Friends and Ardent Enemies.

Cover Up the Faults and Extol the Virtues

The obtaining of good friends, which most look upon as a matter of happy accident, Dr. Talmage in his sermon himself friendly."

making and keeping friends I speakany one preaching—and yet God thought it of enough importance to put it in the middle of the Bible, these writings of Solomon, bounded on one side by the popular psalm of David, It seems all a matter of haphazar how many friends we have or whether we have any friends at all, but there is nothing accidental about it. There is a law that governs the accretion and dispersion of friendships. They did not 'just happen so" any more than the tides just happen to rise or fall or the sun just happens to rise or set. It is a science, an art, a God given regula-

Tell me how driendly you are to others, and I will tell you how friendly others are to you. I do not say you will not have enemies. Indeed the best way to get ardent friends is to have ardent enemies, if you get their en-mity in doing the right thing. Good men and women will always have enemies, because their goodness is a perpetual rebuke to evil, but this antagenism of foes will make more intense the love of your adherents. Your friends will gather closer around you because of the attacks of your assailants. The more your enemies abuse think of you.

OUR BEST FRIENDS. The best friends we have ever had aprear at some juncture when we were especially bombarded. There have been times in my life when unjust assaults multiplied my friends, as near as I could calculate, about 50 a minute. You are bound to some people ty many cords that neither time nor eternity can break, and I will warrant that many of those cords were twisted by hands malevolent. Human nature was shipwrecked about 59 centuries ago, the captain of that craft, one Adam, and his first mate running the famous cargo aground on a snag in the river Hiddekel. But there was at least one good trait of human nature that wadel safely ashore from that ship-wreck, and that isl the disposition to take the part of those unfairly dealt strated that some one is being perse cuted, although at the start sland tergues were busy enough, defenders finally gather around as thick as honey-bees on a trellis of bruised

If when set upon by the furies you can have grace enough to keep your mouth shut and preserve your equipolse and let others fight your battles, you whole cordon of allies. Had not the world given to Christ on his arrival at Palestine a very cold shoulder there would not have been one-half as many ingels chanting glory out of the hymnof the sky, bound in black lids of midnight. Had it not been for the heavy and jagged and tortuous cross Christ would not have been the adeither the eastern or western hemisohere. Instead therefore of giving up in despair because you have enemies rejoice in the fact that they rally for you the most helpful and enthusia adnirers. In other words, there is no virulence that can hinder my text from coming true, "A man that hath friends must show himself friendly." It is my ambition to project, es-

pecially upon the young, a thought which may benignly shape their destiny for the here and the hereafter. Before you show yourself friendly you must be friendly. I do not recommend a dramatized geniality. There is such a thing as pretending to be enrapport with others when we are their dire destructants and talk against them and wish them calamity. Judas covered up his treachery by a resounding kiss, and caresses may be demoniacal. Better the mythological Cerberus, the three headed dog of hell, barking at us, than the wolf in sheep's clothing, its brindled hide covered up by deceptive wool and its deathful how! cadenced writes of Lord Manfred, who after cor mitting many outrages upon the prople, seemed suddenly to become friendly and invited them to a banquet. After most of the courses of food had been served he blew a horn, which was in those times for the servants to bring on the desert, but in this case it was the signal for ascassins to enter and slay the guests. His pretended friendliness was a cruel fraud, and there are now people whose smile is a

OCEANIC TIDES OF GOD'S GRACE Before you begin to show yourself friendly you must be friendly. Get your heart right with God and man. and this grace will become easy. You may by your own resolution get your nature into asemblance of this virtue, but the grace of God can sublimely lift but the grace of God can sublimely lift you into it. Sailing on the river Tremes two vessels ran aground. The owners of one got 100 horses and pulled on the grounded ship and pulled it to pieces. The owners of the other grounded vessel waited till the tide came in and easily floated the ship out of all trouble. So we may still east and try to get it into better condition, ere is nothing like the oceanic tides of God's uplifting grace. If,

fects and depravities, we will be very enient and verw easy with others. for things commendatory and not damnatory. If you would rub your Talmage's Sermon on Making damnatory. If you would rub your own eye that more vigorously, you would find a mote in it, the extraction of which would not have much time to shoulder your broadaxe and go forth to split up the beam in your neighbor's eye. In a Christian spirit keep on exploring the characters of those you meet and I am sure you will find something in them fit for a foundation of friend-

