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srs. Luke King, P. J. Neven, E. J. Broderick, M. garty an I Miss Sara Hanley are fully author-

early an I Miss Sara Framey are I mily authors or receive subscriptions and transact all other as for the CATHOLIC RECORD. Agent for Neward, Mr. James Power of St. John. Agent for of Nibissing Mrs. M. Revnoids. New Liskeard

LETTERS OF RECOMMENDATION.

Apostolic Delegation.

Ottawa, June 13th, 1905.

University of ottawa. Ottawa, Canada, March 7th, 1900. Mr. Thomas Coffey
Dear Sir: For some time past 1 have read your
estimable paper, the CATHOLIC RECORD, and congra-

LONDON, SATURDAY, FEBRUARY 5, 1910

CIRCULAR LETTER

Reverend and dear Father.—Be kind ough to read to your people on the aday before Lent this Circular Letter

Regulations as follows All days of Lent except Sundays are fast days On these days only one full meal

is allowed; Those obliged to fast may take a cup of tea or coffee with a small piece of bread or biscuit in the morning, and in the evening a collation of about eight

following persons are not obliged to fast: All under twenty-one or over sixty years of age; the sick

faithful of this Diocese are allowed the use of flesh meat as often as they wish Iondays, Tuesdays, Thursdays, and aturdays, Ember Saturday and Easter Mondays

The following pious observances nended to the faithful during the Sacred Thirst of our Blessed Lord

in a state of grace, more pleasing to God us to ourselves.

ially set aside for prayer, mortified alms-deeds, I carnestly record to all the faithful, as particula the Ruthenian people of Western Cana During the First Plenary Council Excellency Most Rev. Donatus Sbar-retti, D. D., Archbishop of Ephesus and Apostolic Delegate to Canada, presented to the Fathers there assembled, detailed reports of the deplorable condition of these people. The Ruthenians have many excellent qualities. They are good Catholics and well calculated to make egate to Canada, presented s there assembled, detailed But they do not know good citizens. language of the country, and have language of the country, and have gious rite of their own which is y recognized by the Holy See. To et the needs of these poor people and a thousands of others from all parts of flowing into the that are flowing into the
-to provide churches, priests,
d teachers throughout that vast territory, and to make provision for the future increase of population which must be very great, is a work far beyond the power of the Bishops and priests of the region itself. The Indians, half-breeds and early settlers had made heavy breeds and early settlers had made heavy demands on the heroic missionary Bishops and clergy long before strangers began to come in hundreds of thousands to these new provinces. How, then, could it be expected that mere local effort, on the part of the Bishops and clergy would satisfy such extraordinary de-mands? Without help from without it were simply impossible to ade-quately meet the necessities of the copate. As you are well aware, the Catholic Church Extension Society of Poverty, to relieve which, religion, how-exploiters and heavy stake-players—all asteries? Why was it that when Ferrer Converts of this class are by no means of their habits and became sane.

and the patronage of its Representative in this country, and the generosity of the Catholic people in all generosity of the Catholic people in all portions of this Dominion, it has been enabled to send thousands of dollars to the needy places of the Church, especially in the West, and has earned the grateful prayers and heartfelt thanks of the missing were Fisheron and Charge. the missionary Bishops and Clergy, thanks expressed in the most profuse

Besides the Ruthenians, the Catholic Church Extension Society will have more than it can do for years in helping the poor missions from Labrador to Vancouver and the Yukon; and, no doubt, it will bring in the future as it has in the past through the generous support it will bring in the future as it has in the past, through the generous support of the faithful, joy and gladness to many plate missionary. At a poor and disconsolate missionary. At the Council the Hierarchy concluded, in view of its urgency, that something special should be done in the case of the special should be done in the case of the Ruthenians; and hence it was decided to raise for the purpose of relief the sum of \$10,000 a year, for ten years, or \$100,000 in all. Each Bishop was left to determine how the sum imposed upon his Diocese should be raised—by any and religiously support the collection of the support supports the support of th nual collection or by such other collections as would best suit his circum-

As it will be impossible for the Rev. ther Canning, Diocesan Director of e Catholic Church Extension Society visit the respective churches of the iocese during this Lenten Season, have thought well to enjoin that each pastor take up, in all of the churches confided to his care, upon the most suitable Sunday of the Lenten Period, a collection to be known as the "Ruthe ian Collection," the proceeds of which will be forwarded to our chancellor im-m-diately afterwards.

