Ministerial work is a warfare. Skill, forethought, valor, determination are all of value to the good soldier of Jesus Christ. The best field for operations; the most vulperable point of the enemies forces: the time and method for attack; the wisest tactics in the event of momentary defeat, are considerations which may, indeed must, enter annually into the successful minister's most serious reflections. Our forefathers were great generals. They planned well their campaigns, and adhered steadfastly to their line of advancement. The world carped, their own judgment sometimes wavered, the enemy resisted vigilantly and desperately, but the victory was ever glori- be done with John Chinaman? He threatously on the side of righteousness.

The differences of opinion which led to

District meeting are no new thing in Israel. pression,—the uses and abuses of revival services. Our Lord ever made allowance for the tares; but the husbandman was not to relax his efforts on account of these. It matters not where, or by whom conducted. large gatherings of people will always bring their difficulties. We are not anxious for the good opinion of the world in respect to our means of grace and methods of Christian operation, but we are fearful that outside expression may exercise too powerful a restraint upon the minds of those to whom Christ has entrusted the privilege of calling sinners to repentance. Whether under the shadows of summer foliage, within the walls of the log school-house, or sheltered by the architectural splendors which wealth may furnish, the assembled multitudes in our special services of to-day are but an imitation of what our Church has known and profited by from the beginning. Minds differ. The Holy Spirit works through these diversities for a common end. Scores yield to conviction in ordinary means; thousands carry their convictions from stage to stage, until they succumb at length under the more powerful pressure of a revival. Extravagances have so frequently crept in, despite the best efforts of guardians to prevent, that campmeetings and revival meetings of every kind have been subjected to severest criticism. Then the health of ministers kept under a constant strain of anxiety and exercise for weeks together, has operated with the other conaiderations in suggesting whether, after all. as much might not be gained by continuous earnestness and directness of aim in the ordinary means of grace. Now here is just one defect which occasionally mars the results of revivals; -allowing churches to relax their efforts in the intervals between special services. There should be no of ministerial life and activity

But with all fidelity and devotedness in the regular way, there will occur times in their gates. when the Church would gain by protracted meetings. What are the facts? The mafirmed, were brought to religious decision in special services.

What has been blessed to us we combeen lost to us in the ranks of Church memhave passed to their reward.

of good opportunities among the people. Begin with the Church. Seek to have it quickened into new life and eager for great results. Meantime ply the congregation with arguments; bring the doctrines of Ruin and Redemption into the clearest possible hight. Preach Christ. Honor the Holy Spirit. Trust in the Father. And when the fields are ripe, thrust in the sickle. As religious interest culminates bring every energy of soul and brain and body to bear uson halting sinners. A moment's time, a little extra effort, has sometimes, under God, changed the current of a sinser's existence for time and eternity.

"He that winneth souls is wise," wise to plan, wise to husband his resources, wise to seek the highest gain within the fellow beings. Nature makes use of the lengthening nights and gathering winter sarituality and righteousness!

we cannot fully divine; but we print his the market. And he drives them, too, to letter by way of introducing the subject the envy of American jockies. All this maximum sum,"

expensive fuxury of the fastest horses in amount in the aggregate to one-fifth of such required minimum sum, or one-eigh h of such ity paper. That meaning the subject the envy of American jockies. All this maximum sum." for a moment's observation from our own and more was implied in the sentence standpoint.

divided into, say, twenty different classes. What fully satisfies one class is almost certo leave out of the PROVINCIAL WESLEYAN less form their own opinions. such matter as these different classes object

eous attention, and the most kindly consid eration of honest prejudices.

Will our readers believe us when we as ert that editorial duties are, in our estima ion, very solemn ones, in their twofold re ponsibilities of serving God and benefitting the human race? We have a higher object than that of moneymaking, even if it were for own immediate benefit. The paper beones to the Conference of Eastern British America; but the Editor's conscience is the property of the Great Master. We are nore anxious that He shall approve of us than to obtain influence and fame.

These are not paragraphs of complaint. Vith abundance of encouragement we would be ungrateful to repine. Perhaps our readers, after all, will be thankful with ourselves for the train of thought suggested by "Critic."

