

## Good Friday in Men's Prison

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God?—Ann  
Magazine.

pathy. He then went to the prison on Fullum street, where other un- happy beings awaited comfort and consolation. — Semaine Religieuse, April 23.

## ITEMS OF INTEREST

## REQUIEM SERVICE.

A requiem Mass on Saturday, April 28, in St. James Cathedral, will be celebrated for the repose of the souls of Mr. and Mrs. John Kane at seven o'clock.

## FIRST CONCERT OF THE SEA- SON AT CATHOLIC SAIL- ORS' CLUB.

Next Wednesday evening, May 2, the Catholic Sailors' Club will open its season with a concert under the auspices of the Knights of Columbus, Canada Council. A crowded house is looked forward to, for a worthier cause could hardly be found than that in which assistance and encouragement is given to those "who go down to the sea in ships."

## BISHOP MACDONALD, OF HAR- BOR GRACE, Nfld., RE- SIGNS.

Rev. Ronald Macdonald, Bishop of Harbor Grace, Nfld., who has been on a visit to Rome, has resigned his see owing to ill health. His Lordship's resignation has been accepted by the Holy Father, and he will act as administrator of the diocese until his successor is appointed. Bishop Macdonald is expected to arrive in New York about the 15th of May.

## ST. JEAN BAPTISTE DAY.

At a meeting of the officers of the different sections of the St. Jean Baptiste Society, held on Sunday, it was decided that the solemn mass of the national feast, on June 24, would be chanted in the Church of St. Jean Baptiste. A special delegation was appointed to call upon the Mayor and chairman of the Parks and Ferries Committee, with a view to having the opening of the new St. Helen's Park fixed for June 24.

## FIRST CATHOLIC CHINESE WED- DING IN THE DOMINION.

A Chinese wedding took place on Monday morning at the Blessed Virgin's altar in St. Patrick's Church, the Rev. Martin Callaghan officiating. It might here be mentioned that the pastor of St. Patrick's is the first clergyman in the Dominion of Canada to tie the nuptial knot for any member of the Catholic Chinese colony. Although there is no sounding of trumpets, the good work of giving the light of the gospel to these people is being steadily pursued by Father Callaghan, who is noted for his indefatigable zeal for souls.

## REQUIEM SERVICE FOR LATE REV. LOUIS MARTIN.

The chapel of Loyola College presented a grand and solemn appearance on last Monday morning, it being the occasion of a requiem for the repose of the soul of the late Very Rev. Louis Martin, Superior-General of the Jesuit Order.

Precisely at 8.30 the students of the College filed into the chapel. High Mass was immediately commenced by the Rev. Father Doyle, having as deacon Rev. Father Condon, and as sub-deacon Rev. T. McMahon, both also members of the Order. The position of Master of Ceremonies was very ably filled by Rev. J. Primeau, S.J.

The college choir sang splendidly, bringing out as it did all the pathos and sympathetic beauty so truly contained in the true rendition of the real Gregorian music when properly understood and truly interpreted.

After the Mass the Libera was chanted, after which all again passed silently out of the church, having paid their earthly tribute to a powerful friend and noble and generous benefactor. May his soul rest in peace.

## ST. JOSEPH'S HOME.

From the first of next month, the management of the Home will be in the hands of Miss Agnes Brennan, the founder of St. Vincent's Home, recently closed for want of support from the authorities in England. Mrs. Greene, the present matron, resigns from the direction after more than a year and a half of hard work willingly and efficiently accomplished. The boys are healthy and happy and sorry to part with

their benefactor, whose health will not allow her to continue in the management. Two of the wards will have the happiness of approaching the Holy Table for the first time next Saturday. The S. Carsley Co. have kindly presented them with first Communion suits, while Mr. Maurice Curran, of McGill street, gave them the hats they will wear on that happy day.

A trunk of clothing was received from Mr. Crowle, of Ottawa, the only donation to be recorded this week, with the above exceptions. A number of improvements to the premises are in contemplation, and when they will be realized the Home will be more commodious and better fitted to house the steadily increasing number of homeless boys who apply daily for admission.