Praying Almighty God to grant His

blessing to all the Faithful during this Period of Grace upon which we truest patriot of his country. are entering.

I remain, dear Father, Faithfully yours in Christ,

† FERGUS PATRICK MCEVAY,

Archbishop of Toronto.

Toronto, January 24, 1910.

PLACE OF RELIGION IN GOOD GOVERNMENT

Canada, for the purpose of missionary ever zealous, and philanthrophy, how-point to the same dangers and disapever well disposed are as powerless as a pointments of the sensual soul. Let us hand engine at a large fire. It is all hasten to the restoration. If this gulf roar of assumed indignation and as sud-Toronto. It has now been in existence about one year and thanks to the goodness of Almighty God, the favor of the very well when times are peaceful and between God and fallen man is to be deadly subsided? Why at this anarch-who had been a Methodist. We cannot people at this side of the ocean. We countries are prosperous for people to bridged: if man is to get out of the val- ist's death did criminal mobs break out understand why the field is limited to have often heard that "Britons never work and earn and share in the good ley of death: and if his life with God in several towns of Italy, all bent upon things going. When a crisis comes we and in God is to be re-established God attacking Catholic churches? Secret chance. As an argument in favor of partially true. In the electoral concan form an idea how short sighted the must take the initiative. The Catholic great multitude were not to save for the Church has the building of that bridge, dark day and how tinsel-like was the the remedy for man's moral infirmities boasted wealth of the plutocrats. Theor- and the restoration of the lost inheritize as we may and be as sentimental as ances. The Incarnation was the tremenyou wish supply and demand will be the dous plan by which fallen man would be overpowering laws regulating commerce redeemed. In what state of mind does to change the name of a patron Saint to and the acquisition of wealth. Charity the defiled and distressed soul turn to the name of another saint of a Catholic and patience are the corresponding vir- the Cross of Christ? It realizes in a Church that had been already dedicated. tues which must work along with these | way it cannot define "that this bloody | Such a change, where the church buildmaterial forces in order to prevent too death of the Divine and Holy one, involving remains the same, is most unusual. Paris Univers of the 5th inst. It is landlord was not all-powerful the govserious injustices and in order to save ing as it does a completely surrendered As long as the building subsists and is translated from the Osservatore Romano: ernment candidates, as a rule, were resociety from chaotic ruin. We have got | will, a perfect obedience, a boundless, | used for a church the same title ought away from Max Pam. Before we return all-embracing love is God's way of to be preserved. Nor would consent be believed it to be their pastoral duty to will yet be many a bitter fight at the another thought is uppermost with us. bridging the gulf and once making it given by Rome to a change. All that it Society cannot look for religion in gov- possible for man to have access to Him." ernment. For weal or woe Church and Certain it is from the facts of human ex-State are separate. What the world perience that acceptance of the original needs is an apostle of poverty. So historic teaching of Christ as the Cathe many apostles has it of wealth and mam- lic Church has formulated and preserved mon that its heart is narrowed, its head it does furnish the means by which our This evidently presumes that the title bent down to earth and its teaching moral disorder is cured, by which sin is gross and material. There will be a reaction. Men will weary with acquiring from its burthen. The Divine Christ the change of building, so that it is the what they cannot keep and seeking the Son of God through His one true case of a new church replacing an old happiness at too great a sacrifice-hap- | Church giveth to every faithful soul the | one, the title is sometimes, though not happiness at too great a sacrifice—happiness, too, which is far beneath the noblest aspirations of an immortal soul.

With the dimness of faith comes the fainter coloring of the other virtues.

An apostle of poverty who would lead ficial to the many who find themselves are virtued and possible of poverty who would lead ficial to the many who find themselves are virtued and possible of poverty who would lead ficial to the many who find themselves are virtued and possible of poverty who would lead find the matter, as it may also have had much to do with the first selection. As the provenous very short the virtues are virtues and virtue first selection. As the variance of the virtue of the virtues are virtues and virtue for the virtues of virtue An apostle of poverty who would lead ficial to the many who find themselves do with the first selection. As the reverence towards those upon who the poor out into the country to pray in doubt and anxiety amidst the storms dedication is in the power of the Bishop volves to guard the treasure of the faith. Put in concrete form the Premier and and live the life of mortification such as outside and the temptations withinwas led by the Eastern anchorites,

