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FIVE-MINUTE SERMONS FOR EARLY MASSES By the Paulist Fathers.

Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

SUNDAY WITHIN THE OCTAVE OF CHRIST
MAS.

It is not only one of the most beautiful

and follow Him.

But He was not content with simply teaching this doctrine, but He began by applying the remedy first to His own heart. He renounced all worldly things es far as possible, so that though He was the great God of heaven and earth with whom are all riches, had not the beasts of the field shared their manger He would not have had whereon to lay His head and to warm His little infant body; though with His own hand He kindled the fires of the sun. He had but the though with His own hand He kindled the fires of the sun, He had but the breath of dumb brutes; and to cover it, though He clothed Solomon in all his glory, He had but poor swaddling clothes. It was great wisdom to teach this great counsel of voluntary poverty, for if we would straighten a crooked stick we must bend it back in a direction opposite to the one in which it is bent; yet it was greater wisdom still to be the living example of it—to practice first Himself what He was to recommend to mankind. Certainly it was only His intense love for mankind and His ardent desire that man should make use of these useful but bitter remedies that alone induced Him to begin by being the living example of the virtues He came to teach.

tues He came to teach. and in this we find one of the most useful of Christmas lessons. It is a lesson that it is well to impress deeply on our minds in the face of a great money-making world. It is this—that poverty is no disgrace; that God, coming as He did, blessed it. "Blessed are the poor in spirit for theirs is the kingdom of heaven." n this we find one of

"CONVERTING ROMANISTS."

N. Y. Freeman's Journal. The American Bible Society has again discovered that Brazil is in a bad way. It seems that a colporteur in Arca, Province of Paralyba, has been received in a truly bigoted and intolerant manner by the Vicar of that place, who is, of course, a

Vicar of that place, who is, of course, a Catholic priest.

The devout colporteur wrote to the Rev. W. M. Brown, superintendent of the Rio Janeiro branch of the Bible Society's work: it seems that the colporteur had sold several Bibles—corrupted version. The priest heard of this, according to the colporteur, and denounced the Bibles as false and heretical. The Bible Society is shocked by this evidence of "Romanist" hatred of the Scriptures, and takes it as another sign that the Church is afraid of the Bible.

Most intelligent Protestants know by this time that the King James' version of the Sacred Scriptures is full of errors. They know that a "revision" has been made, in order to get rid of these errors, and that this revision of the New Testament has brought it nearer to the Vulgate of St. Learner. This is a plain admission of St. Jerome. This is a plain admission on the part of Protestant authorities that the Catholic Church has been right all along and King James wrong. How, then, can the Bible Society get angry with the Brazilian Vicar because he prefers the Catholic version of the Scriptures to the corrupt King James' version, which philanthropists send abroad?

The Victor's Crown

Should adorn the brow of the inventor of the great corn cure, Putman's Painless Corn Extractor. It works quickly, never makes a sore spot, and is just the thing you want. See that you get Putman's Painless Corn Extractor, the sure, safe and painless cure for corns.

Dyspepsia. This prevalent malady is the parent of our bodily ills. One of the best remedies known for Dyspepsia is Burdock Blood Bitters, it having cured the worst chronic forms, after all else had failed. MEE: THING

WHAT MAY BE SEEN AT LOURDES. FITZGERALD

THE WONDERFULLY ENTRANCING SCENES THAT ARE BEHELD AT THIS FAMOUS SHRINE.

Sunday within the octave of christ
"Ye shall and Him wrapped in swaddiling clothes and laid in a manger."

Why did our Lord become man in the way He did? He was descended of a kingly race. Why, then, was He not born in a palace surrounded by the princes of this earth? He was God. Why then did He not come in splendor and majesty as He will come at the Last Day, "with thousands ministering unto Him and est thousand times a hundred thousand standing around Him?" Of his own choice the preferred to be born in poverty and in misery and in destitution. Ye shall find Him wrapped in swadding clothes—lying in a manger—lying on the straw surrounded by dumb animals, waited on by a feeble mother, far from home, among unkind, regardless strangers, who would not allow her room in the inn this her painful hour. The angels saw Him—they who had seen the brightness of His glory and the splendor of the God head—they saw Him there and they wondered what the Infinite God could be doing in a manger. The reason of it tall is, because He came into the world to save it from sin. He was to be the great Physician of souls. He came to heal the spiritual sickness of mankind. "I am come not for the just, but for sinners."