THE CHINESE PROBLEM.-What is to ens to revolutionize trade on the Pacific coast of the United States; and moving the resolutions of the Annapolis Financial gradually North, the meek-eyed Asiatic is pecoming a familiar personage everywhere. They are all comprehended in that one ex- This is the current and its tendency; but can any one tell us where it originates and what is its destination?

Remember that the Chinese come hither in the face of momentous difficulties. They leave a home so venerated that it would be agony to doubt of a return either in life or in death. Denied a sight of it in the flesh their bones are sacredly sent back after the liseases of America have done their work Compelled to pay head money on their arrival, and besieged by special tax gatherers at every subsequent step; mobbed by their Irish opponents in the labor-market; denied common justice very often in the courts of law, and now that they have gained the confidence of many families as patient, compeent, cleanly helps, detraction and malice have begun to accuse them of vile and imnoral propensities which will be sure to corrupt American children; yet, the Chinese re coming by thousands and thousands. A rigantic business enterprise is sustained by the emigration of this strange people. It short the myriads of China are invading the land and setting up their joss-houses in

very direction. To our minds the evidence is quite clear that Providence is preparing the Chinese for some great transformation. The Church has been slow to enter China: God sends the Chinese to the home of the Church. It s not a choice with them, seemingly; they and unanimously adopted :regard it as a fatality which they cannot resist. Learning our language, if they could but receive our religion at the same time, it would no longer be necessary for Europeans to spend years in the maze of nystery through which a student approaches a knowledge of their very ancient language. Instruments would be provided.

the Church equipped, and China redeemed. While we pray that God may enlighten those Chinese, we should connect with it may fully perceive the immense advantage which has been brought to their doors, and learn to bear with the stranger that is with-

Union.—This question comes before the jority of our mintsters, it may be safely af- Quarterly meetings in the upper Provinces in November. If we may judge by the expression of the Guardian and the Evangelical Witness, the organs of the only two mend to others. And though many have Methodist bodies most likely to unite at this juncture, there is no ripple on the ecclesiasbership who came in on such occasions, the tical sea. The other Methodist organizagreat body of them remain to this day or tions seem to be quiescent, except the Episcopals, and they we hope, are being more Our duty, then, is obvious. Follow the kindly disposed. It would be a noble comleadings of Providence. Take advantage bination could all the followers of John Wesley within the Dominion become one family. As a protest against religious dissensions, and an appeal to other distracted organizations, its influence would be im-

MR. ARTHUR's intention to avoid an At- 29th, 1872. lantic voyage this season, is unquestionably prudent for himself. Of slender constitution and peculiarly susceptible of climatic tion and peculiarly susceptible of climatic them, by an adequate endowment fund, injuries, the rude equinoctial period would an independent financial basis." probably tax his utmost strength. But we can easily imagine how shadows of disappointment will, at this announcement, fall enlargement of facility which is in upon the minds of many who hope to be present in October at the meeting of the Evangelical Alliance in New York. Few privileges-to the majority of Methodist Ministers, particularly-could exceed that reach of mortals, even the salvation of his of seeing and listening to the author of the Tongue of Fire.

bringing mankind to a higher elevation of turing on the merits of Moses. Very enterprise. MANAGING A PAPER.—We can almost agree our readers that the writer who signs himself "Critic" in this issue has not presented his own bitter experience in conducting a religious journal. In a tone of fine irony he shows a few of an editor's sorrows. What his object may have been, we cannot fully divine; but we print his we cannot fully divine; but we print his market. And he divine the market and thing the our deliberate opinion that it is to be reasonably hoped that a lew comparatively wealthy individuals among our people that a lew comparatively wealthy individuals among our people will, when the importance of the subject is presented before them, be induced to makes all the difference imaginable! What this is to be reasonably hoped that a lew comparatively wealthy individuals among our people will, when the importance of the subject is presented before them, be induced to the much higher standpoint, and take a lew comparatively wealthy individuals among our people will, when the importance of the subject is presented before them, be induced to make all the difference imaginable! What it is to be reasonably hoped that a lew comparatively wealthy individuals among our much broader, more philosophical view of much broader, more philosophical view of much broader, more ph natural that in a city clergyman. But we The readers of religious papers might be to the advantage of the Rev. lecturer last devoted exclusively to the work last year, paper interesting to them it should be filled is making good use of his knowledge. week. We say nothing of whether the