THE SUPREME PROBLEM

History is beginning to right itself about the Barcelona riots and the execu-Personal reminiscences seldom fail to tion of Francesco Ferrer. It may not carry interest along with them; and be amiss to examine the causes and obpersonal analysis of questions in a simi- serve the methods taken by the Jewish lar way elicit encouragement. We and Masonic press. The original objectmight not attempt the solution or follow | ive point was hostility to the Moorish This is the title of a brochure by Max | the lines of thought; but sympathy is | campaign. Barcelona as capital of Cata-Pam and delivered at University of broad and far seeing. A book of this lonia and an important commercial centre Notre Dame, Indiana. More popular personal character entitled "the Supreme | was the scene of a vague popular ferment than scientific and more general than Problem," is before us. It is, as the preagainst this African expedition. At specific it lays down theories with which face states, not a theological treatise this point a new force begins to work, a even the most easy going Socinian would but a help to others in the problem of force extraneous to the real popular not find fault. The difficulty with this life, the recital of a soul's observations opinion of Barcelona, a force which was treatment of serious subjects is peculiar upon the relations between itself and or over sixty years or age, the state of serious subjects is peculiar and infirm; women nursing or bearing children, and all engaged in servile work. In case of doubt the Pastor or They please nobody. A non-sectarian generalities, dividing the work into two ends. It was at this point that suddenly school is the most sectarian of all schools. main divisions. The fall of man and its a carefully organized attack was made A religion which strives to satisfy Christian and Jew, Mahommedan and Budd-nature and the devil's [dominion over Church. Barcelona is crowded with hist, might fit any government. What our race form the first part. The Jewish usurers. It is the capitalists on Sundays and at the principal meal on place it would, or should, have in good second, consisting of about one hundred town of Spain with streets of valugovernment is, we venture to say, the and twenty pages, is taken up with the able ware-houses and merchant paloutside place. This allocution, be it restoration of man by our Blessed Lord. aces. Those who for years had Saturday excepted;
6. Lard or dripping of any flesh meat may be used in the preparation of It would have been in keeping with its idea of "a personal and holy God to to attack its choice owners. Not surroundings had it been more definite Whom man istresponsible and against a hair of a Jew's head was touched, not in its use of terms and less timid in its Whose clearly recognized laws it is pos- a cent of their property destroyed. the Holy Season: (a) That they abstain treatment of the subject. Nor do we sible to offend." Belief in a personal deity Picked men were seen going from oly Season: (a) That they abstain the writer explained clearly is an historical fact just as it is a place to place, bearing petroleum, enough the function of government to logical process of thought. Nations may giving orders, and organizing an the Sacred Thirst of our Blessed Lord on the Cross; (b) That they take no part in public amusements; (c) That they assist regularly at the Lenten devotions in the parish churches; (d) that they recite in their homes at least ation of churches or care of conscience. The creation of a free morning that they receive in the Passary during the third part of the Rosary during the orphans. Predatory wealth and al being implies the preparation of man It could not succeed, and did not succeed, Pastors are urged (a) to hold Len| Predatory poverty were the two danger | for a higher state of existence. Man, | ceed; for it was the attempt of a small 8. Pastors are urged (a) to hold Lenten devotions in the churches on Wednesday and Friday of each week, such devolence of a small lights against which he thought replication ought to protect society. Therefore, has before him a brighter prospect than any lithis world can afford, evident: that the Catholic Church alone and Friday of each recase and the Benediction of th any other Friday during Lent they deem ing upon the rights of others or the his moral nature and in spite of the ordinarily wilder. Its wreckage is teach both that there is a higher aim in | iginal calamity. It is out of joint with life than that of acquiring wealth, and the purposes of its Creator. This is a took As the holy Season of Lent is a time most assuredly religion will have done fact, a fact as true as the fact of its existrtifica- service for the general welfare as well ence, and thus the doctrine of what is as for the individuals. The problem of theologically called original sin becomes wealth and poverty is more complicated | to me almost as certain as that the world than appears from this able brochure. exists and as the existence [of God.' of The industrial world to-day is tremend- This new Apologia does a great service the Illustrious President, His ously active. Wealth is no longer in in emphasizing and defining the idea of the vaults of the rich. It is in sin. Science fails to explain its origin workshops and factories. It is in the as it is powerless to suggest its remedy. rolling stock of the carrying railways. The author in his treatment of the Fall The religious idea our author has left makes a limitation which, however consimply to the governed, not to the gov- venient it may be, is hardly consistent ernment. Religion and government with his well expressed notions concernshould work hand in hand. It is hardly ing man's higher destiny. This is more the language of the country, and havea just to give the former all the odious a matter of opinion and taste than anythings to do and leave the latter to thing else. Few to-day reflect upon the drive as it pleases. Government makes supernatural state of man before his fall. of little or no attempt to control the ac- What was Adam in the morning of his quisition of wealth or otherwise inter- glory? What was his |fall||from that fere with the freedom of contracts or high estate? However, Mr. Rampert regulate buying and selling. The con- looks only at the moral and physical sequences of this license are the wiping effects of sin for the reason, as he puts out of small business concerns and the it, that he proposes to remain on the concentration of trade and wealth in the ground of practical and demonstrable hands of a few. Trusts are formed fact and experience. Still|the cravings which become a menace to the higher and research of the natural man leave interests of society. It is unfair after the intellectual stimulus dissatisfied and nursing these combinations to ask relig- the moral hopes disappointed. We canion to interfere and readjust the dis- not prolong our notice of this book turbed division of material goods. The which traces in an interesting and worst is not the taking of so much value: scholarly manner the wounds which it is the taking of livelihood. It is the sin inflicted upon the intellectual and leaving of small communities without the moral nature of man. Theology, consequently, other organ-to be effected to assist lice men forming its Epis-ic you are well aware, the poverty, to relieve which, religion, how-poverty, to relieve which, religion, how-

