pagan Indians. plated in last re-River. The nethe scheme was, Mr. Robinson reere. Visited eight en in council, and and preached the and not at all re-, and a sufficient ssionary Superinlually winning his ching twice to the hich the elements htfully gone over. d for the Teacher, end of the season His scholars had Christian names, ould retain during e they not now on thite man's books, for Serpent River.

intendence of Mr.

sionary operations. y has been that of en, strong in their that of the church d reputable Chrisristians elsewhere. s in charge of the try at Saugeen and ors think, look forof a Christian pasyear. The church two young people enty in attendance. y are very musical) in his last report, have preaching at Bay every Sunday. my meetings. We ival meetings here ids, and pray with children at French orted by the Indian

of Saugeen Indian d of a trifling grant removed his family r the chapel, and has been visited, (in the date of the last retary, and once by Mr. Lister. Mr. Walker accompanied Mr. Robinson last summer, for some weeks, in the "Aurora," during his missionary exploration in the north. He will do the same with Mr. Lister this summer. Fortunately Mr Walker has a band of praying men and women, and some experienced preaching Deacons, in whose hands he can safely leave the affairs of the church for a time.

With this brief outlook at the work and its prospects, the mission is left—with God, for whose glory it is done—with the friends everywhere, who have sympathized with us and have aided us, and with the churches, whose own spirituality is promoted by having such a work to do.

All which is respectfully submitted.

W. W. SMITH,

Secretary.

Pine Grove, 1st June, 1875.