to in turn, we would, in three months, be NEW BRUNSWICK MAILS .- A corresponfound mailing blank sheets to our subscrident writes from Jerusalem that the Probers. A writer this week, for instance, VINCIAL WESLEYAN of August 27th reached takes meral exception to all advertisements their locality on September 10th !-- that for patent medicines. And while he thinks the issue of Tuesday never reaches there our course sinful in publishing these, he before Saturday. Add this to the fact satisfies his own conscience that it is brave recently reported by us, that communicaand Christian to chastise us over an anony- tions from Ottawa reached us in less time mous signature. If he or any other con- than those from Milltown, and you have an scientious subscriber will address us in a idea of how sadly Mr. Dewe, or some

ersation with eight or ten of the fraterity we have only found one point which hey hold in common, -a most comfortable persuasion of their own truthfulness and istrust of all other religious bodies. If a Church can be built up by a persistent effort

Mr. J. E. Sancton purchased, during hi visit to St. John, a Keyless Gold Watch or the members and congregation of the Weslevan Church at Bridgetown, who i end presenting it to the Rev. W. H Heartz, as a token of deep regard and appreciation of his religious efforts while mong them. The watch can be seen at . E. Sancton's jewelry store. - Bridgetown

en will surely attain to great eminence.

And the Bridgetown Wesleyans do them ecomplished wonders by his zeal, his realth, and influence, while on that Ciraccord with his merits.

Correspondence.

SUPERNUMERARY MINISTERS.

The Charlottetown Circuit has recently Conference of 1872. This plan was ac ing of the Quarterly Board, and, subsequently, by a public meeting of the newholders and regular sitters of the congregation. The thoughtful consideration iven to the subject, and the unanimity with which the plan was adopted, are an of our educational enterprise. earnest and pledge of its practicability and

The adoption of this plan has enabled he circuit to add several new enterprises to its regular church work; we will now

The Quarterly Board, in an excellen spirit, considered its relation to the Superupon the church in general, and upon the and very successful. more wealthy circuits of the Conference in particular. The result of that deliberation expressed in the following resolution,

e circuit, and assist the Superintendent min ster to the extent of his ability, and this Quar-

It may be well to state that this grant,

The Quarterly Board, in indicating it um, per annum, as an equivalent for House Rent-for one Supernumerary minister, from year to year, for the future, does not do so in consideration of work which it is expected will be performed in consideration of services already rendered the church.

It is understood that the Supernumerary ninister who shall have been invited to the circuit, and shall have accepted the invitaion, will be entitled to the yearly grant during his life-time and residence on the circuit, and whether the state of his health will enable him to render any assistance to the Superintendent minister, or not.
D. D. CURRIE.

MOUNT ALLISON INSTITUTION ENDOWMENT FUND.

Extract from the Minutes of the Meeting of the Board of Trustees and Governors of the Mount Allison Educational Institutions, held in Sackville, N. B., May

"That in the opinion of this Board the time

"That provision be made not only for car rying on the Educational operations of the Institution with undiminished vigor, but also for not be forgotten. with the past progressive policy, it is emineutly desirable that a sum of from \$75,000 to \$100,000 be raised, while a sum of \$60,000 is nsidered to be absolutely necessary.'

Extract from the Minutes of the Meetngs of the Conference of Eastern British America, held in Halifax in June, 1872.

Board of Trustees and Governors, that while an Endowment Fund of from seventy-five to

As it was not found practicable to sea Committee was appointed by the Conin favor of the movement. The efforts, which were accordingly made on behalf of the scheme, during the month which imtime was altogether too brief to admit of ing. Almost any kind of fiction may be anything more than a limited and partial passed through this channel, however, excanvass for subscriptions on a few of the cept obituaries, and be very acceptable. principal circuits, and after a very few of

of Trustees and Governors, held in May, be made particularly rich in this respect. 1873, it was judged to be essential to the

REV. SILAS. T. RAND writes to the Conference to appoint such an Agent, and body cares for the advertisements and are es he must purchase his ticket as the other Windsor Mail giving details of the faith the Conference at its late session in Fred- too poor to pay two dollars for the WES- passengers do; it he ways a barrel of the grant of the conference at its late session in Fredpeculiar to the Plymouth Brethren. Mr.