You invite me to come to your country seat and spend a few days. Thank As soon as I arrive you take me out under the shadow of the great elms. You take me down to the artificial pond lilies. You take me to the stalls and kennels where you keep your fine stock, and here are the Durham cattle and the Gordon setters, and the high stepping steeds, by pawing and speak, asking for harness or saddle and a short turn down the road. Then do so with the characters of others, the bright fountains? No. We say: "Come along and let me show you that man's character. Here is a green scummed frog pond, and there's a filthy cellar, and I guess under that hedge there must be a black snake. Come and let us for an hour or two regale ourselves with the nuisances."

Oh, my friends, better cover up the faults and extol the virtues, and this habit once established of universal friendliness will become as easy as it is for a syringa to flood the air with on in the season for a quail to whistle up from the grass. When we hear of green, plenty of pink, but very something bad about somebody whom we always supposed to be good, take out your lead pencil and say: "Let me see! Before I accept that baleful story but the blue is for the most part reoff from it 25 per cent. for the habit of exaggeration which belongs to the ap no color can do us harm. Why not man who first told the story; then I plant along the paths of others the will take off 25 per cent. for the ad- brightness instead of the glooms? ditions which the spirit of gossip in every community has put upon the must be a prophet at all, be an Ezekiel per cent. from the fact that the man prophets who foretold evil were doing may have been put into circumstances of overpowering temptation. So I have of overpowering temptation. So I have but the prophets of evil in our time are taken off 75 per cent. But I have not generally false prophets. Some of our heard his side of the story at all, and for that reason I take off the remaining 25 per cent. Excuse me, sir, I don't believe a word of it."

COVER UP THE FAULTS.

But here comes in a defective maxim, nation; and the smoke around Columous, the discover; and the smoke around Martin Luther and Savenarola and Galilee and Paul and John and tell me where was the fire! That is one of thesatanic arts, to make smoke without fire. Slander, like the world, may be made out of nothing. If the Christian, fair minded, common sen sical spirit in regard to others predeminated in the world, we should have the millennium in about six weeks, for would not that be the lamb and lion, cow and leopard, lying down together? Nothing but the grace of God can ever put us into such a habit of mind and heart as that. The tendency is in the opposite direction. This is the way the world talks: I put my name on the back of a man's note, and had to pay it, and I will never again put my name on the back of any man's ote. I gave a beggar ten cents, and a liquor store to spend it; I will never again give a cent to a beggar. helped that young man start in business, and, lo, after awhile he came and opened a store almost next door to me and stole my customers! I will never again help a young man start in business. I trusted in what a neighbor promised to do, and he broke his word and the psalmist was right before he corrocted himself, for "all men are liars." So men become suspicious and saturnine and selfish, and at every additional wrong done they they put another layer on the wall of their ex-clusiveness and another bolt to the cor that shuts them out from symeathy with the world. They get cheat ed out of \$1,000 or misenterpreted or disappointed or betrayed, and higher goes the wall and faster goes another bolt, not realizing that while the lock others out they lock themselves in, and some day they wake up to find themselves imprisoned in a dastardly habit. No friends to others, others are no friends to them. There's sland half way between England, scotland and Ireland called the Isle of Man, and the seas dash against all sides of it, and, I am told, there is no more lovely place than that Isle of Man, but when a man becomes insular in his disposition and cuts him-self off from the mainland of the world's sympathies, he is despicable, and all around him is an Atlantic ocean of selfishness. Behold that Isle