would be the saviour of his age and the FRANCESCO FERRER AND HIS FRIENDS

evidently international, and which was church or public chapel. tions to terminate with the feed of the Most Blessed Sacrament; (b) to make the Way of the Cross in all the parish churches on Good Friday and on parish churches on Good Friday and on parish churches of Good Friday and on parish churches of Good Friday and on parish churches of Good Friday and on parish churches on Good Friday and on parish churches of Good Friday and on parish churches on Good Friday and on are asked for information. As iar as we can supply the answer to legitimate the passions have gained, their victory over the discontented poor—upon that ever incommanded in all the churches of commanded in all the churches of comma collection will be forwarded to the Chancery as soon as possible.

10. The obligation of the Easter Communion may be fulfilled from Ash Wednesday until Tripity Sunday, both included. It is early fulfillment will help render our less early fulfillment will help render our get the poor to be patient, let religion and property. It is early fulfillment will help render our less thank of the control of the contro lowed, trials by court-martial, and some executed for the part they in the affair. Amongst them was Francesco Ferrer who was possessed of considerable fortune and a man high up in a secret society. Upon his execution all Europe was roused but to quiet down as suddenly. Freemasonry vainly attempted to save him. And when it failed and found its game discovered it suddenly stopped all further discussion. Ferrer was no novice in riotous movements. In 1885, at the early age of twenty-six, he took part in a rebellion in Catalonia. His connection with Matteo Moral and other anar chists is undoubted. Ferrer's part in the Barcelona riots is now in historyfor he had a fair trial whose proceedings are duly recorded. As many as fifty witnesses were called although at first there was great difficulty in getting evidence. The secret society of which Ferrer was a prominent member had terrorized the population. One witness swore to him leading a mob of rioters. The Mayor of Premia swore that he had been approached by Ferrer begging him to declare a provisional government and to rise against the existing one. He seditiously approached certain of the soldiery, gave arms in two cases and power and to undermine that communproposed a definite act of rebellion to one of the villages commanding a main Christ our Lord. road into Barcelona. Ferrer was con-Some Methodist friends of our corres demned and executed. Why was it that movement against a military expedi-

tion in Africa suddenly turned against

inoffensive churches, convents and mon-

societies can give the explanation.

THE TITLE OF A CHURCH

A correspondent asks whether it would permit would be the addition of a second principal titular. Some of the prayers prescribed for the dedication of a church refer directly to the perpetual reply which we might quality as ingen uous if we did not judge it irreverent in invocation of the Saint in that place. of the church will remain unchanged. he remains the judge as to whether the reason for a change is sufficient.