The world was sick at heart. The foul, festering sore of sin had seized on its vitals. All flesh was corrupting its way. Christ came as the physician.

The remedy he brought was the new and wonderful destrines. He came to heal the spiritual sickness of mankind. "I am come not for the gist, but for sinners."

The world was sick at heart. The foul, festering sore of sin had seized on its vitals. All flesh was corrupting its way. Christ came as the physician.

The remedy he brought was the new and wonderful destrines. He came to the children of Mary it to the children of Mary with the word destrines. He came to heal the spiritual sickness of markind. "I am come not for the gist, but for sinners."

The world was to be the great Physician of souls. He came to heal the spiritual sickness of markind. "I am come not for the gist dresses to her little confidant: "I am the vitals. All flesh was corrupting its way. Christ came as the physician.

The remedy he brought was the new and wonderful doctrines He came to teach. But, unlike another physician, He was not content with simply prescribing the remedy and leaving the cure to be wrought out itself, but He began by applying the remedy to this own heart. He saw that one great ailment of mankind was an intense greed after earthly goods—not that it was wrong to love these things according to measure, but man having no principle of moderation in him, could not keep his love for these things within bounds and was sure to be carried to excess and thus place his heart completely in them. So the heavenly physician taught us "to seek first the kingdom of God and His justice and all things else will be added thereto." He taught us not to "lay up treasure where the moth would eat and the dust corrupt," but if we would be perfect, to go sell all we had and give to the poor and come and follow Him.

But He was not content with simply teaching this doctrine, but He began by applying the remedy first to His own heart. He renounced all worldly things as far as possible, so that though He was miraculous water which the Blessed Virmers as far as possible, so that though He was miraculous water which the Blessed Virmers as the physician. The remedy first to His own heart. He renounced all worldly things as far as possible, so that though He was miraculous water which the Blessed Virmers as the little confidence in more and the learn to the irrepressions of faith, of love and gratitude are made there! The input the elegantine mingle. They carpet still with their thick foliage this rock where the Queen of Heaven rock where the Queen of Heaven rock where the Queen of Heaven would have disappeared, if the wisdom of the missionaries had not surrounded them with an iron railing, to save them from the pious rapacity of the pilgrims. There is a great candalbra filled with glowing wax can less given by the pilgrims grotto, with many bounds, spouts that miraculous water which the Blessed Virgin caused to spring forth, and which grows no less, in spite of the prodigous consumption of it by the numerous crowds of pilgrims. Touching care of the Mother of Mercy!

Forced Merriment.

A remarkable effect was produced the other day on some thirty young women employed at a large india-rubber works by inhaling the fumes of naphtha used on the premises. One after another they began to dance, while uttering shrill peals of laughter and throwing their limbs about in extraordinary fashion. The infection rapidly spread among those who had not come under the influence of the naphtha, and in a few minutes the whole place was in an uproar. The managers sent in all haste for a half-a-dozen doctors. On their arrival the excited workwomen A remarkable effect was produced the v being the living example of the vir-tes He came to teach.

This is why our Lord came as He did, and before they were aware of it these and before they were aware of it these wenerable practitioners were dragged and pushed into the workroom, where they were forced against their will to join the frantic dance, waltzing, polking, jumping and whirling in spite of their vigorous protests. On recovering from their surprise they made tremendous efforts to get away from the mad crowd. Most of the women had to be carried out by main force, and conveyed home in cabs. On getting into the open air, their excitement gradually calmed down; but work had to be suspended at the factory during several hours.—Courier des Etats-Unis.

Worthy of Being His Partner.

"Rebecca, you shall nod spheak mit dot Moses Levi vonce more." "Oh, fadder, you preak mine heardt. Ve vos almost engaged. Vy shall I not spheak of him?"

ve vos almost engaged. Vy snall I not spheak of him?"
"He haf sheated me. He haf sold me a paste diamond for a shenuine shtone."
"Oh, fadder, dot shouldt recommendt him to you as a son-in-law. If he can fool a wise man like you, see vat a fortune he haf in der chewelry piziness."
"Vell Rehecca, you was schwarder as I "Vell, Rebecca, you was schmarder as I thought. Get married ven you like. I am ankchious to go into bartnership with mine son-in-law!"—National Weekly.

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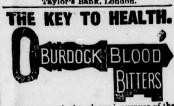
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