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Religions Miscellann.

A Hymn of Trust. Leave God to order all the ways, And hope in him whate'er betide Thou'st find him in the evil days An all-sufficient Strength and Guide-Who trusts in God's unchanging love, Builds on the rock that naught can move.

What can these anxious cares avail, These never-ceasing moans and sighs? What can it help us to bewail Each painful moment as it flies? Our cross and trials do but press The heavier for our bitterness.

Only your restless heart keep still, And wait in cheerful hope, content To take whate'er his gracious will, His all-discerning love has sent : Nor doubt our inmost wants are known To him who chose us for his own. He knows when joyful hours are best,

He sends them as he sees it meet; When thou hast borne its fiery test, And now art freed from all deceit, He comes to thee all unaware, And makes thee own his loving care.

LDREN

WIND COLIC,

rulsion, which, if not a seth. We believe it at in the world, in all arrhoes in children, we go from any other est mother who has a child foregoing complaints

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T. HOLOY.
224 Strang.

Think God hath cast thee off unheard or that the man whose prosperous life Thou enviest, is of him preferred; Time passes, and much change doth bring and sets a bound to everything.

All are alike before his face; 'Tis easy to our God Most High To make the rich man poor and base, To give the poor man wealth and joy. True wonders still of him are wrought Who setteth up and brings to naught.

Sing, pray, and awerve not from his ways, Rut do thine own part faithfully; Trust his rich promises of grace, So shall it be fulfilled in thee; God never yet forsook at need The soul that trusted him indeed. -From the German.

A Week's Labor for Christ.

feel willing to take you at your word," he said wanted, and so here we stand and wait and lisvery pleasantly to those who thus refused him, ten. Will he ever come back to us? Has he prayer by Mr. and Mrs. B.

. My wife and I were very gay where the weary are at rest.'-S. S. Times. then; and when Mr. B——came to me on his benevolent errand, I gave him a flat refusal. tope for a different answer when I had thought

the Saviour. I had seen his image in one of never said anything more.

of the twelve who joined that class," was the tinn; he wanted to find his Saviour. tian; he wanted to find his Saviour.

"are in the Church at C———; and the them are now engaged in teaching others ter when he went to see him.

"I feel, air,' said George, 'as if seeking after."

Crutches in the Garret.

BY THE REV. JOHN TODD, D. D. them long and heavily. Their iron bottoms were to the sea-side, and they came and asked George taken the weight of the body for many years. mother said, 'Let George do as he thinks best.' The place where the hand clutched shows that George thought it was not best. 'I cannot go, Where did the tree grow out of which these were he stayed at home. It was a beautiful morning. made? Did it stand in the forest, or in the He got up early and went into the barn. Falling green lot, by itself? Were these the only things down on his knees, he cried, 'Mine eyes are ive longer than he should?

run without weariness and walk without fainting?"—where the lame shall leap as an hart,
one who had found the pearl of great price,
is far from being the common dwelling place of united efforts of Christians of different denominations and conscious union with Christ, which is the lame shall leap as an hart,
one who had found the pearl of great price,
is far from being the common dwelling place of united efforts of Christians of different denomination. and the inhabitants no more sey, "I am sick ?" The next day he said, 'Oh, mother I have got believers. All believers see Christ ; but all be-Are ye the only memorials of that man? Say it. I have got forgiveness, and love, and commy old helpers, where is he?

ratched, for years, but his form comes not to us they that seek shall find, and I know it.' -his voice breaks not in upon the silence !'

the sufferer whom you helped to carry about, you to be compared to it.' surely can tell me something about his earthly

But before he was old enough to walk much he was struck down suddenly by a hand that never should go expecting to be profited by the ser-A Christian man, who was a faithful Saboath was seen, and a cause that never was known; so
school teacher, was once troubled by some earschool teacher, was once tro working more for Christ. He thought the matter over presently, and the American Messenger
gives the result of his result of hi "I wish I could have a week," he said to his accurate scholar. Never having known the use with prayerful attention; there will be no sleepwife one evening, "to go among the business of his feet, he never knew how great was his loss. ing in the house of God; their faces will shine, wife one evening. "to go among the business of his teet, he never knew now great was his loss."