Rand has been particularly fortunate if the has really discovered what Plymouth

Brethren. Mr.

"That the opinion of the Board of Trustees and then it his churen and you will have in a rough not pay him a salary adequate to his supha of from seventy-five to one hundred thousand of from seventy-f Brethrenism really does mean. From condollars is exceedingly desirable, one of at least ried out faithfully, to make the Wesleyan and is a fool if he does. One of the most friends there are preparing to enlarge and sable for the main enance and advancement of our educational work, has received our subea by the members of the Conference to mount of twelve thousand dollars; and, satisoundness in the faith, with a very thorough ned as we are that this matter needs only to be intelligently presented to our people to receive currence and support, and recognizing this at present to be an interest of par amount importance, we have pleasure in acceding to the request of the Board of Trusteen o pull down all other Churches, the Brethand Governors, and do hereby designate Rev. Humphrey Pickard, D.D., for that special work, and would commend him and his mission to the appreciation and benevolent consideraon of our Churches and the public generally.

Subsequently to the passage of the above resolution, the Conference assigned me another task which prevented my entering immediately upon the endowment work, so that it was not until last evening, that I was prepared to report myself to the Exe cutive Committee of the Institution as ready to receive my instructions as Agent. elves great credit by the act. Mr. Heartz Having now received such instructions, it will be my duty, first, to visit those places have cordial correspondence maintained where subscriptions have been already promised, in order to allow the subscricuit, and only a genuine present would bers an opportunity to increase and settle their subscriptions, and also as tar and as soon as possible to complete in such places, he canvass for additional subscriptions.

It appears from the reports which were presented to the Executive Committee last romised amounted to about forty-five The Charlottetown Circuit has recently thousand Dollars, showing that these need adopted the plan of raising financial supplies by weekly contributions, per envelope, substantially as recommended by the Canada.—The Elm street Church, Tog. Canada.—The Elm street Church, and their giant powers under the fatal effects onto, is undergoing repairs.——Rev. H. cepted unanimously, first, by a large meet- by the Conference, as "immediately indis- noble, peerless Reid, labored too much and accompanied by the entire party, he pro- week for the Victoria College Fund; mak-

I will be glad if you, my dear Mr. Edi- enonomy of making them 'useful long.'" tor, can make room for the above in your H. PICKARD.

next paper. H. Pickar Sackville, N. B., Sept. 12th, 1873.

SUGGESTIONS TO THE EDITOR.

Let me make a few suggestions which, numerary Ministers of our church, and the if attended to, would place the paper in the claims which the worn-out fathers in the first rank of Provincial Journals at least, ninistry have, in their declining years, and make our canvassing work very easy whose interests it is intended to serve and 1st. You must constantly remember first President of the Bible Union, Dr. that the WESLEYAN is the organ of our Cone in a speech in 1853, had the honesty Conference. The ministers look upon it, to say that it was organised to vindicate which was moved by William Heard, Esq., in a measure, as their property. It must the principle of one exact and unvarying and seconded by Robert Longworth, Esq., be conducted in reference to them, especi- rendering of the words of the original lanally since they are the agents, and it is by guage in which the Scriptures were written "This Board, having considered the present their recommendation and efforts that its into exact and unchanging English words

nadequate provision for the proper support of circulation is to be extended. Religious Such a proposition is so manifest a proof our Supenumerary Ministers, hereby agrees to articles of a high character, polemical disour Supenumerary Ministers, hereby agree to articles of a high character, polemical dis-make provision for the future assistance of one cussions, pithy, trenchant paragraphs from pretation that no scholar would think of merary minister, who shall reside on great writers, and full accounts of all the adopting it. In the case of the Bible religious meetings of all bodies in all parts Union it was intended to vindicate the terly Board agrees to pay a yearly sum, for the world, with a synopsis of the sucting suppose, of one handred and fitty dollars to the world, with a synopsis of the succorrectness of the assertion that baptise and this purpose, of one handred and fitty dollars to the world, with a synopsis of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that baptise and the propose of the succorrectness of the assertion that the propose of the succorrectness of the assertion that the propose of the succ have done and are doing and are going to out the principle. in aid of a resident supernumerary, is supplementary to the usual annual contribu- not so much of religion as of Methodism. These if we may judge from the tenor of writes very hopefully of the future Exeter Hall speeches and those of smaller Methodism in the bounds of the Rocky early at work again.—Chris. Adv. purpose to furnish House Rent—or a stated suited to our taste. You must not forget, either, to put in a long sermon new and Utah he says: then. Not that we care so much for the to please the ministers.