know whether it is Catholic practice into a dwelling house or barn. Neverwe should say with regard to a consecrated church. In this country, however, and particularly in new districts, in comparison with some of the grave squarely before the assembly. He where log chapels and humble wooden churches served the faith and to it as such ceases also, so that with ing around it the building is only an ordinary one ready to be placed in the market of sale or utilities as may be considered convenient. The privileges which belong to real parochial churches cannot be claimed for the ordinary public chapels, which in missionary countries serve for churches. Such churches have a titular. We have MAJOR BROWNSON ON AMERICA taken it for granted that our friend refers to the titular saint of a church not less usual in this country than the other son of Detroit. which is duly prescribed for every

A WORD OF ADVICE We have received a letter complaining that we did not answer all a cercorrespondent's last set of ques tions. For fear that we might not have enough to do he sends us another lotgrim and ghastly stories that were told at Christmas time around the Yule log. We protest. It is no great compliment think of that? Questions, we presume, jects. Nothing can be more within the scope and function of a good Catholic a lord opportunity or development which might not occur to us. The questions themselves appeal to many more than the mere enquirer; and the answers are often rendered useful to a large constituency. We cannot feel the same or say this about some enquiries. Captious or trifling, they resemble the queries boys put a teacher to take up th time of class. Surely our correspondent does not wish to do that. He tells several ghost stories and winds up by asking whether they are true? How in the world do we know? A little common sense is always useful and is easily carried. We know nothing about these tales. One or two we have heard be fore-heard them sitting around the fire or in the gloaming. Let us take the question in a general sense: Do the dead ever appear? There is no doubt in our mind about that point. They cannot, since they are only spirits, render themselves visible to people on this earth except by the special permission of God. That God does occasionally allow the return of a soul is true, confirmed as it is by authentic evidence. To deny the possibility of their doing so is to limit the divine ion which exists between all the children of God and the Head Who is

pondent are trying to make him believe that never was one of their ministers converted to the Catholic Church.

ministers unless it be to lessen the never will be slaves." But this is only Methodism, it is weaker than water We earnestly hope that our correspon. landlord system is largely in evidence dent will not be so easily disturbed and the tenants were dragooned to the polls that he will take the rest of our advice.

THE SILLON

following note which appeared in the contemplate. In districts where the

"To the zealous French bishops who raise their authoritative voice in order to warn the faithful of their diocese against the dangerous and prejudicial teachings of the Sillon the adherents of Mare Sangnier have attempted to give a itself, misleading in its form and intentionally captious and deceicful.

from the numerous publications of the Sillon will not succeed in dim reason for a change is sufficient.
Our correspondent wishes also to
Our correspondent wishes also to doctrines, and what is worse still, it is from time immemorial, a Christian to turn a consecrated Catholic Church | that those who labor in spreading them boast to pass them as the proper doctrine of the Church.

"The censures of the Bishops have

where circumstances are trying, we can understand the old building being used for purposes other than religious. If the building ceases to be used as a church the blessing that was attached to it as such ceases also so that with to it as such ceases also, so that with merely because they are republican. the exception of the memories cluster- We shall not contradict the insinuation: it is not worth the trouble. Every one m the start, for the faith of Marc Sangnier and his adher-ents was no secret for any person. Fortunately Catholics know how they ought to estimate both the swers of some and the malign insinuatlons of others.'

to the patron of a place. This latter is States is quite so candid as Major Brown- the present writing it would appear that

"To count Spain decadent, irrelig and strophied is all wrong," declares Maj. Henry F. Brownson, writer and thinker, and son of that famous and fiery philosopher, Dr. Orestes A. Brownson. "Of course she is what European coun-e Germany and Austria, are France cannot go on as she er future is either monarchy or anarchy And Russia, whipped by the Japs. Eng land giving in to the suffragettes. Why. turn republic? better than France, but why should anyone try the republican form of govern-ment when we have run it into the

lot of sheep for a few who have control

dency, Eliot, of Harvard, founds a new religion without any God in it?

navy, the greedy grasping of the fabulously wealthy trusts-these are all and hockey take up more space, in their happenings combined. Recently on a customed to abstinence from meat. Saturday night at eleven o'clock special editions of the papers were printed and news-boys might be seen making a mad the militia department in Ottawa, do rush into all parts of the city, to bring not want to have the word "Fenians" the people the glad tidings, not from a mentioned in their presence. They seat of war, but from the hockey match. Sport is not only desirable, but commend- men, the victims of a practical joker. able, but, carried to such lengths as it To have a little fun the joker drew up is in some places in Canada, the results elaborate details of a Fenian uprising, on the rising generation will be deplor- and to make his statement look able. With some ardent spirits the plausible pointed to the serious duties of life are almost entirely laid aside for the athletic arena. It is positions in the Dominion. time some of our young men took stock