Now, supposing that you have by a divine regeneration got right toward God and humanity, and you start out God and humanity, and you start out to practice my text. "A man that hath friends must show himself friendly." Fulfill this by all forms of appropriate salutation. Have you noticed that the head is so poised that the easiest thing on earth is to give a nod of recognition? To swing the head from side to side, as when it is wagged in derision, is unnatural and unpleasant; to throw it back invites vertigo, but to drop the chin in greeting is accompanied with so little exertion that all day long and every day you might practice it withevery day you might practice it with-out the least semblance of fatigue. So also the structure of the hand indiwhen under the flash of the Holy made so that the fingers can turn out. against us and all other worlds against Ghost, we see our own folbles and decates hard shaking; the knuckles not

presed together, all the faculties of the hand give emphasis to the salutation. Five sermons in every healthy hand urge us to hand shaking.

Besides this every day when you start out load yourself up with kind thoughts, kind words, kind expressions women does well, tell him so, tell her so. If you neet some one who is im-proved in health, and it is demons-trated in girth and color, say, "How well you look!" But if, on the other you! I arrive about moon of a beautilinand, under the wear and tear of life ful summer day. What do you do? he appears pale and exhausted, do not introduce sanitary subjects or say anything at all about physical condition. In the case of improved health you selection; text, Proverbs xviii, 24, "A lake, the spotted trout floating in and have by your words given another imman that hath friends must show out among the white pillars of the by your silence, by which he concludes, and always open door. "If I were really so badly off he would have said something about it." We did not cry until hours after, when are all, especially those of a nervous her mother came home, and then temperament, susceptible to kind barst into weeping, and some of the words and discouraging words. Form domestics, not understanding human we go back to the house, and you get a conspiracy against us, and let ten nature, said to her, "Why did you not me in the right light, and show me the men meet us at certain points on our cry before?" She answered, "There Kensetts and the Bierstadts on the wall, and take me into the music room and show me the birdcages, the canaris in the bay window answering the first and hearing his depressing robins in the tree tops. Thank you! I salute we would begin to examine our never enjoyed myself more in the same symptoms. After meeting the second we did not feel quite as well as usual. and show the bloom and the music and After meeting the third our sensations would be dreadful, and after meeting the fourth, unless we suspected a conspiracy, we would go home and go to bed, and the other six pessimists would

> My dear sir, my dear madam, what do you mean by going about this world with disheartenments? Is not the supply of gloom and trouble and misfor without your running a factory of pins and spikes? Why should you plant black and blue in the world when God scarlet colors, plenty of yellow, plenty saw a black flower, and there's only here and there a bluebell or a violet

Do not prophesy misfortune. If you original story; then I will take off 25 and not a Jeremiah. In ancient times right, for they were divinely directed, weatherwise people prophesied we would have a summer of unparalleled heat. It has been a very comfortable prophets agreed in saying we should so often quoted, "Whore there is so much smoke there must be some fire."

Look at all the smoke for years a
It was the mildest winter I ever re
trouble comes, and death comes, we send for our friends first of all, and their appearance in our doorway in any autumn and the spring almost shoved troubles have no heralds running ahead of their somber charlots and no one has any authority in our time to announce their coming. Load yourself up with hopeful words and deeds. Thhymn once sung in our churches is un-

We should suspect some danger near Where we possess delight. In other words manage to keep miserable all the time. The old song sung at the planes a quarter of a century Such kind words have their nects in kind hearts, and when they are hatchede out and take wing they circle round in flights that never nease, and sportsman's gun cannot shoot theme, and storms cannot ruffle their wirgs, and when they cease flight in these lower skies of earth they sweep around amid the higher altitudes of neaven. At Baltimore I talked into a phonograph. The cylinder containing the words was sent on to Washington, and the next day that cylinder from another phonographic instrument when turned, gave back to me the very words I had uttered the day before and with the same intonations. Scold into a phonograph, and it will phonograph, and it will return the gentleness. Society and the world and he church are phonographs. Give them acerbity and rough treatment, and acerbity and rough treatment you will get back. Give them practic friendliness, and they will give back practical friendliness. A father asked his little daughter, "Mary, why is it that everybody loves you?" She answered, "I don't know, unless it is be ause I love everybody." "A man that nath friends must show himself