3rd. Many, however, have no concern with these matters. They are labourers, or farmers, or mechanics of some kind The paper must deal with subjects which interest these. Perhaps the best plan would be to combine all the excellencies of it is, would doubtless be just the thing. Politics, religion and general news must

These two classes form the rank and file

4th. But there are the wealthy or the of our church. They must be heard and "That we fully concur in the opinion of the Board of Trustees and Governors," that while tion they desire. If fond of politics—a it steps outside of the strictly religious path, "That although it is our deliberate opinion it must look upon politics, commerce, &c.,

which our compositor so naturally construed cure the services of a suitable agent to be and children. Now in order to make the learned how Americans do such things, and that and now the people pray. At the same able, and fully sustained the high reputaference to co-operate with the Officers of short. In a well regulated Methodist fam-superiority in doing large things, English ed to be done also by proxy. The Reformataste thus cultivated or the occupation en- the Institution during their vacation in entain to displease ten or twelve of the other nineteen. If we were to begin next week system outbalances our large collecting, are monuments to the persistency of the listitution during their vacation in entropy the Institution during their vacation in entropy the Institution during their vacation in entropy to his church at a weekly midday service. He has many of the qualities of Mr. Talange week system outbalances our large collecting, are monuments to the persistency of that mediately followed the Couference of 1872, sequently the demand made upon this class will gain a fresh impulse on both sides of were encouragingly successful; but the of papers for this work of poison extract-

Now the children are to be the future the earlier weeks of our last Conference church, and the women are to mould and year that canvass was entirely suspended. direct largely their young and pliant minds, At the last Annual Meeting of the Board bence the necessity that the paper should

ericton passed the following Resolution :- LEYAN when they can get others for one, or a new coat, he must buy them

I remain yours,

CRITIC.

Miscellaneous.

OUR EXCHANGES. . The Nashville Advocate thus alludes

decision of the British Conference :-We called attention the other day to Dr. respecting traternization with the M. E. say, will be pleased to receive such a letter, and will respond to it in befitting terms. While we wish no fusion of the large Con nections of Methodism, we would like to among them all. We will not, however, lowed anticipate any action in the premises.

The North Carolina Advocate has paragraph on overworked ministers :-

In regard to the Bible Union, so-called, the Central Advocate thus expresses its

We refuse to use the language which condemnation of the bodies of Christians we are surprised at their silence. The body very highly; which tell what we Bible union lacked the courage to carry