Illuminated by the divine glory; they will retire
men, heads of families among us, who are not
But his crutches were a part of himself. They
illuminated by the divine glory; they will retire Christians, and perusade them to join a class lay by him when he ate, and stood at his bedside for the study of the Bible. I have been long when he slept. They went with him to church, thinking about them, and wishing I could make no cachool—everywhere. And so he grew up. At people do not expect much, they will make no effort for their spiritual good. I can a very early age he felt that he was a sinner preparation; they will sleep late on Sunday think of nothing more hopeful than to bring who needed a Saviour. He heard a voice saying them to search the Scriptures."

who needed a Saviour. He heard a voice saying them to search the Scriptures."

come unto me all ye that are weary, and the

Mr. B - 's wife encouraged his half-formed little fellow laid his weary spirit on the Saviour's critical ears and go away as they came, and repurpose to take the week he wished for and consecrate it to this special service for the Master. He did it, though at the sacrifice of his weakly income, both husband and wife asking whether the consecrate it to the special service for the Master. He did it, though at the sacrifice of his went to college, and the crutches went with him. He came out the first scholar in his class. He daily the blessing of God upon the understation.

It is as much your duty to prepare to hear the actions and receive no benefit. Remember, it is your duty to college, and the crutches went with him. He came out the first scholar in his class. He desired to thank the daily the blessing of God upon the undertaking.

He came out the first scholar in his class. He class much your duty to prepare to hear the entered the ministry, and the crutches went with him into the pulpit. He gave promise of being the Savious mean when he upon. Fifteen names thus chalenged his efforts great and good. But now his mission was enddid not give them up so. "I do not ling to have gone with him, but we were not your home, search the Scriptures to see whether

Constantly, and especially on every Sabbath to us, or speak to us, we should turn away from norning, this class was the subject of earnest that 'more sure word of prophecy,' and feel that we must walk by sight. It would destroy the har-Mr. B---'s family were unexpectedly call- mony of the world. And you, faithful helpers! little surprised by the warmth and earnestness of has failed, and so, you may feel sure, he hath not of the Father. forgotten even his old friends-his crutches!

hand," he added, " was the best friend I ever often as I see you I shall think of the past, and of his history. had, for he led me to the Friend of Sinners recall the image of the dear one, and look forward I was one of the Bible-class which he gathered to the time when I hope to meet him again,

spon it further. I had no disposition to retract after he had learned his lessons, he took out his intimately connected with my happiness thinking of their souls. He sets their companing him, and showing us where stands, and how those time when that was very difficult.

"It didn't take much after that to bring me about it." The boys looked sober at that, and

er of good King David: 'Mine eves are unto A holiday came. A party of boys were going to welcome them to his glory! made out of that tree, and is the rest of it all unto Thee, O God my Lord; in Thee is my its cunning and been put in the grave? Did he rock and there called upon God. George felt ent translations of my text. One version renof old, he wrestled with God for a blessing. In things which thou knowest not."-Now, all the Above all, who was the poor cripple that suf- the atternoon George went to walk alone. When developments of spiritual life are not alike easy fered so long, and used these poor substitutes he came home his mother was in the door, of attainment. There are the common frames for legs? What was his history while hobbling 'Mother,' he said, mother, everything looks so and feelings of repentance, and faith, and joy, through his life, and where did he die, and where beautiful. I see God everywhere and in every and hope, which are enjoyed by the entire family : is he now? Is he in that world where they shall thing, mother, said he, 'I know I have found but there is an upper realm of rapture, of com-

What George then found he has never lost. *True. my good fellows, true. But if you can't More and more he finds 'it better than riches; tion we find a lower, second, and third story; ell me anything about the present condition of and all the things that may be desired are not all are in the ark, but all are not in the same

Cautions to Worshippers.

homes to read their Bibles and pray. But if the

The Humanity of Jesus.

Only the perfect humanity of Christ gives a their favour on that subject, by the more liberal George heard a sermon upon this subject, or his faith was never perplexed? Did he not rable delay and very great difficulty, they ought design and it attracted me with almost George heard a sermon upon this subject, or his latth was never perpiezed? Did he not grow weary? to avail themselves of that facility to preach the hunger and thirst? Did he not grow weary? to avail themselves of that facility to preach the hunger and thirst? Did he not grow weary? Goanel to those Roman Catholics. He was very the Sabbath school."

In saw several persons choosing. Stanley Miles by the Sabbath school."

In saw several persons choosing. Stanley Miles by the Sabbath school."