We want something like that spirit sacrifice for others which was see in the English channel, where in th storm a boat containing three men was upset, and all three were in the was thrown to one of them, and he re fused to take it. saving. "First fling it to Tom. He is just ready to go A man like that, be he sailor or lands man, be he in upper ranks of society or lower ranks, will always have plenty of friends. What is true manward is true Godward. We must be the friends of God if we want him to be our friend. We cannot treat Christ badly all our lives and expect him to treat us lovingly. I was reading of a sea fight in which Lord Nelson caphand." Surrender of our resistance to God must precede God's proffer of pardon to us. Repentance before for-giveness. You must give up your rebellious sword before you can get a grasp of the divine hand.

Oh, what a glorious state of thing to have the friendship of God! Wh

in, as in clasping hands, and the thumb clvided from and set aloof from the fingers, so that while the fingers take your neighbor's hand on one side the thumb takes it on the other, and, most brilliant thing known to us is light, and for the creation of that he only used a word of command. As our of a flint a frontilersman strikes a spark, so out of one word God struck the noonday sun. For the making of Bible frequently speaks of God's hand (and God's arm and God's shoulder, and God's foot; then suppose he should put hand and arm and shoulder and hand, under the wear and tear of life ed and undemonstrated strength you he appears pale and exhausted, do not may have for your present and everlasting friend, not a stately and reticent friend, hard to get at, but as approachable as a country mansion on a summer day when all the doors pulse toward the robust and the and windows are wide open. Christ jocund, while in the case of the failing said, "I am the door." And he is a jocund, while in the case of the failing said, "I am the door." And he is a health you have arrested the decline wide door, a high door, a palace door,

My four-year-old child got hurt and did not cry until hours after, when as no one to cry to." Now, I have ways accessible. Give God your love and get his love; your service, and secure his help; your repentance, and that means all your wounds medicated, all your sorrows soothed, and if some sudden catastrophe should hurl you out of earth it would only hurl you into heaven

THE TWO CHRISTIANS. If God is your friend, you cannot go out of the world too quickly or suddenly, so far as your own happiness is concerned. There were two Christians who entered heaven. The one was standing at a window in perfect health, watching a shower, and the lightning slew him, but the lightningdid not flash down the sky as swiftly as his spirit flashed upward. so seldom plants them? Plenty of The Christian man who died on the same day next door had been for a year or two failing in health, and for the last three months had suffered from a disease that made the nights sleepless and the days an anguish Do you not really think that the case served for the sky, and we have to of the one who went instantly was look up to see that, and when we look nore desirable than the one who entered the shining gate through a long iane of insomnia and congestion? In the one case it was like your standing wearily at a door, knocking and waiting and wondering if it will ever open, and knocking and waiting again. while in the other case it was a swinging open of the door at the first touch of your knuckle. Give your friendship to God, and have God's friendship for you, and even the worst accident will be a victory. How refreshing is human friendship, and true friends, what priceless treas-

> crists is re-enforcement, and they have entered we say, "Now it is all right!" Oh, what would we do without personal friends, business friends, family friends? But we want semething mightier than human friendship in the great exigencies. When Jonathan Edwars, in his final hour, had given the last goodby to all his earthly friends, he turned on his pillow and closed his eyes, confidently saying, 'Now where is Jesus of Nazareth, my true and never failing Friend?" Yes, I admire human friendship as seen in the case of David and Jonathan, of Paul and Onesiph orus, of Herder and Goethe, of Goldsmith and Reynolds, of Peaumont and Fletcher, of Cowley and Harvey, of Erasmus and Thomas Moore, of Lessing, and Mendelssohn, of Lady Churchill and Princess Anne, of Orestes and Pylades, each requesting that himself night take the point of the dagger, so the other might be spared; of Epaminondas and Pelopidas, who lacked their shields in battle, determined to die together, but he grandes the mightiest, the tenderest friendship in all the universe is the friendship between Jesus Christ and a believing soul, yet after all I have said I feel I have only done what James Marshall, the miner, did in 1848 in California, before its gold mines were known. He reached in and put upon the table of his employer, Captain Sutter, a thimbleful of gold dust. "Where did you get that?" said his employer. The reply was, "I got it this morning from a mill race from But that gold dust, which could have been taken up between the finger and the thubm, was the prophecy and specimen that revealed California's wealth to all nations, and today I have only put before you a spe of the value of divine friendship thimbleful of mines inexhaustible

