but I believe many drunkards are there that cannot enter that cannot the ministry and our sympathy leads us as a church to say to them, through the minister tonight—the case which statistics deal with very say to them, through the minister tonight—with the change many drunkards are there that cannot enter the future. While I have been sitting in the Conventien, looking around and listening, off has it come to my heart what mighty with us, and He is too strong for demon or devil!"

JOHN S. ADDY. the gospel.

Annapolis Correspondence.

the Editor of the Wesleyan REV. SIR,-Your many friends in this County towards its own Organ, and was hopeful of obtaining a drop of comfort therefrom; but he has been wofully disappointed. He knows not evil; he had to confront not merely obloquy how to conceal his chagrin, and in his bitter- Mr. Spurgeon and the Wesleyan ness would fain destroy the reputation and usefulness of the Methodist journal; but in this

also he has missed his sim. I have been a constant reader of the Chronicle for some years, and am sorry that its space has been lent to one who could wantonly seek to the Wesleyan students now passing through

trigue of politicians, of whatever party. This pseudo "Wesleyan" of the Chronicle

The friends of the Provincial Wesleyan need men, and did a world of good in their day. not fear that the malignity of any sixpenny polipaper any injury. The country is now much intelligent judgment of matters, and will be men of us. To be fed on spoon-victuals for ever their paper in this great political crisis.

Yours, A LOYAL METHODIST. Annapolis County, July 20, 1867.

The Salford News reports the close of a dis-

which has not been disgraced, by two or more of and abilities who ought to preach Christ; while bye, when he gets to shame and sin, turn round and sin, turn round and say to you, "Father, you took your glass; Church, try to do it by helping ou. sons—the you led me to take two, and then more; now I young men amengst us—to get an education to Jesus. Give ear, O ye heavens, catch up the intelligence O ye mountains and hills, and is gripping me hard. Oh, minister! I'm lost! am brought to a drunkard's death;" if you which shall fit them for preaching the truth, and roll it along the valleys; that there are thirty estimate my humble services, in promoting your would set a good example to those around you, I believe God has bleased this church very thousand young men scattered over this Contiwould set a good example to those around you, a peneve God use of the earnestness with which nent who are bound together to work for God.

Manual of the excitement in the congregation became intense. Women wept, men rose up, which does so many of your associates and coun. Therefore we feel a sympathy with our young make them mighty ministers of good. It is in tinued:

cannot be perverted from their proper mission social circle, let your conduct and influence be glorious Gospel." to serve his party. He was confident that the such as shall best promote the health, prosperity,

At the close of the sermon a deputation wait
ism. Yet it cannot emancipate the soul from minister's study-wail.

Ministerial Candidates.