## RESOLUTION OF CONDOLENCE.

At a special meeting of the St. Anthony's Juvenile Society, held last Sunday afternoon, under the direction of the Rev. Thomas F. Hefernan, spiritual director, the following resolution of condolence was unanimously adopted:

That whereas, it has pleased Almighty God, in His infinite wisdom, to call from our midst our late and esteemed brother member, Master Bernard Duggan,

And whereas, by his sudden and unexpected death, St. Anthony's Juvenile Temperance Society has lost a good member, one whose genial and courteous demeanor, and loving disposition endeared him to all with whom he came in contact.

Therefore, be it resolved, That this society does hereby record its deep sense of sorrow and sympathy, and convey to his sorrowing parents its heartfelt sympathy in the sad hour of their bereavement;

Be it further resolved, that a Mass be offered up by this Society, for the eternal repose of his soul;

Be it finally resolved, That a copy of this resolution of condolence be placed on the minutes of the meeting of the Society.

FRANK O'CONNOR,  
President.

FRANK RYAN,  
Secretary.

## REV. MARTIN CALLAGHAN ON SAN FRANCISCO DISASTER.

At the ten o'clock Mass of last Sunday, Rev. M. Callaghan made a few remarks in reference to the catastrophe at San Francisco.

There is a most striking contrast in the city of San Francisco between Low Sunday and Easter Sunday of this year. On last Sunday it was a picture of almost unrivaled loveliness. On this Sunday it is a ghastly heap of ruins—it is a scene of the uttermost desolation. During the past week something happened which is talked of in all circles and commented upon in all kinds of ways. A greater calamity might have befallen the Golden City of the West. There might have been a greater destruction of life and property. You should feel for all who in this city or elsewhere, may be worrying for friends or relatives, and for all who have in any way suffered from what has happened. You should pray for all who died in the faith and state of grace. Let your sympathy be expressed in the form of a prayer, a communion, a Mass, a good work of any kind. Pity not all those who may have died in mortal sin. What right did they have to offend God or remain for the smallest fraction of a second in enmity with God? They were not promised any future in which they might repent.

An earthquake is like an epidemic, a famine or a war. It is a visitation from heaven. It is nothing less than a punishment intended for the glory of God and for the good of mankind. Do we not say in the Litany of the Saints: From the scourge of the earthquake deliver us O Lord! God is angry with what has been taking place on many points of our globe, and He will not brook it any longer. Russia has been humbled by the Japanese, England by the Boers, Italy by Vesuvius, France by a recent mine disaster, Spain by the loss of Cuba, and the United States by San Francisco—a city that has been anything but conspicuous for the integrity of its morals.

An earthquake is a mystery in many respects. Scientists may tell you how it may be caused, but they cannot tell you how it may be prevented or stopped. They may tell you with their instruments how long it may last, how intense it may be, and in what direction it may go. They cannot tell you anything it may be worth knowing. We had earthquakes in Canada. We may have them again; we may have earth-

quakes such as we never had. When will they come, where will they be felt, nobody can inform us. An earthquake is a sermon of short duration and of the most potent eloquence. What little we know, and what little we can do! We are insignificant in knowledge and power if compared with God, who is unlimited in all His attributes. We should always be prepared for whatever may happen. If we have no faith—if we neither pray nor do what is right, how can we expect anything in the line of benedictions. Love God and serve Him. All those who love and serve Him will never have anything to be sorry for or afraid of.

"Perfectly Trustworthy" is the character of Bickle's Anti-Consumptive Syrup. It can be used with the utmost confidence that it will do what is claimed for it. It is sure in its effects, as the use of it will clearly demonstrate, and can be relied upon to drive a cold out of the system more effectively than any other medicine. Try it and be convinced that it is what it is claimed to be.