tests in some of the counties where the by the lords of the soil, and all were ad monished to vote the Unionist ticket would be according to Catholic practice | THE FRENCH EPISCOPATE AND | Were they brave and independent enough to snap the traces and cast their ballots for the government candidates. Our attention has been called to the what would happen was not pleasant to turned by decisive majorities. There polls ere the power of the privileged class is broken. An aristocracy of merit as well as of wealth is no doubt something the average Englishman treasures, but there must come, sooner the quality of "merit" on the decline "Sillonis doctrine is judged prejudi- and the quality of wealth increasing beyond measure-the poor becoming poor

PREMIER BRIAND as might be expected, has defended the French Public School System. He blamed the Church for re-opening the question when it was in a fair way of settlement. Surely the Church could take no other course "It is not such or such a phrase which his associates desire to have a Godless France. The Church is fighting to the end that it should be, as it has been country. The Premier is candor itself. He glories in his contempt, for religious teaching in the schools. He places his anti-Christian programme fairly and log chapels and humble en churches served the faith devotion of pioneers — and eigenvalues. — and eigenvalues are after the manner of a page or page of pioneers and page or page of pioneers. — and eigenvalues are after the manner of a page or page of pioneers. — and page or page of pioneers — and eigenvalues are after the manner of a page or page of pioneers. — and page or page of pioneers — and page or page of pioneers. — and page or page of pioneers — and page of pioneers. — and page of pioneers — and page of pioneers — and page of pioneers — and page of pioneers. — and page of pioneers religious teaching." He knows, and all This the world knows, that this work cannot be done effectively in the homes. He knows, too, that the home influence is rarely equipped in such a way as to combat successfully the anti-clericalism with which the average French school master is so abundantly equipped. Poor France! In this our day it has become a reproach and a scandal to Coris-

> THE QUESTION of questions now is, Will John Redmond and the Irishmen hold the balance of power in the English House of Commons?" Until the elections are all held, it were difficult to surmise It is not often a Major in the United | what the actual condition will be, but at the government will have a small majority independent of the Nationalists. This majority, however, will not enable Mr. Asquith to carry on the affairs of country without the aid of the Nationalists. It would be but a slender thread which might be snapped at any time on a division. So far as Home Rule is concerned the government is fully committed, and there is no evidence that the promise will be broken. The Liberay whipmade a statement which would leave the impression that that party would not fulfil its pledges, but this was contradicted indignantly by leading members of the government. Home Rule is now in sight, and we believe that John Redmond and his followers will pursue a course so We are the heaviest taxed people prudent, dictated by the trend of events as to ward off any possible mishap.

IN MANY places in the United States e does it with the grace and dignity of and in a few places in Canada, the "It is not true that religious spirit is people have undertaken the task of the short rule that religious spirit is leaking in Spain. The leaders of the Spanish government are men of bonor, force and ability. The leaders in this country are ignorant and unscrupulous. And what about our education, our universities, when a man just out of the presidency. Fliot, of Haryard, founds a new force a period of thirty days. This, it appears to us, is the only really effective. breaking the meat trust by abstinence appears to us, is the only really effective way of conquering the trust kings. Legislation, newspaper articles, public A STRANGER in the Capital of the speeches, and all other means of that Dominion is oftentimes surprised at the character have failed of effect. The intensity of the sporting spirit, as present movement seems to be the only evidenced in the daily press. The adequate remedy. If you do not buy a elections in England, the moves on the man's goods he will have to put up his political chess board on the continent, shutters. In our dominion the same exthe doings of the Canadian Parliament | pedient may with good results be tried the building of the Transcontinental in regard to other articles of food. So Railway, the legislation having for ob- far as the meat is concerned we hope ject the establishment of a Canadian our Orange friends, Dr. Sproule and Mr. T. E. Essery, Sovereign and Grand Masters respectively, will not become with and given more or less unduly suspicious on the Orange watch space, but base-ball, lacrosse, football tower. We can assure them it is not a scheme of the Jesuits, as a step towards respective seasons, than all the other "Romanism," to make Protestants ac-

> SEVERAL GENTLEMEN connected with have been, as are sometimes newspaper ber of Catholics holding high was a chance," a local paper states, "for the militia men to become William of

ton, and matter tary of must. Loyal ( which July ga CARI bishop

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