The London Methodist Recorder of the 5th

inst, has the following :-Or Sunday evening last a large number of

Spurgeon said :might have been interpreted as a qualifying Gospel, first to believe it all. I believe God that his heart was a throne of a per evolved upon him in consequence of the pre- the greatest blessing should try to get the and comforting Nazarene. Gladly will we face sent state of political feeling in the Provinces. whole of it. Here is the good old Book, and life's storms and sorrows, if thou art with us, as It was acknowledged by that body that there I would to God that we came more often to thou art with our dear brother-and thou wilt, had been great moderation and prudence dis- it than we do as a standard. What does it for thy grace is sufficient. Yes, Sir, your testiplayed in conducting the paper in relation to matter to you or to me what John Calvin said, mony, and the loving testimony of these dear our feet; and let us come to this Book and find work, spiritual work, is indestructible as eter- bottom of the pit of despair. Now let us ask studies, and come back to the word of God. paper any injury. The country is now much studies, and come back to the word of the word o shades of opinion will be able to form a more our own personal judgments. This will make not," and that work you have done in our midst. up." Then leaning over the pulpit to the right When I prepare my best discources, I have better prepared than they now are to appreciate will leave us nothing but babes, such as sects the Lord Jesus Christ be with you, when we hand, and applying his mouth to it, spoke aloud dance. the calm and consistent conduct of the Editor of might delight in, but such as men should not consider the mighty destiny of those you repredesire to remain. 'To the law and to the testimony let us come. It is the best way of creat- the coming future. It was said by a speaker the "banksman" at the colliery: ing Christian unity; and, throwing aside the during this Convention, that your young men prejudice of birth, and all other prejudices as should see visions. Yes, Sir, they shall see visfar as we can, let us seek to believe the whole ions many prophets and kings desired to see. sinner." Gospel, for we are put in trust of it as such, and but never saw, the resplendent visions which though we may, and must, I suppose, make some greet the eyes of the young men of this Convenhow came you there?" mistakes, yet we should come as nearly as we tion in all their vast moral magnificence. Of can to the holding of the whole counsel of God, all the heritages which God ever gave to man, deeper and deeper." Then, as we are put in trust of the Gospel, we this grand American Continent is one of the of your dear wife, we did not forget you in our After observing that he differed from his brethren must not only believe it, but we must each one most stupendous and rich in its exhaustless re- you mean to get up?" approaches to Him who hath said, "Ask what on some points of the temperance question, and of us maintain it. What! says one, 'be conthat he was not prepared to contend that the troversial?' Yes, if need be. To defend the very Alhambra of beauty, and a Canaan of ever! I've been trying ever so long to climb stances having arisen since the close of Conference of some Bible insisted upon total abstinence from intoxi- truth you must contend against error; and these fruitfulness. He hath scooped out by His Om- up by the side of the shaft, but I can not; I fall ence, to render necessary an alteration of some In the evening of the same day, after the cating drinks, the reverend gentleman continued are times in which it will not answer to be silent. My brethren, you are doing God's work waters of our interior seas. He hath rolled out "You cannot succeed of yourself. I'll send Whatever may be the opinions of men on this subject—some for, and others against—I tell you walls of Babylon as when you are building up the great prairies of the West, those flowing lands that are to be the homes of uncounted and you will be got out. Cling to it; cling to it; Beloved and esteemed Pastor, we, the underone thing: I see that drunkenness pervades all the walls of Zion. A hot shot now and then millions, He has lifted up the Alleghanies on here it is!" (imitating the paying out of a rope.) signed young converts, cannot permit you to circles. I see that the social use of intoxicating against Popery does no hurt, for it needs it. To these carboniferous foundations, which are dertake your departure from us, without express- drink is at the groundwork of intemperance. denounce every now and then the soul destroy- timed to give light and heat to the hearths and 'of the only hope set before you.' Have you t springs upward again with an elasticity and ing, in some humble manner, our deep and I see that there is a notion prevailing in our ing errors of the age is due both to God and to homes of far-off generations and tmes, and, with got hold now?" heartfelt gratitude to you, as our Pastor, and to social circles that it is a respectable thing to take the souls of men. We cannot well be clear of prodigal hand, has sowed the land with plenty To such a time we seem now to have Almighty God, for His goodness to us through wine, and that is is courteous and hospitable to the blood of all men unless we strike right and with gold. Yes, and this vast heritage God think I have got a good grip now." come. May we have grace to use it for the glory of our Divine Master, and the salvation of We call to remembrance the many happy

Then pull-a-hoy, lads! Let us help this that kind of tampering with the mischief is days are coming, and may the Lord tend us!