In saw several persons choosing. Stanley Miles by the startled, yet unswerving faith have chose; Robert Sharon chose; yes, and many chose; Robert Sharon chose; yes, and many chose; which is startled, yet unswerving faith have chose; sorry to say that they had some important startles as nearly obliterated as Addison found them in or in any other way deeply preoccupied in mind or in any other way deeply preoccupied in mind or in any other way deeply preoccupied in mind ply wetting the skin is enough. Take another any other way deeply preoccupied in mind ply wetting the skin is enough. Take another any other way deeply preoccupied in mind ply wetting the skin is enough. Take another any other way deeply preoccupied in mind ply wetting the skin is enough. Take another any other way deeply preoccupied in mind ply wetting the skin is enough. Take another any other way deeply preoccupied in mind ply wetting the skin is enough. forsaken me?" All these he endured and tri- struggle, the license to preach had been secured.

In reading his Bible, George found this pray- by the blood of the cross.

nters our entire humanity !- N. W. Advocate.

The Experience of Praying The saint may expect to discover deeper expefort, and all that my soul needed. If this is re- the nails, nor thrust their hand into his side. We an open air service, at which they had hundreds ligion, why does not everybody try for it? for have not all the high privilege of John to lean up into the third heaven. In the ark of salvastory. Most Christians, as to the river of expehave waded till the stream is up to the knees, a few find it breast high; and but a few-oh! eye of faith through the windows of importunate prayer. To grow up in experience then, there must be much prayer.— Spurgeon.

Beligions Intelligence.

We take from the proceedings of the English

preach it. What did the Saviour mean when he had received during his stay in Birmingham; considerable knowledge of Scripture—there able result, both dying prematurely. Let no single penny to the remotest corner of the great and good. But now his mission was endged, and before he had been in the pulpit a year
his respine flock haid him in the grave.

Was been did the Saviour mean when he
said, "Take heed what ye hear;" and, again,
his respine flock haid him in the grave.

"Take heed how ye hear?" Mark iv. 24; Luke

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"Take heed how ye hear?" Mark iv. 24; Luke His first calls were almost uniformly unsuccessful. It seemed as if God would try the faith and perseverance of His servant. But Mr.

Take heed how ye hear?" Mark iv. 24; Luke them—their prayers indicated renewed armond, his weeping flock laid him in the grave. We wiii. 18. You should listen to the word preached as the word of God, and, when you return to could have shown cause for that sympathy just them—their prayers indicated renewed armond, his weeping flock laid him in the grave. We wiii. 18. You should listen to the word preached as the word of God, and, when you return to could have shown cause for that sympathy just the latter evidently a strayed sheep. Without a self-sustained alacrity. The time taken from occur two centuries ago. your home, search the Scriptures to see whether at the present time. In political matters they the latter evidently a strayed sheep. without self-sustained alacrity. The time taken from these things are so. This is an appointed means at the present time. In political matters they these things are so. This is an appointed means of sanctification, and you cannot expect to grow were greatly given to change on the Continent; my sister. We know not where she is, but Thou four is time not gained, but time much more The means used to bring about political changes and the subject to you, and lead to a dif
The means used to bring about political changes and the subject to you, and lead to a dif
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The means used to bring about political changes and that even in the best society one-third of the war of the pointed means.

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The means used to bring about po ommend the subject to you, and lead to a diffirst decision; and in that hope I will call
there! He is no longer a cripple. 'He shall
there! He is no longer a cripple. 'He shall
were very different from those used to bring
about changes in a moral and spiritual point of
their brethren in France. The was not cretention is but little better than entire neglect as sgain." With some the interview was twice repeated, and at the close of the week, twelve out of the fifteen heads of families had pledged themselves to the weekly study of the Scriptures you never hear would like to justify that remark with regard to together, and where provided site of the interview was twice mount up as on eagles' wings.' He was not creation is but little better than entire neglect so the influence of Methodism. The place opened lately at Les Ternes was a field grace God has given so as to grow in grace God has given so as to grow in grace and some strict of the weekly study of the Scriptures you never hear his voice or see his form. The grace God has given so as to grow in grace God has given so as to grow in grace and to grace God has given so as to grow in grace God has given so as to grow in grace and serious lately at Les Ternes was a field quires will only hasten his arrival favourable for the evangelization of the poor, house or the grave.—The Moralist. competent teacher. The class was organized, friends leave us we shall more and more walk by that its members became deeply interested.—