"You remind me so much of my poor, doar, first husband." "You remind me of him altogether too much, my dear."—Brooklyn Lafe.

MARRIAGES.

HOLDER-CROWE—On Sept 14th, at St. James' church, Greenwich, by Rev. D. W. Pickett, assisted by Rev. H. A. Cody, Jennie Warren, younger daughter of the late Capt. Warren Holder of Greenwich, to David E. Crowe, of the firm of Shute & Crowe, Frederictor.

DEATHS.

LYBA—Suddenly, in this city, on Sept. 2th, of concussion of the brain, Florence day Belyea, aged 2 years and 5 months, laughter of Arthur Belyea.

ROWN—At 71 High street, Sept. 14th, Edward Orville, aged 3 months and 14 days, infant son of Hazen B. and Laura M.

SHIP NEWS.

Sept 13-Sch G H Perry, Robinson, for Sch Ireae, Wilcox, for Westerly. Sch Marcus Edwards, Patterson, for Salem

Son Marcus Edwards, Patterson, for Salem f. Q.,
Sch Onward, Colwell, for Boston.
Sch S. A. Fownes, McKiel, for New York.
Coastwise—Schs Lennie and Edna, Haines, for Freeport; Zina M. Donovan, for Parrsboro; Ben Boit, Sterling, for Sackville; Maggie, Hincs, for Mattland; Fred and Norman, Orask, for Sandy Cove; Annie Blanche, Randall, for Parrsboro; Susie N. Merriam, for Windsor; Adelaile, Jenks, for do; Hattle McKay, Coulon, for Parrsboro; Whistler, Faulkner, for Mattland.
74th—Str State of Maine, 819, Colby, for Boston.

Bark Invermay, 1337, Symmers, for Mel-Sch Harvard H Havey, 91, Scott, for Sa-

Sch Harvard H Havey, 91, Scott, for Salem 7 o.

Sch D W B, 120, Holder, for New Haven.

Sch Wm Smith, 30, Kinney, for Bastport.

Sch Sabrina, 111, Macdonaid, for Halifax.

Coastwise—Schs Rita and Rhoda, 8, Ingalls, for North Head; Hustler, 38, Crosby, for Salmon River; Maud, 33, Mitchell, for Hampton; Kedron, 23, Taylor, for Digby; Maudie, 25, Beardsley, for Port Lorne; Citizen, 46, Woodworth, for Bear River; John and Frank, 55, McKay, for Beaver Harbor; Chieftain, 71, Tusts, for Quaco; Thos B Reed, 98, Lunn, for Fredericton; Lennie and Edna, 30, Hains, for Freeport; Zina M, 70, Newcomb, for Parrebore; Mary Jane, 13, Shannon, for fishing; Princess Louise, Weatt, for North Head; Dove, Ossinger, for Tiverton.

Sept 18—Sch Leo, Springer, for Hingham.

Coastwise—Schs Nina Blanche, Morrill, for Yarmouth; Garfield White, Ward, for Point Wolfe; Ann's Pearl, Downey, for River Hebert; Iona, Morris, for Campobello; Mastiland, Merriam, for Port Greville; Forest Flower, Ray, for Margaretville.

CANADIAN PORTS.

At Campbellton, Sept 10, bark Hiela, Hansen, from Hamburg.

At Halitax, Sept 12, sch Carrie Easler, from New York; 12th, sch Keewaydin, from New York.

At Bale Verte, Sept 10, bark Afhurstman, from Preston; Siddentha, from Preston; Liberte, from Havrpool.

