tus when it has been

interfere with what-church may have in xercise ecclesiastical nd to administer such

nd to administer such one such penaities as in its members, so long affect the legal status heir children." I issued by the Anglishops (21 May, 1911) owing:
me we fully admit the lesiastical or religious enforce such spiritual be in accordance with t without impeaching the complaint? The Church does not pre-

the complaint? The Church does not pre-Church does not pre-the parties concerned, stions the right of the dine its own members wur rules. What then ? Read it as formu-nt Methodist Ecumen-t Toronto: g that the fullest re-

g that the fullest re-could be accorded to the Conference repu-hat any church decree power to override the ecially on such a su narriage, an which the nmunity depends." rence might just as pudiated the id-a that

ter our bank act, o

d Episcopal Church at similar resolution. It seems by receive the Province of Quon law of the Church Episcopal Church to override the ci to the soleunization of declared that: "Such out of bearing with as of impartiality and

celaring that Gingalese cower to override our ching hot appeal to the itrue lovers of British nave been equally send that many clergymen to ready with their control one whom (as I think) regard not as enemies, one excitable Episcopag is reported to have a Protestant country copressed in any way ian Bishop.") there may be no questionan Catholic Church pretend that its canon to the civil law, let me ablet (the official organ Catholic Archbishop of

speaks only of canonivalidity of marriages;
utility or validity in the
Catholic Church and in
The Catholic Church,
s not acknowledge that
my right to determine
shail be null or valid,
change the civil law of
refore, notwithstanding
e, it two persons of any
er, against whose marrylegal impediment (that
diment according to the
) marry each other in
ing to the requirements
their marriage is (and their marriage is (an inding, whether a priest r of religion be present

has been published in essive of the view of the Church bere. Let us now read the ie of the Ne Temere de-

parriages are valid which parriages are valid which before the parish priest of the place, or a priest ther of these, and at least according to the rules ac following articles, and eptions mentioned under

estored ned 29 Pounds

an Invalid--Untold rom Headaches

Sinking Spells, and e Weakness Disr With Use of

Nerve Food y woman will read with atter of Mrs. Geo. Brad-

etter of Mrs. Geo. Brad-elow. It tells of years of from Nervous Headache otoms arising from weak, and a starved and ex-tion of the nervous sys-

radshaw, Cosy Nook, Hartes :—" I am glad to state I benefits from Dr. Chase's

headaches, dizziness, and

ase's

THE CATHOLIC RECORD

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by years, I tried many out medicines, and got no devery new doctor that ut al! failed to help me, me I had no blood, and the and kidneys were distant I had so many compart I had so many compare not work how were here. was not much use in doc-or two. Four years ago I es of Dr. Chane's Nerve s glad to see I felt better, s glad to see I felt better six more, and they have many of my complaints in taking Nerve Food

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imited, Toronto.