We call to remembrance the many happy seasons we have spent together, not only in the based upon the silly and conceited idea that it courage and decision of character! Contend ye race will yet work out the unsolved problem of what have you got besides yourself hanging on public sanctuary but in the more private means is respectable, and so on. I see that it gradu- earnestly for the faith once delivered to the highest loyalty to God, and justice and benevoof grace. Truly our fellowship has been de- ally leads young men—aye, and sometimes wo- saints! Your fathers waved the good old lence to man. O, Ye young men of this Amerilightful, and long shall those hallowed seasons of men, too—to habits from which they cannot re- banner of the faith in days gone by, and they can Continent, representatives of mighty millions, Loyd Garrison in connection with the cause of prayer and praise to Him who doeth all things treat, and which they would give the world could fell, their hands still clutching the standard. how great are your responsibilities! Already they free themselves of. I see wherever men That banner is now entrusted to you, ye servants the vanguard of the Asiatic hosts of China have rope." We have ever found in you a father and a touch not and taste not a thing that is so ac- of the living God, and will you be craven and planted themselves on your Pacific coast, and I friend, willing at all times to devote your time cursed, in almost every large family, and in alrecompensed in beholding the results of the and talents to the extension of our Heavenly most every home amongst the working popula-Father's kingdom. Eternity alone, will reveal tion, that those men are the freest from disease, the spirit of power, of love, and of a sound thousands of Teutonic name, who are but the lifting, but suddenly stopped, as if his arms had Great Conflict, in the freedom thereby secured, the good that has been done during your so-the four millions of Southern boodman. Mr. journ with us.

Father's kingdom. Eternity alone, will reveal tion, that those men are the freest from disease, the spint of power, or love, and of a sound the good that has been done during your so-from suffering, and from sin. I see all that; and without taking up what is called the Scripstand to it—come poverty or come wealth, come the potency inhereni in the Germanic mind—a ascendant: Garrison is now in Britain, and has been highly

It is with grateful emotion we present you tural argument, or the medical argument, or the medical argument, or the honour or come shame, come life, or even death mind that, through the rationalistic haze, is still honoured there. As a representative man, and with this purse, as a small token of our united argument based upon statistics, I would take the itself! Again, if we have received the Gospel crying after God. Already the Celtic sons of you struggling with?" social argument. To those who see no harm in it is our business to adorn it, and it is wonderful the Emerald Isle, are a growing power in your as a distinguished philanthropist, he has received us, and untiring zeal for our spiritual welfare. taking a glass of wine, beer, or spirits, I should how beautiful the Gospel looks when it wears midst, and, though crushed and cursed by the a welcome worthy of the cause to which his life has been devoted, and of the country to which he belongs. London journals furnish accounts whose signatures are here atof the proceedings of an immense precting held tached, we wish you every prosperity possible at social parties? This is getting the first taste it in the habiliments of holiness. And then, of eloquence, and of consecration to the right; of a nasty and ruinous thing. Have you never lastly, the Gospel is committed to our trust to while, around us, this day, one million of Franco presented to Mr. Garrison, and speeches deli- and after your labors are ended here, a glorious offered to your little ones the glass which, by spread it—by talking about it, by preaching it.

Canadian are chained in darkness and await cannot hold on." vered by several distinguished personages. The entrance to that heaven above where the wicked and bye, of their own wills, they will take, and I wish that more would preach the Gospel. I the Gospel of our God. O the magnitude of thus prepare themselves for the ruin and curse wish that some who try to preach it would hold the thought. Before the eyes of some of the of life? Do you know any large family circle their tongue. There are many who have gifts young men in this house to-day are closed in again? What can be the matter now?" death, this Continent will remble to the tread of fall! I'm falling! Oh, help me! Oh, help its members, when grown up into life, bringing there are others who have neither gifts nor abishame and sorrow upon parents, brother, and lities, and who only injure the truth by the foolsisters because of the curse of their drunkenness? ish way in which they try to spread it. Still, ergies of our race. Christian Americans hold-Then, if you would be "without rebuke;" if the worst preaching is better than none, if it be ing the truth as it is in Jesus, the work which lies you would never have a child of yours by and the preaching of the Gospel. Brethren, let us be before you is to permeate, to interpenetrate with great. What a horrible noise. What have you bye, when he gets to shame and sin, turn round more active to spread the Gospel. We, in this light Divine and subdue and bring the millions got there?"