## OBITUARY.

## DEATH OF A RELIGIOUS OF THE SACRED HEART.

The death occurred Friday night, at the Convent of the Sacred Heart, Halifax, of Madame Doherty, one of the most beloved of the religious there. Fifty-nine years of age, her life had been entirely devoted to doing good, and her influence was specially strong because of the fact that she united to deep spirituality the finest culture and a singularly winning nature. Father Doherty, S.J., of this city, is a brother of the deceased. Two sisters reside in Church, Cleveland, O., Rev. George Baltimore.

Mother Graves' Worm Exterminator has no equal for destroying worms in children and adults. See that you get the genuine when purchasing.

## Giving Happiness Real Joy

When a blind man is seen in the street, led by a pale, emaciated child, you do not have to be furnished with a written guarantee that there is suffering and misery in that home. Look the case up. Pay a month's rent, or buy a week's groceries. You will find it much jollier fun than playing "bridge whist" or putting a "dover" on a horse! I've tried both kinds of amusement, and I assure you that the pleasure of giving even a few hours' happiness to a desolate heart is a thousand-fold greater than winning at cards or at the race track. Don't misunderstand what is said. Don't call it "charity!" That's dross. Do such acts for the pleasure you will derive from them yourself. Selfish? Perhaps. But the good is accomplished, and somebody whom you will never meet again will remember your face with gratitude. —Julius Chambers, in Brooklyn Eagle.

A Pleasant Medicine.—There are some pills which have no other purpose evidently than to beget painful internal disturbances in the patient, adding to his trouble and perplexities rather than diminishing them. One might as well swallow some corrosive material. Parmelee's Vegetable Pills have not this disagreeable and injurious property. They are easy to take, are not unpleasant to the taste, and their action is mild and soothing. A trial of them will prove this. They offer peace to the dyspeptic.

## WHY HE CHEWED.

Some young brides take the married state seriously, indeed, and little Mrs. Nixon is of this order. She was not a good cook, and she knew it, but after marriage she studied at a cookery class to such good effect that in due time she carried off a diploma.

"Yes," she said, enthusiastically, that evening, "I've got the loveliest diploma! It's on sheepskin parchment, with a big red seal. And just in honor of the occasion I cooked that dish you're eating now. It's my own idea entirely. Now, just you guess what it is!"

Nixon went on masticating in silence for a moment. Then he looked up with a wry grin.

"I don't know," he said hesitatingly. "Is it—er—is it the diploma?"

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\*Daily. †Daily except Sunday.

## MONTREAL-ALBANY-SLEEPING CAR

Commencing Tuesday, April 24th, a Pullman Sleeping car will leave Montreal at 7.40 p.m. daily for Albany, N.Y. Returning, this sleeping car will leave Albany at 11.00 p.m. daily, arriving Montreal at 7.15 a.m.

## CITY TICKET OFFICES

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460 & 461, or Bonaventure Station

## CANADIAN PACIFIC

## SUMMER SERVICE

Will commence Sunday  
May 6th, 1906.

## MONTREAL AND RIGAUD.

Leave Windsor Station at 10.15 p.m. for Rigaud and intermediate stations. Will arrive from Rigaud at 12.35 a.m.

## MONTREAL, HUDSON HEIGHTS AND

## POINT FORTUNE.

Leave Windsor Station 1.30 p.m. daily except Sunday for Hudson Heights. On Saturdays only this train will run through to Point Fortune. MONTREAL, ST. AGATHE AND LABELLE. On Sundays only from Place Viger at 9.15 a.m. Returning will leave Labelle same day, arriving Montreal, 9.30 p.m.

Commencing May 12th train will leave Place Viger on Saturdays only at 1.20 p.m. for Labelle. Returning this train will arrive Montreal on Monday at 8.40 a.m.

## MONTREAL AND LACHUTE.

Leave Lachute 10.40 a.m., 7.10 p.m.

Leave Montreal 10.00 p.m.

## MONTREAL AND ST. EUSTACHE.

New Suburban Service.

