KALENDAR

| | | KALENDAK. | |
|-------|----------|----------------------------------------------|----|
| April | 1. 8. | Sunday, 5th. in Lent. Palm Sunday. | |
| | c, | Monday, before Easter | |
| | 10. | Tuesday, " " | |
| | 11. | Wednesday, " " | |
| | 12. | Thursday " " | |
| | 13. | GOOD FRIDAY | |
| | 14. | Easter Even. | |
| | 15. | Sunday, EASTER DAY. | |
| | 16. | Monday, Easter week. | |
| | 17. | Tuesday " " | |
| | 22. | Sunday, 1st after Easter. | |
| | 23. | Monday, St. George, Martyr. | |
| | 25. | Wednesday, St. Mark, Evangelist and Marty | r. |
| | 29 | Sunday, 2nd after Easter. | |
| May | 1. | SS. Phillip and James, Apostles and Mariyrs. | |
| " | 6. | unday, 3rd after Easter | |
| | | | |

SERVICE ACCOUNT.-MARCH, 1906.

RECEIPTS.

| Offertory: Average \$64.99 \$25 | 9 2 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| | 1 4 |
| 836 | 0 6 |
| Expenditure. | - |
| Balance, 1st February \$ 7 | 6 7 |
| Clerical Stipends | |
| Sexton | |
| Choir | 1 5 |
| | 4 8 |
| Fuel | 5 8 |
| | 4 7 |
| | 8 5 |
| The state of the s | 9 2 |
| \$36 | 0 6 |

There will be required to provide through the Easter offertory sufficient to pay the following amounts, Contribution to Episcopal Endowment Fund \$66, Fuel account \$125, Overhauling furnace &c. and Auxiliary furnace \$116.75, and for some other special outlays about \$40 or more, making in all say \$550. This is a sum well in the capabilities of the Congregation, and we hope it will be fully made up. It would also be very desirable to wipe out the overdrawn balance which seems to be always with us. Our Easter offertories, though good, have not been equal to those of other congregations no larger or richer than we are. Let every one make an effort on this occasion. Envelopes distributed in the seats are for the Easter offerings, which will be applied to the above objects.

The President of the Cathedral League expects to place in the offertory on Easter Day the sum of \$500.00 as the first payment towards the Women's Pier and the

result of the League's influence and work. The membership of the Women's League has now reached the 100 mark. After Easter it is hoped there will be a large increase of members. At the Children's Service on Easter Day the Treasurer of the Children's Fund hopes to put into the offertory over \$100.00 for the Children Pier, being the result of collections by the S. S. Children in their barrels and the net proceeds of the S. S. entertainment.

Other offerings will be also be made to this fund.

ANNUAL REPORT OF S. ALBAN'S CATHEDRAL W. A.

Once more we stand and look back over another year, we find may things to be thankful for:—

Increase in numbers; our pledges all paid up and a small balance in the bank; more interest shown in Missionary study; and last but not least, as I am sure you will all agree, the restoration to health of our Bishop. We have 61 members on the roll (16 honorary and 45 active) against 54 last year.

One of our faithful members has been called to her reward. She is with those who rest from their labours

Five of our members have left, chiefly through their removal to a distance, two having gone to England

We have been glad during the year to welcome 13 new members.

Our pledges were all Canadian ones, amounting to \$18, divided among the Blackfoot Home and Hospital, the Missionary's salary at Temiscamingue, and the salary of the Matron at Metlakatla School in the Diocese of Caledonia. Besides this, \$10 was contributed to S. Alban's Cathedral fund. This latter pledge will in future be subscribed by the members quite separately from the other W. A. money.

27 Meetings have been held, with an average attendance of 16.5.

We sent off two large bales this year valued at \$76.29 to Rev. W. G. White of White Fish Lake, one on May 17th, and the other on Dec. 27th.

Our interest in Missionary study has been aroused in various ways:—By an address on Foreign Missionary pledges by Miss Webster; By a course of six lectures on Africa and the African Church both Ancient and Modern, notes of which were read to the Branch; By answering the set of Missionary questions sent out by the Literature Committee; and by reading portions of the New Era and other Missionary items culled from the different Newspapers.

Before closing I would like to thank those members who so kindly read to the Branch interesting Notes of lectures or Board meetings. Their willingness to do all in their power to help their officers is a great encouragement.

All of which is respectably submitted

J. C. RICKETTS, Sec. S. Alban's Cathedral W.A.