separate us, I trust to renew our friendship in it is said that, in our own kingdom, three or four hever have been born ! Mind you preach the chief cities north of the Lakes; men from the separate us, I trust to renew our friendship in our Father's house above, where adieus and farewells are unknown. Allow me, my dear young friends, to reciprocate the kind wishes young friends, to reciprocate the kind wishes your social circle who drink a poison that has it. Oh! if you are caused to the work, go to be goden gates to check the kind wishes your social circle who drink a poison that has it. Oh! if you are caused to the work, go to be goden gates to check the kind wishes your social circle who drink a poison that has it. Oh! if you are caused to the work, go to be goden gates to check the with great effect, he uttered the work words. "Luds he's asfa! he you have been pleased to express for my future with great effect, he uttered the words, "Lads, he's safe! he is saved! There words, "Lads, he's safe! he is saved! There you may be crowned with every earthly that you may be crowned with every earthly with all your might. Never present a service with great effect, he uttered the words, "Lads, he's safe! he is saved! There you are to be "without rebuke." Do not tamyou are to be "without rebuke." Do not tamyou are to be "without rebuke." The soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break are "soldier is soldier is s that you may be crowned with every earthly you are to be "without recome. Do not recome. The soldier is sometimes Montreal, the chief city of Canada, has been I knew it wouldn't break now." trust that in my successor you will find a father what good men talk about who are said to be proud of his regiment, and we may magnify our marked by many gatherings, influential and imand a shepherd, who will lead you into richer extreme; do not turn the laugh at your social office and glory in the ministry of the preaching pressive; but a representative gathering, the pastures than I have been enabled to do, and into holy, active, service in the cause of our glorious not far from this very spot, joining in a very denote the manner of the ministry by our idle-deep foundations were laid, and the profound not, active, service in the cause of our glorious at a truck in Zion's Herald written by Saviour. Only let your conversation be as it becometh the Gospel of Christ; that whether I sion was the coming of age of a lovely daughter becometh the Gospel of Christ; that whether I sion was the coming of age of a lovely daughter tree holiness, pre-eminent conscient may go from our the following is worthy of the consideration of a gentleman at whose house we met. It was of your affairs, that ye stand fast in one spirit, a large entertainment, and most of the persons for a minister, and a minister who is nothing old, endowed with the Holy Ghost and with of your affairs, that ye stand fast in one spirit, a large entertainment, and most of the persons for a minister, and a minister, and a minister who is nothing old, endowed with the Holy Ghost and Holy Ghost well when a minister who was carving a luxu-, nothing. The officers must be the best warriors. ever been a cry for Power. All along the battling interest to my Methodist brethren than his well when a minister who was carving a luxu-nothing. The omcers must be the best warriors, ever been a cry for round to return than his rious joint asked some lady present to take wine. If they do not know more than the common ages this has been the master pursuit. We have rious joint asked some lady present to take wine if they do not know more than the common ages this has been the master pursuant of the Athlete and the peerage of the Athlete and the pee upon me. I bore it very pleasantly, but as the ought to pull off the lace, and serve with the of human muscle-men who, with Herculean upon me. I bore it very pleasantly, but as the ought to pull on the lace, and serve with the or indicate minds and making. As I look at his photograph,—the asparty went on a little too far, a gentleman at