

footnotes

MARCH 2

Lutheran Student Movement 7:30 Tues evening worship at Centre 11122-86 Ave. All welcome.

Campus Crusade for Christ leadership Training classes. 5-8 pm, SUB Meditation Rm. Supper \$1.50.

MARCH 3

One Way Agape bible study in Humanities rm. 222 5 p.m. All welcome.

Lutheran Campus Ministry noon hour bible study in SUB 158 on "Prophets and Prophecy."

Campus Right to Life. Wondering about abortion issue? Contact us Rm. 255 CAB. 3 p.m. today.

German language film *Das grosse Wunschkonzert* (1960) in Arts 17, 7:30 p.m. Free.

Poetry reading by Leona Gom, 12 noon Humanities Centre AV L-3. All welcome.

MARCH 4

U of A Pre-Vet Club meeting 5:15, Rm. 522 AgFor. Guest speaker: Dr. Samuel.

Solar Energy Group "Solar Energy as Raw Material and its physical nature by Prof. G. Sadler, Education South 165, 5 pm.

MARCH 6

U of A Dance Club winter waltz tickets available March 1 & 2 (7-10 pm) in Dinwoodie, or call Terry at 474-7864. Tickets paid advance only. Members \$15/person, non-members \$20/person.

Audubon Wildlife Film. "Wild Canada: Coast and Coast." Provincial Museum of Alberta, 8 p.m.

MARCH 7

Lutheran Campus Ministry 10:30 am worship in SUB 158 on Second Sunday in Lent. All welcome.

MARCH 9

One Way Agape public forum on "If God is love, why is there a hell?" 2 & 4 p.m. Humanities Lecture Rm. 2.

Lutheran Student Movement 7:30 pm Tues. evening worship at centre 11122-86 Ave. All welcome.

MARCH 10

Lutheran Student Movement noon hour bible study on "Prophets and Prophecy" in SUB 158.

B'nai B'rith Hillel annual general meeting 7:30 p.m. at the Jewish Community Centre (7200-156 St). Purim refreshments served.

GENERAL

Women's Intramurals. Triples volleyball running Tues and Thurs, March 4-16. Interested in officiating, contact the women's IM office.

Downhill Riders Ski Club next trip - Lake Louise \$110, March 19, 20, 21. Phone Gord 436-3651, Mike 483-3416, Ted 489-1850.

B'nai B'rith Hillel Israel week on campus March 8-12. Booth in SUB. Guest speaker Rev. Growl. For more info watch ads.

Special Education Students' Assoc is having a conference on "Professional Unity for the Child." Deadline for applications March 1, Conference March 12 & 13. Further info, Ed. Basement B71, or call Jan or Val at 469-3037 or Laura at 437-1617. All welcome.

St. Joseph's Catholic Community silent directed retreat. Time for silence and private prayer with direction. Stillpoint Retreat House, \$30. Application forms from Nancy Brown or one of chaplains at St. Joseph's College.

The Students International Meditation Society will conduct an introductory talk on TM program. Thursdays at 7 pm, 132 Arts Bldg.

Volunteer Action Center: meet new friends, gain job experience. 242 (SUB) Monday, Tuesday, Wednesday afternoons. Ph: 432-5097

U of A Badminton Club meets every Friday, 7:30-10:30 pm. Education Gym.

U of A Mensa supervised IQ testing Saturdays 1 pm. 7th floor General Services. Info, Harold 434-1834 or Laura 466-6350.

U of A Wargames Society meets Wednesdays at 6 pm in Tory 3-65. Fri 6 pm in Education 1-110.

University Parish Tuesday lunch-devotion at noon; Thurs. worship and fellowship meal 5 pm. SUB 158.

Mass times, St. Joseph's College. Sun-9:30; 11:00; 4:00; 8:00. MWF - 7:30; 12:10; 4:30; TTH - 7:30; 12:30; 4:30. Sat. 12:10; 4:30.

The Womens Centre has collected an interesting assortment of literature on women and health, in the workforce, women and violence and International Womens Day. Stop by - Rm. 244 SUB Hours posted on the door.

Brown Bag Lunch - Mature students. Tuesdays 11-1:30, Heritage Lounge, Athabasca Hall or call 432-5205.

The 2nd Third World Film Festival. Award winning features from Latin America, Africa and Asia are part of the 2nd Third World Film Festival, March 6th and 7th at the Tory Lecture Theatre. Everyone is welcome.

What is a SORSE leader? Ans. "Any U of A student who uses their university experiences to help freshmen make the transition to university life" Watch for next Students' Orientation Services Recruitment Social!!

U of A Science Fiction & Comic Arts Society meets 7:30-11 pm, Thursdays, 14-9 Tory. Informal discussion. All welcome.