Constantly, and especially constantly, and especially constantly, and especially constantly. gan his Ministry, it was not a rare case to meet worship a room had been hired in the village of a Protestant was a human being. They thought brought under the influence of the Gospel. He he was a savage, or certainly not a Christian. was thankful to the President and to the Con-The humanity of Jesus was born, was nour- But a different state of things had been induced ference for the few minutes that had thus been The numanity of season and ished, grew, increased in wisdom, learned by stuby the formation of small Missionary aggressive granted to him. They had met with great symners on people of various ranks and descripd to remove from this village; and ten years your mission has been to hold up a frail body in after the formation of the bible class Mrs. which the Holy Ghost resided, and to minister to in prayer, suffered and was upborne by divine lations, and these were becoming the light of the remembered that at the time of the There met one of its members whom she had a child of God, and help him to the very door of and angelic aid, died, was buried, rose again, asthe world, the aalt of the earth. The conviction first great deficiency in the receipts of the MisAmericans, who often complained to me of the searcely known before her removal, and was a his Father's house. I don't believe his memory canded into heaven and sitteth at the right hand had been produced on the minds of tens of sionary Society, when they had a debt of £30,thousands of Roman Catholics by these small 000, it was said by one of the lay-fathers of the In this humanity are all the elements of a real Churches that Protestants had a real faith; they Connexion that the Missionaries everywhere They asserted in particular that as often as they "You scarcely remember me, Mrs. B——," Stand there still in silence, meek companions of manhood. The play of the physical, mental, were not infidels; they were religious people; might trust their Christian and Methodist friends requested directions to any point in the city to "You scarcely remember me, Mrs. B _____," Stand there still in silence, meek companions or mannood. The play of the gentleman; but I feel as if you and your suffering. I will not burn you nor remove you. moral and spiritual is distinctly seen, and if you they were a people who prayed, and they were a people who peop the gentleman; but I feel as if you and your somering. I will not burn you nor remove you. moral and spiritual is distanced their moral conlemily were old and dear friends. Your hus- And though he will never come to you again, as deny either, you render impossible some portion

people whose prayers influenced their moral conlemily were old and dear friends. Your hus- And though he will never come to you again, as deny either, you render impossible some portion

people whose prayers influenced their moral conlemily were old and dear friends. Your hus- And though he will never come to you again, as deny either, you render impossible some portion duct. He could give many examples of that thought that in the year when they had a vete-It further appears that there was nothing in truth, which he was sure would interest the Con-George was in the High School. One day good men may now triumph, then he ceases to that this was not the time for giving up Roman sinless, without original taint, or accrued sin, which they (the Methodista) were the only people Bible and began to read it. His next neighbor hence he is not the fallen struggling upward, but evangelising populations which adhere to the

It further appears that there was nothing in the same subject had been exceedingly difthe hypostatic union preventing the thorough ference, if there were time. That being the fact they might exercise the same confidence in the ferent; that I had never failed to receive a civil the hypostatic union preventing the thorough the hypostatic union preventing the thorough the th when Jesus was tempted he did not triumph as to Roman Catholic populations in France, he look to the 40,000,000 of souls in France and the first Adam might have triumphed, and as thought the Conference would agree with him Switzerland. (Applause). the personal properties as the personal asked if he was going to be a person. He did so several days, and the boys how disappointed he was that he had to persuade me to a measure which he felt was the dear man withstanding assault—the second Adam, with a sorrowing world instead of an Eden, a desert instead of a garden, yet meeting the ancient tempter, conquering him, overcom-Only the perfect humanity of Christ gives a streams at certain seasons, in consequence of key to the strong statements of his sympathy with spirit of the authorities; and on that account he stripping the country of its trees, and convert-hours in some of the public streets of the city. To health, but a real luxury, to take a daily bath. afraid.

'I am serious,' he said. 'I feel I have heaven to gain and hell to shun, and I feel anxious to gain an Choose ye this day whom ye will serve, and than now. If we go on as we now do, we shall the start of the saw several persons choosing. Stanley Miles the saw several persons choosing than now. If we go on as we now do, we shall the not say, "Of that knoweth not the Son?" Gospel to those Roman Catholics. He was very at length see many of our ancient water-courses at

when her husband had labored. "Eleven to cocupy those stations, and in one instance, her when the want of funds they were not able to choose. He wanted to be a Christic two-leve who joined that classe," was the two-leve who joined that classe," was the two-leve who joined that classe, "was the two-leve who joined that classe," was the two-leve who joined that classe," are in the Church at C——; and all two manners of them are now engaged in teaching others. When which became so dear to them."