the common soldiery. "England expects every strength, could rent the oak and to defend the subject. I man to do his duty," but tool expects it yet destroy; but this type of power has bowed its rene benignant face with a sly humor playing are gratified that you have not descended to take then very quietly whispered to the minister, but more, and we must do it—preaching the Word head before these Imperial forces evoked from about the mouth—I recall a wonderful morning notice of the ravings of a Chronicle correspon- loud enough to be heard by all present, "Do in season and out of season. May God multiply the elements of nature by the heaven endowed I once spent with him in his study in New York dent of Annapolis, subscribing himself, "A you know a family that has not suffered from his faithful ministers, and keep them faithful, and intellect of man. We are witnesses of the powmember of the Wesleyan Church." The weight the curse of drunkenness?" His most intimate make them more faithful—make their tongues er of wealth how it drives the mighty enginary old letters and re-arranging his library in its nies, thousand of miles away; Garrison had to of the man, and the value to be attached to do bottle with it face to face, entrenched in its do battle with it face to face, entrenched in its own stronghold, rooted fast in the prejudices own stronghold, rooted fast in the prejudices and manners of the statements; and were I to take off his mask, and before had died of delirium tremens, the result dear young friends. I ask you to pray for them or counterwork the diplomacies of hell, or reintimate triangle from his of another Methodist minister, not many months of another Methodist min were tavoured this year, in having to preside over their deliberations the President of the British Conference, the Rev. Wm. Arthur, an British Conference, the Rev. Wm. Arthur, an had to labour when, truly, for a time the world when you are at the family altar. Ask had to labour when, truly, for a time the world where the died of delirium tremens, the result dear young friends. I ask you to pray for them or counterwork the diplomatics of head, or less than the died of delirium tremens, the result dear young friends. I ask you to pray for them or counterwork the diplomatics of head, or less than the died of delirium tremens, the result dear young friends. In one of drunkenness. Do not therefore trifle with to-night when you are at the family altar. Ask deem from the tyranny of the great destroyer. Where has the world witnessed a higher display that God would teach them; that God would teach them; that God would teach them; that God would teach them in the light in which he is regarded of delirium tremens, the result does of drunkenness. Do not therefore trifle with to-night when you are at the family altar. Ask deem from the tyranny of the great destroyer. Where has the world when you are at the family altar. Ask deem from the tyranny of the deir with to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. Ask deem from his to-night when you are at the family altar. those who come under his abuse are worthy of of society. You will only dishonour yourselves help them; that God would bless them. And Methodism to the English Connexion. Accom- of the stimulus of success or of the eclat of popumethodism to the English Connexion. Account of the stimulus of success or of the ectat of popularity, yet still encouraged and sustained by the panying Mr. Arthur on the delegation were larity, yet still encouraged and sustained by the to come out over his own signature. He dare use of what may lead them to ruin and death. it is committed to our trust, ask that we may be the soul; it woke the millions; it sent forth its panying Mr. Arthur on the delegation were of the most honoured members of of the land; Garrison had almost to create a thodist ministers and the Provincial Wesleyan "let your light shine" in the midst of your selves, and unto God shall be the glory for this cheen of the mation the black dishonour of three comes to me in the heat of the moment." That