Important organizational meeting for National Week of Student Action on Wed. March 3rd Rm. 142 SUB 4 p.m. Everyone welcome.

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classifieds

Classifieds are 20¢/word/issue. \$1.40 minimum. Deadlines: Noon Monday and Wednesday for Tuesday and Thursday publication. Rm. 238 Students' Union Building. Footnotes and Classifieds must be placed in person and prepaid.

Unused hardwood ARTISTS EQUIPMENT, easels, etc. for sale. Brad 466-7452, 424-6681.

Rockabilly Band for hire. 433-7477.

UTOPIA means Moneyless Society!! For complimentary booklet or discussion please call the Alberta Chapter of Utopian Circles International at 923-3160 anytime.

Key cut while you wait on campus at 9113 HUB Mall. Watch/calculator batteries replaced. Campus Digital Shack, tel. 432-0521.

Hayrides and Sleighrides between Edmonton and Sherwood Park. 464-0234 evenings, 8-11 pm.

Word Processing service, typing school. Photocopier, Typewriter rental, Mark 9-8919-112 St., HUB Mall, 432-7936.

Zoryana Resale Boutique - quality women's and men's clothes, furs, and accessories. 8206-104 Street. 433-8566.

Typing term papers, thesis, etc. \$1.00/d.s. page 122 St and 144 Ave. Carol 456-7292.

WANTED: female to share three bedroom house. West end. One bus to University. Phone 481-9148 or 454-0414.

Business Card Printing (also napkins, matches). Colored cards, foil print. 100 for \$19.00; discount for quantity. 434-0823.

WE CARE Fashions Ltd. Men's ladie's children, new & used - 50% off entire stock. Win Mink Stole, 7323 - 101 Ave., 469-1262. Closed Mondays.

Secretary on Wheels Co. 24 hour service. pickup and delivery, special student rates. 438-0646, 434-4385.

For Sale - Brand new Suzuki steel string guitar. Call Arlene 436-5331.

A male student wishes to share his apartment with another male student. Phone 482-1836.

WANTED: Part-time secretary to the Graduate Students' Association. Must have initiative. Qualifications should include: high school graduation, or a level of education equivalent to Alberta Grade 12; minimum of three years related experience, preferably from a large organization or a university; knowledge of university policies and procedures is desirable; accurate typing. Salary commensurate with experience, but will be a minimum of \$8.00 per hour. For further information, call 432-2175, weekdays between 9-12 a.m.

For rent: Room in Co-op house within walking distance of University. Immediately! Call 439-5564.

Dinwoodie: Slash & The Bleeding Hearts, Sat., March 6, 8:00 p.m. Tickets SUB-CAB. RATT: Rocknitis Blues (Cover 2.00).

To Share: 3 bedroom furnished house, 20 minutes walk to campus, on bus route for a mature, mellow, musically-culturally tasteful non-smoking m/f. \$165. plus phone. Gordon 469-8112 or 433-8728.

Fast IBM typing (48 hrs). 1.00 page. 433-8728.

LAWYER: On-Campus, Day-Evenings, 432-5323, 432-2434.

STUDENTS: Got Tax Refund Plans? 85% off your calculated refund paid in cash fast. Taxes prepared at no extra cost. Beneficial Tax Refund Buying Centre, 7505 - 104 St., Suite 301, 433-5818. Typist available at 459-3124.

INSOMNIACS: Do you 1. take longer than 1/2-hour to fall asleep, 2. sleep less than 6 hours/night, 3. wake too early or 4. wake up more than twice/night? Clinical sedative trial underway. Break the cycle. Limited numbers accepted. Call Dianne at Research Clinic, Clinical Sciences Building. 432-6480 or 432-6599.

Personal tax returns prepared by commerce graduate. Reasonable rates. For appointment call Phyllis 455-3929 evenings.

Good Dance Band (Tourist) for grads socials, parties. Call 455-5379 or 477-6246.

GAY ALLIANCE - coffee house 7-10 pm daily, library, counselling and socials. 424-8361.

Relief for BACKACHE, STRESS, tension. The Krieg Clinic provides specialized medical massage and Chiro-Gymnastic. Fully qualified and German-trained. M. Krieg, C.Ph.T. 43-8059, 11627-75 Ave.

Experienced typist. Near Londonderry. Reasonable rates. 475-4309.

Typing - IBM Selectric - all work proof read. Mrs. Theander, 465-2612.

Typing - IBM Selectric. Anita, 476-2694.

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Deadline For Entry MARCH 17

Name _____ Phone _____
Address _____ Postal Code _____
Age _____ Individual _____ Group _____
Category _____ Animation _____ Short Story _____ Documentary _____
Format _____ Super 8 _____ 16mm _____ Video _____