They does you feel, George ? saked his minises, there does stand up one faultless, symmetrical manhood, not cold as faultless marple chiesled in to fair semblance of life, but warm, glowing—when the went to see him.

The sells it his duty," said the wife, "to take the fine his private business, and devote the limit of the sells us we are lost; and a tow ro law of the want of funds they were not able to cocupy those stations, and in one instance, hed but from the want of funds they were not able to cocupy those stations, and in one instance, hed manhood, and to cocup these stand up one faultless, symmetrical manhood, and to cocup these stand up one faultless, symmetrical tint; he wanted to find his Saviour.

"How do you feel, George ? saked his minises, there does stand up one faultless, symmetrical manhood, and to cocupy those stations, and in one instance, hed into a fault the warry for the warry for the were to see him."

If sell, sit, said George, 'as if seeking after worship and day-school had been astherized, and in the smooth description muranur still."

This denuding a country of its trees has made into in its fault warry for the were the country of its trees has made in the fort in all the warry for the were the feet in the warry for the were the feet in the manhood. The tree fault from the want of funds they were not able to cocupy those stations, and in one instance, hed manhood. The tree fault from the want of funds they were not able to cocup the stand in sample of the sum of funds they were the feet in the fau

men. He performed the duty, and left the issue which was lost.' George was beginning to feel semblance of manhood, or take away his human would add to this, that great changes also were the loose black stones that pave its bed. The gratify our wishes. this, and he was seeking that very Saviour; his soul and tell us that his consciousness was all taking place among the Protestants. Great Holy Land now often misses the "latter rain," I believe it was the best week's work he ever scul was reaching out after God. And as God together divine, scruple to explain away the sa- changes in doctrine. The progress of Rational- or receives it but sparingly, and the brook Ke- of every rank, from the high-bred to the servant did," was the reply; "and I shall bless God for promises every soul that seeks shall find, George crificial character of his offering for sin. ism among the Protestant Pastors in France was dron is a long, dry ravine, passing off to the set himself in earnest about finding what his He is our High Priest, holy, harmless, separ- alarming, and he could name Protestant centres eastward from Jerusalem to descend between eous and, in most instances, a satisfactory reply. Christian friend, will you not also hear the soul needed—a Redeemer for his sins, a Helper ate from ainners, tempted like ourselves, ever where there was not a single Pastor preaching perpendicular walls beside the monastery of Mar If the information asked for was not imparted, living to make intercession, having made peace the plain Gospel of the New Testament. Some Saba to the vailey of the Jordan and the Dead the individual addressed gave an assurance of his of the most important Wesleyan Stations were Sea. Mr. Marsh, in his very instructive book, regret at being unable to communicate it. We cannot write cold logic on this theme, for to be found in those localities; and as there was entitled, "Man and Nature," has collected a vest What seemed most to surprise my friends was Thee, O God my Lord; in Thee is my trust; our feelings stir at the thought of our BROTHER a change in the doctrine of the teachers, there number of instances showing how, in the old that the individual accosted by me almost unileave not my soul destitute; and he made it his JESUS! A brother on the throne-a once tempt- was a great change in the Protestant population. world, the destruction of the forests has been formally imitated my own manner. If I uncovprayer. He liked the words. It spoke for him, ed, buffeted, sorrowing, dying brother, now ex- Prejudice was giving way. Aforetime they were followed by a general aridity of the country ered, as I usually did in speaking to a gentleman.

In the further corner of the garret I found a he said. His minister prayed with him. His alted, clothed with all might and authority and so attached to the religion of their fathers, that which they formerly overshadowed. Whether or even to a man of ordinary appearance and pair of old crutches. They were made of ash, Sabbath-school teacher prayed with him, and his power, who remembers his brothers in their low they were afraid of any foreign influence; but there are any examples of frequent rains restorvery strong, very plain, and very much worn. mother prayed with him, but he did not find. estate, and with almost infinite yearning waits when they found that their natural teachers had ed to a country by planting groves and orchards, I touched my hat to a liveried coachman or waitdeparted from the truth of the Gospel, they were we cannot say-but we remember when traveling-man, his hat was immediately under his arm. Our Brother Jesus ! We come to God by thee. willing to place themselves in large numbers un- ing at the West thirty-three years since, to have So much may be done, and such advantages battered and worn, showing that they must have to go with them. His aunt told him to go. His We tread the path thou hast marked. It leads der the evangelical teaching of the Methodists. met with a gentleman from Kentucky who spoke gained, by simply avoiding coarseness and vulthrough the grave, but beyond, it broadens and There was another change favourable to their of an instance within his knowledge in which a garity, and being well-bred and agreeable. Nor brightens up to the gates of the city into which cause, which he would notice for a moment, perennial stream had made its appearance where can the case be otherwise; for the foundation of The law remained the same as to the necessity at the early settlement of the region there was good breeding is good nature and good sense, of obtaining a legal license to preach—there was none. Kentucky, when its first colonies planted two of the most useful and indispensable attri-