> Conference would accomplish a suicidal act and peace of those with whom you live, and of ed upon Mr. Spurgeon, and thanked him for his evil, or destroy the dominion of sin. But the ed upon Mr. Spurgeon, and thanked nim for his evil, or destroy the dominion of sin. Due the kindness. He received them with the greatest world await a higher power, and it is coming. ander took up four or five huge packages of services. cordiality and heartiness.

tion of America.

Young Men's Christian Associa- and whose energy is far reaching as the quickless power of all triumphant love; it is power for CEOSING ADDRESS BEFORE THE CONVENTION AT MONTREAL, BY THE REV. GEORGE Rev. Mr. Douglass said-Mr. President and which will expel the demon of national animos Bright elequently remarked, "he has seen hopeless toil supplented by a compensated industry, to which many of its supporters belong. The the service at the Metropolitan Tab.rnsc's. Christian Friends—By the appointment of the thorough preparation, (with a good concordance the control of the service at the Metropolitan Tab.rnsc's.) to which many of its supporters belong. The Editor of that sheet may make himself sure that

Which is service at the Metropolitan Tab.rnsc'e. Christian Friends—By the appointment of the lity, and bind, as it is doing, the mannood of the lity, and the lity, and the lity and the lity, and the lity and the lity, a his paper is not likely to rise in favor, or to en- presence, made allusion to them in the course I have been requested, on behalf of the Chris- shall never be broken. Your hearts and our large its circulation, by its columns being epened of his exposition of the lessons and also in his tians of Montreal, to pronounce that word, which hearts say God speed the golden time. Men to the injury of the Methodist body. There are presched an eloquent and immany, even Anti-Confederate Methodists, who will indigeneable record the first should of the first should be first should not should be first should not shou many, even Anti-Confederate Methodists, who will indignantly resent the affront allowed to be of the first chapter of the 1st Epistle to Timowill indignantly resent the affront allowed to be of the next enapter of the 1st Epistie to rime and tears from aim set every eye—the word we hope to carry the ensign of civilization across made red hot by passion and holy fire is what perpetrated in the pages of the Chronicle against thy:—" According to the glorious Gospel of Farewell—and to accompany it with the parting the continuous continuous the white the Conference Organ. Methodists love their paper, and will sustain it aga not the folly and trust." Towards the close of the sermon Mr. viz: "The Grace of our Lord Jesus Christ, and sails of commerce to cover the seas, or build up the Communion of the Holy Ghost, be with you a colossal power which shall transcend that of spurgeon said:—

"I am very glad to see here to night so all and for evermore." We say grace be with the Casars, and influence the world's great deaGreek tragedies used to stir people up, and makes statements respecting the views and ac- many of my young brethren who are about to you, because you have been the ministers of tinies; but we invite you to the holy rivalry of tion of the recent Conference which "lack the enter the ministry among our Wesleyan friends. Grace Divine to us, kindling in many hearts a love, to acts of consecration, to works of faith. essential element," and are palpable misrepre- Last year a number of them gave us the pleasentations. I know whereof I sffirm, having sure of worshipping with us in the evening, high resolve, to consecrate our every power to The congratulatory meeting was rendered rements by the public and magnanimous declaration on the part of Earl Russell of the with political faction, did give unmistakeable love always exist amongst us. I think I could holds its throne, will we forget the gushing, glowpolitical error into which he had fallen that, at the outbreak of the war, the Northern States ought at once to have proclaimed the abolition of slavery. He frankly acknowledged that he had been subsequently convinced by Mr. Adams

| Mile | Political rection, one give unmistageable | love always exist amongst us. I think I could not have had a more suitable text even if I had not have had a more suitable text e of the wisdom of Mr. Lincoln's policy.—
Heartily do we join in the wish that the ties of friendship and affection that ought to unite us to America, and make us perpetual friends, may be desired. The prise of the property of the British Government; and so far from passing its vote of thanks ment; and so far from passing its vote when the night of weeping is gone, and th clause, in order to denote its entire satisfaction blesses half the Gospel; I believe he blesses any ing, and that his Spirit drank of the wine of a morning of joy has come for aye." Again, I with the Editor in the delicate and difficult duty fragment of the Gospel; but he who would get perpetual refreshing. All hail, thou conquering say farewell, to meet above. Montreal Herald. The Rope of Faith. A COLLIER'S SERMON. "Brethren, I am now going to show you how or John Wesley either? They were glorious brethren, is work done for God. The pyramids, a poor sinner is saved by grace; and I am sure making my sermon. The Bible is, after all, hoary with the age of forty centuries crumble many of you have been so saved. Let us take the one book of the preacher. We may be but instead of wishing to wear their shoes let at the touch of Time, and the long-during mounth the case of a miserable man in the pains of contact what the Bible never! Make the lician having "an axe to grind," can do their us wear our own, for they are more likely to fit tains shake under the footsteps of the Ages; but viction. He is, we will suppose, down at the Bible your prayer book; cut off all superfluous

> And then, Sir, we again say, may the grace of hand, the preacher curved and hollowed his nothing by me but my Bible and my concorsent in the present, and those who shall arise in down through the pit-shaft, after the manner of

" Hallo! hallo! who's down there?" "Oh, minister, a poor sinner: a miserable

"How came you there, my poor brother "My load of sins weighed me down and I fell

"Oh wretched man that you are; how do "I never shall get up. I am lost! lost for

"I'm so feeble I can hardly grasp it; but]

