| Jandary 7 ，101 | THE CATHOLIC RECORD |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHATS WITH YOUNG MEN | Teneot tit bake to us， | mem | MADE IN CANADA $\left.\right\|_{\text {that }} ^{\text {that }}$ | that |  | prolesetion |
| our |  |  |  |  |  |  |
|  |  |  |  |  | braga，THE IRrepressible | HN FERGUSON \＆SON <br> 180 King Stree |
|  |  | courge and son getit inak il |  | Sel | －nar，1－1． |  |
|  | and wo shall beomed dry peasimitic |  |  | Het | The Evening Po nesslike way of put |  |
|  |  |  |  |  |  | undertakers and mbealmers |
|  |  |  |  |  |  | （entile |
| to menend in the tuture thi |  |  |  | Cotholio Charet hare alimotet timid to |  |  |
|  | （eate |  |  |  |  | gentleman who，having accomplished this feat，has（not unnaturally）gone ＇mad＇and become affleted by a garrulity |
|  |  | given nealeatad |  |  |  |  |
|  |  | made to beiever | coid |  |  |  |
|  |  |  | Everywhere |  |  |  |
|  |  | ate |  |  |  |  |
|  |  |  |  |  |  | the renegade priest |
| istic in our views of human natu | 为 | Whys thaula we not be kind to those |  |  | extroat inat dich | We woder if the miniters nad others |
|  |  |  |  |  | would debar wim tr |  |
|  |  |  |  | SOTEI |  |  |
|  | R B0YS AND GIRLS |  |  | abroad in spais | agaimat | ata |
| build upon the future and our hopes are full of rosy promise，yet we know only that the year has dawned．Beyond the |  |  | ${ }_{\text {he }}^{\substack{\text { ho } \\ \text { tom } \\ \text { could }}}$ |  | to thiuk that christia |  |
|  |  |  | comal |  | mar，has orrupted tho |  |
| equally we know |  |  |  | wicked bull fights＂they |  |  |
|  | been said and written，and with all the new names which have come to the front | Thin exereset punishment that an be bee | neglected in his early days．ill | iliteracy of span＂ |  |  |
|  | in the ornithological world，John James to Audubon still remains the king，as he |  |  |  | Sole | It exa alo toay with the si， |
|  |  |  |  | will empare havoraly yil the | ama veriy，tho materet | Thep |
|  |  |  |  | thoes of ot ter eountrim |  | In and down tho linn detetming the |
|  |  |  |  | Pred with tho probeen in uhis oon |  |  |
|  |  | shonld almasb be ued．－A Agelues |  |  | dition that ono thatian |  |
|  | turn |  | non－Catholics．Such conditions lasted till two or three days befere he entered | liove in the motto＂Est，drinil | ${ }_{\text {mor }}$ |  |
|  |  |  |  |  |  |  |
| Our lives are but＂a measure of sand |  |  |  |  |  |  |
|  |  |  |  | Thate and diate ony that are plesting |  | hacherit is a amity ataontuly neees－ |
| ${ }_{\text {ab }}$ |  | treed then bre and ubly they lok |  | into exy lin |  |  |
|  |  | cosem | T－RIDDEN ${ }^{\text {a }}$ |  | ， |  |
|  | 为 | Theo ther trowed engril，and mid： |  |  |  |  |
|  | －birds＇nesis，eggs，flowers，and even pebbles． |  | ${ }^{4}$ | His follow |  | e The converied priest and the eacaped <br> nun，now，happily，almost extinct，are un－ |
|  |  |  |  | act to |  | worthy the slightest notice on the part of the Christian gentleman．－Syracuse |
|  |  |  |  | ${ }_{\text {n }}^{\text {nus，}}$ | $i$ ind |  |
|  |  |  | s | Smp |  |  |
| ${ }_{\text {m }}$ | ata | a converts mental matyrdom | and | tio | min |  |
| tos |  |  |  | ${ }_{\substack{\text { Pram }}}^{\text {Prion }}$ |  | \％VARICoSE VEINS，Varicocole |
|  |  |  |  |  |  |  |
|  |  |  | ${ }_{\substack{\text { aid } \\ \text { soid }}}^{\text {siol }}$ | prom |  |  |
|  | b |  | thee reviligas peot |  | ${ }_{\substack{\text { seh } \\ \text { cond }}}$ |  |
| HURRY ${ }_{\text {cose }}$ | b |  |  |  |  |  |
| The streanoss lite in Anerie in in not |  |  | $\frac{\text { eren asuming that tuey haim }}{\text { were all }}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & t \text { the economic status of their } 7.000 \\ & \text { lay compatriots, who are engage } \end{aligned}$ |  |  |  |
|  | have thanked his father for this en－ forced education．When the boy was | said he＇Christ never lived，＇though the same time he would say with | gainful occupations？When one that the＂cost of the religions |  | cose |  |
| Sote |  |  | of the national budget，＂it is impossible not to agree that this | 5 |  |  |
|  |  |  |  |  |  |  |
|  | deat |  | ing to the lateststatititiow which |  | he Poul | Me |
|  |  |  |  |  | Ensures S | s In T |
| business，that we cannot go slow and take things easy even when we hav take th leisure． |  |  | of this is only 45 ceuts per year per dividual，surely not an unbearabl post，even in an Iberian village． |  | Canadian C | Climate． |
|  |  |  | d humas respec |  |  |  |
|  |  |  |  |  |  | ${ }^{\text {spyem}}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | round my shoulders．＂ But Christopher North said of |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | 7雨早的 |  |  |
|  | manners，a perfect gentleman， esteemed by all for his simplicity |  | as they doe Our Blessed Lord has sai |  |  |  |
|  | frankness of manner |  |  |  | fers You | tio |
| me | habit of charma |  |  |  |  |  |
| den hiren |  |  | Is 2 |  |  |  |
|  |  |  | called a disciple，and that he looked upon as an enemy rathe |  | deame |  |
|  | with health and you attr ship，success．Some peo |  | at friend exatine our ive |  |  |  |
| THE GOOD WILL ATTITUDE |  |  |  |  |  |  |
|  |  |  | Wonive en wotoot |  |  |  |
|  |  | （e） |  |  |  |  |
| It lifts the mind above the petty ousies and meannesses；it enriches |  | （eater |  |  | Get Into An Under－Sup | pplied Market With Rising Price |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Qxememexazat |
|  | Stiten | Sond | Otan on thees ob |  |  | O |
| mabit ter meaty |  |  | Maters sundat beanese the thi |  |  |  |
|  |  |  |  | ch $\frac{1}{\text { adam }}$ |  |  |