> BISHOP BECK, of the M. E. Church, Mountain Conference. Of Mormonism in

"What about Mormon civilization! sermon—we can read better ones any day Nothing, absolutely nothing. Men, shrewd, End :--but we like to see and know what our energized, powerful men, moving other brethren can do when they try. It is ab- men like machines, yet some other men, self- the indisposition of the Wesleyans of England ground over once a year; and if the Methosolutely necessary that the paper be edited impelled, have tapped the mountain waters to coalesce with other dissenters. It ought, dists will run the mill, we will send in a fewand irrigated the heretofore desolate plains, nevertheless, in justice to the body, to be Calvinistic grists. 2nd. But the ministers comprise less planted trees and brought out grasses, and said that expressions of individual opinion by than one-tenth of the subscribers. A large grains, and fruits from industry and pains- important members of their Conference indiproportion of our people are interested in taking cultivation. But this is not Mor- cate that the old conservatism will before Japanese institution, thus writes in an inshipping, or have friends who are. They monism; it is man, exactly here as every-long disappear. In the conversation on the teresting letter in the last Evangelist, of the are not rich, or if they are, don't see the where, thriving under the hand of industry connection between money and newspapers. and blessing of Providence. In other Church, the Rev. Luke Wiseman, the ex-They can only take one paper and they words, just the same thing that has reducmust have one by which they can follow ed the grand old American forests and sub- tablishment. Mr. Arthur said, more cautheir friends or their vessels over the world, dued the rocks, plowed up the praries, tiously that "some of the evangelical clergy and know of every shipwreck or disaster built canals, and highways, and bridges, would accept disestablishment and contend that happens with all attendant circum- and homes, and public edifices, railroads, for it, if they found that the Church of Engstances. An accurate statement of the and telegraphs elsewhere, has moved up land could not be reformed in a Protestant markets, too, would be expected with a gen- into the Rocky Mountains, and 'the par- sense." Mr. Holland, another leader, deched land has been become a pool; lands clared "that he would oppose any resolution stertile and drear have become an Eden of which might be construed into a committal of beauty. No isms do these things. Mor-monism acts like other cooperative age-Church." The resolution of the Conference monism acts like other cooperative ageencies; it has supplied a population, a against ritualism is cautiously worded, but modicum of muscle and brains, a concen- read in the light of these declarations, it tration of man-powers, and a modification means an abandenment of the State Church creatures, and they are so numerous and has come when an appeal should be made to all liberal triends of these Institutions, to place a good agricultural paper, with one devoted to science and mechanics. Something of a State. But Mormonism is not a of this kind if you could tell exactly what State, it is not irrigated fields nor a town. of timidity in the treatment of an important So far as the Mormon spirit has the out- question, was the debate on relation to the and even then are too small to be noticed, push of humanity, so tar it reaches the Church of communicants who are not attend and they have no perfume whatever. common manhood and loses itself. So ants upon class. We have more than once Meadows are entirely unknown in the far as its stamps its earthliness and narrow- said in these columns that the Wesleyans bountry, and every nook and corner of ness upon the social state, so far it is destined to decay; and as its little shanties attendants upon their ministry, or admit them rice-field, or else cut up into little vegetaand adobes moulder away, real houses and to membership. The opinions expressed are ble patches. The general size of a field in public edifices, such as other men have, very significant of the change going on in Japan, whether for rice, grain, or other well-to-do, the intelligent, the reading part take their places. As exclusive history Wesleyan thinking. slackens the reins, and business monopotheir wishes attended to. If they are interested in shipping, they take a paper dwindle, manger all scolds, and threatendo, the decadence of Methodist congregational and he attends to these exclusively, doing

occasion. In the United States such an same complaint. It says: 5th. But the WESLEYAN is also a fam- occurrence would excite but little surprise. ily paper. That means, I suppose, that it We read of such success in nearly every is to be adapted to the tastes of the women exchange. Mr. Punshon, it seems, has with stories principally-some long, some While we congratulate ourselves on our paper, especially if they should have a yellow cover. Coming through the paper, the pound, and the Christians of America Lord. When properly encouraged, and the value of range the good work. learn the value of pence, the good work when all supplied the words af the hymn, all

The N. Western Advocate, tells that Rev.

sixty thousand dollars is immediately indispena a grand success. Wishing you all joy in wholesome of all things just now would be improve their place of worship. to have the maintenance of the pastorate Wallace, N. S - The Wednesday evens thrown squarely and exclusively upon the ing prayer service.—Never, since the pres-brethren. No half-rates, no discounts, no ent charge was assumed, did a more gracmendicancy—but a square and manly ious influence rest upon the working

dealing. This is the true doctrine, and the soon- lized since our last Contenues. The sare er it is accepted, the earlier will the present unsatisfactory basis of ministerial salest spirit characterizes the worshippers aries be abandoned for a better one.

BISHOP PECK AT CALIFORNIA. -On his arrival in California, Bishop Peck was Pusshon's motion in the British Conference everywhere greeted with a great welcome. At Sacramento he was met by a delegation forms us that Rev. Wm. Hall has two new Church, South. We presumed it would of friends, conveyed to the house in which he churches on hand, Rev. Dr. Mack one, and result in the sending of a fraternal letter resided during the flood for a hasty supper, Rev. Mr. Humer one. The imperial city to our General Conference. Such has been and taken to Kingsley Chapel, where a host is progressing! Methodism keeps abrea the result. This was obviously the proper of friends were in waiting to extend greet of its growth. course. Our General Conference, we dare ings to our newly-arrived resident Bishop After brief addresses of welcome by the prevented from attending the Evangelica pastors, Revs. Heacock and Gober, and the Alliance through teeble health. This will presiding elder, Bro. Deal, the Bishop gave be a disappointment to many. an interesting address, and a general season of greeting and social intercourse fol- to meet in Pennsylvania.