"Only a few good works of my own." " Good works! good works! Throw them

"Well, it I must I must : but sure they would The preacher continued to represent

"Why, what is the matter now? What are

"Doubts and fears, sir. I am afraid I can. 4 Lay firmer hold of the rope. Doubts and

fears are nothing to strong faith. But what

now? Trembling again! What is it now? "A great fight of afflictions, master, and " Hold on sinner; hold on; you'll come ou

"So we will. But what dreadful thing has happened now? The weight is three times as

I'm lost !'

which does so many of your associates and countrymen such damnable and ruinous harm. How many drunkards are there that cannot enter put upon their trial for entrance into the ministers of good. It is in the light of this fact that we thank God and take courage for the future. While I have been sitting in the Convention, looking around and like the course of the course of the courage for the future. While I have been sitting in the Convention, looking around and like the course of the cou

Thoughts on Preaching.

From an article in Zion's Herald written by

fondness for writing and chatting about sermonhundred years. There is a power in patriot- sentence might well be written in gold on every After a fine tribute to Summerfield, Dr. A'ex-

We see the signs of its stately approach in our mons, tied up in brown paper with whipcord. midst; a power whose home is the bosom of God; and kicking them all playfully over into a corwhose expression is the manifestation of Jesus; the labor of my life. And now, after twenty ening power of the Spirit of God. It is the priceif I cou'd live my life over again, I never would take one of those manuscripts with me into my the weak as well as for the strong, for the lowly pulpit! I would take them in my head and as well as for the lofty. This, this is the power heart, and not on paper. We are sacrificing and then I go for a free delivery with great enthusiasm. My young friend! aim at a high demits of great vehemence and fire. But no man can be a great preacher without great feeling. Aim at high and holy enthusiasm. The old as art, poetry, history, authorship or politics. Their week-day couversation is full of entertainout. Live for your sermon : live in your sermon. Get some starling to cry sermon, sermon sermon. The best discourses are the efflux of a man's best thoughts and teelings during the

> glow. Our young preachers are too much in the habit of frying all the unction out of a sermon over a lamp." (That is a capital expression). " Read as much as you can; but prepare your sermons with as total a forgetfulness of the language of books as possible. I am growing jealous of even looking into a book, while

General Intelligence.

Colonial.

MINISTERIAL.—Our pulpits in this city on Sabbath last were filled by Rev. Messrs. Stewart nd Coffin. The Rev. T. Berton Smith, now of the New England Conference, is on a visit to this city. The Ministers appointed to Halifax, North and South, the Rev. Mesers. Milligan and Turner, are expected to arrive during

of the Stations, the President has found it necessary to make changes in regard to the following Circuits, the appointments

Fairville, Rev. Douglas Chapman. Upham, "Wm. C. Brown. Dorchester, "Joseph G. Angwin.

MELANCHOLY ACCIDENT .- On Tuesday, the 16th inst., at Liverpool, Miss Helen Fairbanks, daughter of the late Joseph Fairbanks, Esq., in attempting to extinguish an ignited fluid lamp, upset it and set fire to her dress. She ran out of the house crying for help, and was so terribly burnt that she died the next day.

STABBING .- On Saturday last, Patrick Cole man, tailor in Grafton street, was about to ill-treat his wife, his son interfered, and the upshot of the affair was that the father was stab dangerously by his son. The son is in custody.
Who can doubt that rum was at the bottom of the whole matter.

FIRE.—On Saturday morning last, a fire took place in the Acadian Recorder Office, destroying a considerable amount of property. It is believed to have been the work of an incendiary. " HAS THE COUNTRY BEEN SOLD?"-A pam-

phiet of 29 pages, with this title, has been published lished, glancing at some of the hard things said on the question of Union. THE EXHIBITION.—The following are the

prizes and awards to Nova Scotis in the Commission, Illustration of the Fisheries of

Vova Scotia. . Government, Illustration of the Gold Fields 2. General Mining Association, Coal Colu. 3. Andrew Downs, Stuffed Birds.