still in law a prohibition to preach in the open themselves within its limits, was a region in butes of a well-constituted mind. Let it not be air; but the practice took place nevertheless, in which extensive prairies, burnt over every year forgotten, however, that good breeding is not to some of the largest Protestant centres of France, by the Indians, predominated. rience, and to know more of the higher spiritual They had had two or three large open air meetis the man living, or has the hand long since lost drove the cows to pasture, he knelt down on a life, by being much in prayer. There are differ- ings in the town of Nismes, a town of 40,000 inhabitants, and the authorities had kindly tole- soil of its trees, put these lines into the mouth lite without the much higher and more valuable think, as he was making them, that they would he could not take No for an answer. Like Jacob ders it, "I will show thee great and fortified rated it. In fact, two of their most solemn Or- of one of the aboriginal inhabitants :dinations had taken place in the open air. He was glad to say that that Methodist practice was rated open air preaching, but it had not been

lievers do not put their fingers into the prints of tremity of the lake of Geneva, he presided over of hearers, who behaved in perfect quietness, full in a well-wooded country, are probably more upon Jesus' bosom, nor of Paul, to be caught and many asked when they should repeat such a than one. Under the trees of a forest a covers held an open-air service in Switzerland was John rience, are only up to the ancies; some others Fletcher. In a wood adjoining the town of the ground, and give it out to the air in the form Nyon, Mr. Fletcher's native place, there was still of vapor, which afterwards condenses into clouds the stone on which that devoted man stood to and falls in showers. All the snows, likewise,

how few !- find it a river to swim in, the bottom preach in the open air, and the grateful remem- that fall in forests are more slowly melted and brance of the spiritual results of his efforts was sink more gradually and certainly into the earth to Calais before the invention of steam. It took of which they cannot touch. Prevailing prayer takes the Christian to Carmel, and enables him still retained. He would like to refer to one fact than when they fall in the open fields. On the me nine hours to go from Taunton to Bath beto cover heaven with clouds of blessing, and the more, as showing a result which they must never other hand, the rains that fall in an unwooded

years since. This man had formed a Day and moment—such was his practice. He died early "I could not keep my small-clothes in their He had found time to preach to them; he had hard day's work, will sit and sew by candle or had the gout, there was no colobicum. If I was regular services amongst them on the Sabbath gas-light until their eyes are almost blinded, or bilious, there was no calomel. If I was attacked in a suburb of Paris which was famous for its until certain pains about the shoulders come on, by ague, there was no quinine. There were eart) to attend one of their prayer-meetings. If only driven to bed by physical incapacity to work Game could not be bought. There were no ever he attended a primitive Methodist Prayer- any longer. The sleep of the overworked, like banks to receive the savings of the poor. The merting that was it. The persons present were that of those who do not work at all, is unsatis- Poor Laws were gradually sapping the vitals of nearly all gathered in from Roman Catholicism fying and unrefreshing, and both alike wake up in the country; and, whatever miseries I suffered, Conference for the very warm sympathy that he a few years before. They seemed to have a very weariness, sadness, and languor, with an inevitit was not so, however, on religious subjects. knowest where she is, and Thou canst reach her than lost; we can cheat ourselves, but we cannot

year by year, of the quantity of water in our sive experiment: streams at certain seasons, in consequence of

it to special labor for Christ and the souls of and it says the Lord Jesus 'came to save that would sweep away his body and give instead a alternative but to leave that station vacant. He the sea at Malaga without water enough to cover ant and powerful means to attain our ends an

Before these fields were shorn and titled. And torrents dashed, and rivulets played, And fountains spouted in the shade.