Preachers are but men-frail men-of bers were increased at Oakland. Sau ture, and will give our mission in that city few days, at most, and subject, like other Francisco was reached on Thursday eve- a most desirable and advantageous post evening, that the subscriptions already men, to the penalties involved in the infrac- uing, August 21. A large number met tion. The cost including the original purtions of the laws of nature. Ot this we are him at the city wharf. On Friday morn- chase and improvements on buildings, will thousand Dollars, showing that these need all sadly reminded by affecting examples. ing he met many of his old friends at the amount to about \$30,000, about one fifth Board of Governors of the Institution and of excessive, unendurable labor. The home of Capt. Goodall. At eight o'clock, Johnson has raised his usual \$1000 this pensable for carrying on the Institution rested too little, and he is gone to the grave ceeded to the Central Church, where a large ing the total raised so far from that place with undiminished vigor," and to be much in all his prime. The history of Metho- congregation was assembled, for the gener- \$11 000, with more coming.—The Parry more than doubled in order to ensure "the dism is marked by a line of premature al and more formal greeting. Capt. Good- Sound Camp-meeting was very successful enlargement of educational facilities in ac- deaths in the ranks of its ministry. The all was invited to the chair, and A. J. Nel ____Measures are being taken to erect a cordance with the past progressive policy Church, in its desire to see them zealous son acted as Secretary. An eloquent adand useful, forgot, and still forgets, the true dress was delivered by Dr. Benson, editor - Guardian. of the California Advocate.

On this the St. Louis Christian Advocate remarks :-

A public "reception" was lately given o Bishop Peck on his arrival at San Francisco, and, thanks to the elevating and re-We refuse to use the language which cisco, and, thanks to the elevating and recomes to our lips when asked to describe fining influences of the Gospel, it was quite of manner of lite, fresh air, the excilaration the falsehood and hypocrisy of this move- a different reception from that which the ment. It ought to receive the outspoken Apostle Paul once received at Thessalonica. friends and making new ones-in short,

> We find the following in the Pittsburg from the venerable patient has reached us: city, under date of Sept. 2nd, says that Bishop Morris is lying at the point of death at his house in Springfield, Ohio, and that he was not expected to live during the night.

since yesterday; condition critical, little hope. Bishop Japes is relieved from the acute popular retinement and taste, and its accept pain which he suffered at the time of his attack, and for some time afterward, so that he is able to walk out, but the organic difficulty remains, and he is also much prostrated by what he has suffered. We trust such arrangement will be made between

be called to go forth this fall.

Bishop Simpson's health. He hopes to be

The New York Methodist has a paragraph on Wesleyan Conversatism Coming to an Michigan for next year, we will do whatever

growth of Romanism in the Established Church, the Rev. Luke Wiseman, the ex- forming the Empire, of Japan :-

Still more decisive of the throwing away

ings, and pains, and penalties, and mauly singing. It says: "The singing of Method independence asserts the rights of the inindependence asserts the rights of the in-ism used to be grand—a glory and a power. In this part of the country they raise two dividual man, be he named Mormon or It is not so any more. Ichabod is written on In this part of the country they raise two storms in providing sources of new life for the returning spring. So may we employ of last week made us say that Rev. W. H. one favoring seasons for the purpose of favoring seasons favoring seasons for the purpose of favoring seasons for the purpose of favoring seasons favoring seasons for the purpose of favoring seasons favor done a miserable work-it has well nigh ber they begin to plant wheat, beans, peas, speiled congregational singing. It has given and other things of like character; and The Texas Christian Advocate has the us a substitute: And what a substitute it is ! then when spring comes they reap the Solos, duets, quartets, and a ceaseless succes- 'winter' harvest, and immediately sion of new tunes, many of them executed they sow rice, cotton, indige, sweet potaafter the most approved operatic style. The toes, sugar cane, and the like. So that congregation sits by and silently witnesses the now their 'summer crops are coming up, performance. That migh do well enough for and the hot weather will soon ripen then an opera house, but it certainly ill befits God's - Zion's Herald.