Bronze Medals. 1. Commission, Collection of Cereals. 2. Dr. Honeyman, Illustration of the Geology of Nova Scotia.
3. A. McKinlay, Geographical Apparatus.

4. Bill & Skerry, Axes. Honorable Mentions 1. Dr. Howe, Illustrations of the Mineralogy

of Nova Scotia.

2. W. Barnes, Collection of Carboniferous fossils.
3. W. Symonds, Gold Quartz Crushing Ma-4. H. D. Starr & Sons, 1. Patent Skates, 2,

Carriage Axels.
J. M. DeWolf, Carriage. O'Brien, Sleigh. Commission, (Moir) Biscuits.

Miss McCurdy, Sewing Thread 3. Silver " 4. Bronze "

The Hon, A. Keit pointed President of place of the Hon. E Secate at Ottawa. The store of Mr. King's County, was and goods to the va in Canard was also lothing stolen. An the drug store of h ing a square of glas There is great Brunswick at the nen in Paris.

It is rumored here master at Shediac, h appointed Postman

LECTURES IN ST. J venson, Wesleyan de vered a lecture in the day evening, to an imi spacious chapel was The orator selected for and influence of wom origin of woman, al endowment her influence in the ru showed her prostrati position she occupies ual scale of the Angl cially upon her love and closed with word the young ladies pre with delicate or and wholesome instru geration we may ad tyle and delivery.

Rev. Dr. Taylor, Centensry, on Mond on Palestine. John These Canadian ge token of respect a pressed themselves of with their visit to the " New Dominic with them the love

CHARLOTTETOWN the 13th inst., says closed last evening. in Charlottetown. sum of £475, which erection of a new the old Wesleyan C

NEW YORK, July

Leavenworth, says a Lamey, ten Priests a were going to Santa the Indians near Fort The men were killed and the women carrie the Government of Ni sures to open negoti States, having in view merce, &c. Complaintions in the Rio San J French and other traffic on the river places impossible. The United States

have passed a resolutifie on Foreign tried, convicted and tude, for acts done United States. The endeavouring to canon phen J. Meaney, wh have entitled him to vile. Suppose the Cor demand the rendition Stephens was about Congress that Great B to consent to have the revised by a Committ House of Representation

Thomas Francis Mes ed by the British Gove in the attempted Irish nection with the recen States, was drowned the deck of the Steame son Montana Territor

SANFRANCISCO, 19th newspapers denounce ticed by the Portugue sonal punishment is Chinamen who refuse undue means are used their determination. of kidnapping of girls Men are violently ca South America as coo civilized nations to sto if it would be necessa guese engaged in it. Chafoo have presente Rutherford Alcock, st. Chafoo as a depot of and the advantages the importation f goods distasking him to use his it

Government, so that

ree port.

Euro PARIS, July 15 .- TI took place at St. Cloud the past week, and ... Western Club from S rowing a four oared bo national prizes. The three Oxford and two

DUBEIN, July 15 --- of Mayo and the adjomara represent that t ing of the inhabitants consequence of the fa

LONDON, July 15.-supposed to be Gen-this city last night and LONDON, July 16.-ment has sold the St. Railroad to Messrs. H

lingeur. PARIS, July 15 .- T for his attempt to assa sia, has resulted in extenuating circumsta

sentenced to imprison In the course of de latif to-day, Minister France was indiffere

LONDON, July 15.—to-day the Reform I reading. The Gover troops have been ord release of the English thority to use the Sepo

LONDON, July 17 say that the Spanish martial law in the Pro LONDON, July 17,

Turkey, took place to the most magnificent in English waters. north-west, tend of the occasion, thou ing with the comfort adron numbered

> PARIS, July 17.— announces that Chili with certain reservat tion of the Government their quarrel with Spi SOUTHAMPTON,

that the grand nav yesterday off Spithe One gunboat was d