Those grateful sounds are heard no more The springs are silent in the sun;
The rivers, by the blackened shore,
With lessening current run.
The realm our tribes are crushed to get
May be a barren dessert yet."

The causes which operate to make the rai more frequent and the springs more regularly by which the rains are absorbed and gradually given out to the springs and rivulets. The trees

word. It was due to a man who was a child in writing, or in study, and not more rational is she which the hackney coaches were at the beginning their Sunday-school at Nismes twenty-five years who thinks every moment of her time lost which of my life. I had no umbrella, they were little ago : and his wife, who had been very helpful does not find her sewing. We once heard a man used, and very dear. There were no water-proof in this important work, was also a young woman advise that a book of some kind be carried in hats, and my hat has often been reduced by whom they received into their Church twenty the pocket, to be used in case of an unoccupied rains into its primitive pulp. Sunday-school for the children of rag-gatherers. and fatuous. There are women who, after a proper place, for braces were unknown. It I mmorality, and this friend asked him (Mr. Ho- which are almost insupportable, and who are flithy coffee-houses, instead of elegant clubs.

Experiment in Manners.

In the year 1821 I made in London, in a spirit f wager, a very decisive and satisfactory experi-

neglect and rudeness experienced by them from information requested; and that I could not help suspecting that their failure to receive similar warm or hot water, and put it at the feet in the replies arose, in part at least, if not entirely, from the plainness, not to say the bluntness of their for there will be no sleaping till the feet get manner in making their inquiries. The correct- warm. nees of this charge, however, they sturdily denied, 5. Keep away from the fire, the furnace, and asserting that their manner of asking informa-The summer heats are beginning to dry up tion was good enough for those to whom they necessary warmth by proper clothing and the the springs and brooks which were lately so fall addressed themselves. Unable to convince them necessary exercise. This will draw the blood and noisy, and the attention of discerning people by words of the truth of my suspicions, I prois again turned to the fact of the dimunition, posed to them the following simple and conclu- your feet warm, and, in most cases prevent the

by certain indications in their channels, that they jects also to which the questions shall relate; a pint of soft cold water, in a dish or a basin, is once flowed towards the sea with a larger current than now. If we go on as we now do, we shall tion shall be proposed to any one who shall chest first. Then wips dry with a soft towel. or body, and no one shall speak to the person towel and wipe dry; then serve the feet in the

and to work we went ; and I continued my ex- glow. The entire process should not exceed five periment until my young friends surrendered at minutes. Then dress, and you are ready for a

More than forty years since, a poet of our take which is too frequently if not generally country, referring to the effect of stripping the committed. A person may be exceedingly poaccomplishment of good breeding .- Autobiography of Dr. Caldwell.

The Good Old Days.

The following amusing description of the condition of things in the last generation is given by Sydney Smith:

"A young man, alive at this period, hardly knows to what improvements of human life he has been introduced; and I would bring before his notice the following eighteen changes which have taken place since I first began to breathe in it the breath of life-a period amounted now to nearly seventy-three years :

"Gas was unknown. I groped about the treets of London in all but the darkness of a twinkling oil lamp, under the protection of watchmen in their grand climacterie, and ex-

from Taunton to Bath I suffered between 10,000 and 12,000 severs contasions before stone-break ing Macadam was born.

coaches, in which luggage was then carried, had no spring, your clothes were all rubbed to pieces;

How to Keep the Feet Warm.

1. Wear loose stockings, fastened to the drawers with buttons and loops-not with strings or garters. Wear easy, well fitting leather shoes -such as are made on the Plumer Last, with soles not too thick nor too thin-such as will turn water and keep the feet dry. 2. Should this not suffice, take a brisk walk,

a dance, or a trot, all in your own room, if you must, or swing the feet, one at a time, backward and forward, hard as you can for five or ten minutes, and you will soon pump the warm blood

3. On retiring at night, take the feet in hand one at a time, and give them a thorough rubbing, wringing, and squeezing. Continue this till they cry enough, when you may go to bed washing all over in cold water, before dressing in the morning, adding a vigorous spatting of the feet with the naked hand.

how to get them warm. If too ill to go through the exercises, as above, fill a quart bottle with bed. Better do this than he awake and suffer.

the stove as much as possible, and obtain the

My proposition being accepted, out we sallied, entire surface briskly till the skin comes to a iscretion, frankly acknowledging that my opin- short walk or for breakfost. The gymnastic ex-

Wedding.