The Northwestern Advocate joins in the

rupt a priest was ordained to prayfor, and in-Christian Alliance, preached twice in Bosstead of, the people. The Reformation cured ton last Sabbath. His discourses were point of the corruption that part of worship in tion he has earned in the English metropocluded in the praise of the people was ordain- lis. He shares with Mr. Spurgeon the ing, are monuments to the persistency of that but accomplishes much more with his pen the people will sing, or, what is as good, all

THE New York Advocate of September are now sixty of these students in this C. D. Helmer, in the last number of the Ad- 4, says: "Bishop Janes, at our going to country; thirty of them have been here vance, in discussing ministers' half-fare press, is in a comparatively comfortable one year. Sixty more are soon to follow. condition. Acute pain has subsided, and They are selected with great care, and are he considers himself as having made good very promising boys. His Imperial High-One of the chief objections to half-rates improvement for the last forty-eight hours. ness, Prince Kung, the Prime Minister of and discounts is, that the churches, know- He was able on Monday to sit at his table China, recently sent a letter of thanks to Now add to this that the paper must pay ing this, shirk the duty of a better support. and write a brief letter to the Eric Confer- Hou. B. G. Northrop, of Ct., for the serv-

members of the church, than has been reabetter attended—a livelier and more earn greater hungering and thirsting after rightcousness is evinced. May the good Lord greatly increase holiness among us.

It is intimated that Rev. Wm. Arthur

Dr. Butler, says the Methodist, has secur. Another start was made, the next after- ed the unembarrassed and immediate posses noon, for Sacramento. At Nile's Junction sion of the cloisters of the convent of San the Bishop was met and welcomed by a Francisco, in the city of Mexico, for mishost of San Francisco friends, whose num- sion purposes. It is a magnificent strue-

A PRESBYTERIAN ON CAMP-MEETINGS year ase attractive places. They are the right kind of substitute fer Long Branch, Saratoga, and similar gambler's resorts. The people of society, the satisfaction of meeting old everything attainable at any place of popular resort, and besides, have their religious life Advocate of last Saturday. No later news quickened and strengthened, The press are sneering at the new fashioned and fashionable A special despatch to the Commercial of this Methodist camp-meetings, and suspecting rimony, and display. We have no care what they go for, provided the Methodist A despatch received at this office, dated preachers pour the old fashioned gospel grape ept. 3, 11.10. A. M. says: No radical change and canister into their ranks. The new der of camp meetings meets an advance in ance by the Methodists is evidence of first class common-sense. We believe in the old Methodistic ways and means of evangeliza tion, as much as we do in old-fashioned Presbyterianism, and are confident that the Methodists can and will accomplish as much in himself and his colleagues that he may not the future, by the enjoyment of their simple instrumentalities for the spread of the gos-Our latest information from Clifton pel, as they have in the past. We would not be surprised if their midsummer came ple rich and poor, and attended with more precious results than ever before. If they will organize a grand woodland Zion some-where on the cool, breezy shores of Lake we can to make it a rouser. Plenty of our WE had occasion last week to comment on Presbyterian preachers and people need to be

> REV. EDWARD CLARKE a professor in a scenery of that remarkable body of island

" Although the country scenes in Japan are fresh and green and variegated, ye there are many things which you miss in the landscape. You do not see the birds, nor the flowers, nor the meadows, or orchards, or anything of the kind that we associate with country life in New England at home. Of birds there are none, except a few little sparrows that come twittering around now and then; and since I first came to Japan I have never heard a bird sing. But the crows are horrible great so bold that they come right across your path, and they make the day hideous with their perpetual cawing. The flowers are lew far and between

vegetables, is about the dimensious of an average "house-lot" at home. Each far-

REV. JOSEPH PARKER, of London, author of "Ecce Deus," "Ad Clerum," and other well-known works, who is now visit-"When the Christian Church became coring the United States as a delegate to the

THE Chinese students in New England have already taken a high stand for studiouspess and excellent deportment. There manner due from one Christian to another, other Post Office official of modern was unanimously adopted to request the inserted. And on the other hand that no
success of the scheme that an Agent should nor itself, and consequently the price must be success of the scheme that an Agent should nor itself, and consequently the price must be set apart for the work, and a resolution be kept up, and plenty of advertisements his way like other men, wherever he goes; Bishop Haven, who presides at Brookville supervising their general plans and course that if he wishes to ride in railway coachin his stead."