Leave St. Eustache 7.10 a.m., 10.05 a.m., 9.50 a.m., 10.30 p.m., 7.30 p.m., 10.30 p.m.

Leave Place Viger 10.25 a.m., 10.30 a.m., 10.30 p.m., 9.40 p.m.

## ST. ROSE, ST. THRESE AND INTERME- DIATE STATIONS

Leave Place Viger 8.25 a.m., 8.50 a.m., 10.45 a.m., 10.35 a.m., 11.40 p.m., 14.30 p.m., 15.35 p.m., 15.45 p.m., 16.30 p.m., 18.00 p.m.

\*Daily. †Daily except Sunday. ‡Sunday only. §Saturday only. aDaily except Saturday and Sunday.

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## A Root of Unhappiness.

In a sermon at St. Columbkil's Church, Cleveland, O., Rev. George J. Vahey gave a forcible and practical sermon on "Matrimony." After giving love as the only basis for a happy marriage, Father Vahey went on to say:

"What is the trouble with married life? Why are so many marriages failures? The foundation of all trouble is selfishness. It seems a strange reason, yet it is the fundamental reason. The man that is addicted to drink is a selfish man. He knows his wife's heart is breaking. He has taken her from a good family, she has made a sacrifice to marry him and he has promised to love her even unto death. Therefore he should reason, 'If I love my wife I will do nothing to make her shed tears or bring sorrow to her heart.' 'Some men are 'grouchy.' The Czar of Russia is nothing in comparison to some of these men. They come home and don't say a word. They are cross, sullen, eat their supper in silence and read the paper. Sometimes they go alone to the theatre for they are selfish. If they want to go to the theatre they should take their wives and families.

"Let me advise you young people to marry young. Don't wait till you are old. If you do you will regret it. Marry a good Catholic wife who can wash, cook and do housework. Girls who can paint fancy work or dishes, but who can't wash are ornaments. I care not whether the girl be rich or poor. A twist of the hand may make the wealthy paupers.

"Young man, I appeal to you, follow the advice of your priest and make your wife your banker. Don't say you can't get married because you can't support her. You will have more money if you are married than if you remain single.

"Married life is the happiest life. Understand, everyone has faults and peculiarities. Study them, treat each other lovingly, let your happiness be her happiness, your sorrows her sorrows. Trials you must expect, sorrows you will have, but in the midst you will have an unseen hand support you. Then when you die you can look back and say: 'I have brought up my children according to the precepts of the church,' and look forward to be reunited after death."

Thos. Sabin, of Eglington, says: "I have removed ten corns from my feet with Holloway's Corn Cure." Reader, go thou and do likewise."

## Some New Facts about Animals' Eyes

(Scientific American.)

For some years past the eminent British ophthalmologist, Dr. Lindsay Johnson, has been investigating the eyes of animals, and has made some valuable discoveries of great interest to zoology and our knowledge of the evolution of various animals. One of the most remarkable of these researches is a confirmation of Darwin's theory that man is closely related to the primates. From his investigations Dr. Johnson has found that the eyes of all apes, including man, are practically identical. Each has the highly complex system of veins and arteries, and the direct or parallel vision. According to this authority, the dog has two ancestors, one round-eyed and the other oval-eyed. The first is the hyena, and the latter the bear through the raccoon. All animals exposed to chase by enemies, such as the hare, rabbit and squirrel, can see all around, and all rodents squint. The lower an animal in the scale, the further is its eyes from the parallel vision. According to this authority also, the corpus niger, or black body of pigment, in the eye of the horse, which has proved such a source of speculation to the naturalist, veterinarians, and zoologists, reveals through the ophthalmoscope a new means of tracing the ancestry and relationship of the horse. The eye curtain is precisely the same as that which is found in all tropical animals, such as the onaga, camel, antelope, etc., and fulfils one important function—the protection of the eye from sunlight. One result of Dr. Johnson's researches, according to Prof. Raw Lankester, the celebrated zoologist, will necessitate a reclassification in one section of zoology.

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