Cleared. At Campbellton, Sept 10, bark Hvideon, andersen, for Tyne.
At Hillsboro, Sept 10, sch Annie Bliss, Clark, for City Point, Va.
At Monoton, Sept 12, sch Victory, Stiles, Honoton, Sept 12, sch Victory, Stiles,

Sailed. From Halifax, Sept. 11, bark Flora, for Bristol; barktn St Brieux, Dock, for France; Myrtle, for Sakkarias; brigs Lynn, Douglass, for Isle of Man; Hamlet, for Port Madoc, Wafes.

BRITISH PORTS.

-Arrived. At Manchester, Sept 10, str Rosefield, Riddock, from St John.
At Waterford, Sept 9, bark Thelma, Haaversen, from Newcastle, NB.
At Yokohama, Sept 4, str Empress of Japan, Lee, from Vancouver.
At London, Sept 10, bark Hannah Blanchard, from Paspeblac. At London, Sept 10, bark Hannah Bianchard, from Paspeblac.

Alt Fleetwood, Sept 12, str Oakfield, Jones, from Chatham, NB.

At London, Sept 11, bark Advona, Anderson, from Ship Harbor; 12th, bark Kamfjord, Sorensen, from Oak Bay, Kings county; Wilhelmsen, from Chatham.

At Sydney, NSW, Sept 14, bark Wildwood, Smith, from New York for Newcastle, NSW, and Manila. smin, from New Fork for Newcastle, NSW, and Manila.

At Bristol, Sept 12, bark Kelvin, Lockhart, from St John.

At Belfast, Sept 11, bark Romanoff, Hawthorn, from Newcastle, NB.

At Cardiff, Sept 11, str Ullapool, Smith, from St John—not previously; 12th, bark Famiglia Cavallo, Cavallo, from Chatham.

At Limerick, Sept 12, str Petunia, Owen, from St John.

RUNCORN, Sept 13—Ard, bark Eugene, from Pugwash via Liverpool.

SWANSEA, Sept 13—Ard, bark Savina, ficm Chatham, NB.

At Southport, Eng, Sept 12, bark Alert.

Troop, Fownes, for Swansea.

Troop, Fownes, for Swansea.

From Barbados, Aug 29, bark Viola, Joliffe, or Sydney, CB; sch Blenheim, Reid, for aspeblac; Sept 1, brig Ora, Sanders, for St farlins and New York.

From Garston, Sept 13, bark Tabitha, for lew Mills.

FOREIGN PORTS.

Arrived.

SHIP NEWS.

Artived.

Artived.

Sept 19—Ser St Ordx, 1064. Pike, from Boston, C E Laschler, make and pass.
Str Riojana (Sp), 2172, tuterrier, from Clentuegos, wm linxman and Co, bal.
Coastwise—Schs Tasephone, 19, Brown, from Camposelos, Whistler, 23, Faulhaer, from Mattand; Victor, 33, Tuttu, from Quarticle, 35, Crossley, from Salmon River, Delia F Tarr, 24, Greenwood, from Campobelo; fix Appha, 21, Crowell, from Yes mouth.

Sept 14—Str St John City, 238, Harrison, from London via Hattax, gen cargo, Furness, Whity and Co.
Ship Cora, 1461, Frost, from Bristol, Wm Thomson and Co, bal.
Seh Hunter, 187, Kelson, from Bristol, Wm Thomson and Co, bal.
Sch Hunter, 187, Kelson, from Portland, D J Furdy, bal.
Ocastwise—Schs Ocean Erd, 44, McGranshan, from Artagolis, Maud, 33, Mitchell, from Hampton; Kedron, 22, Taylor, from Clementsport; Wantta, 42, Magarvey, from Mantspolit; from Antagolit; from Antagolit; from St. John St At Gloucester, Sept 12, sch Chifford C, from

Kennedy, from Port Townsend for Buenos Ayres.

At Washington, Sept '2, sch Emma Hunter, from St John.

NEW LGNDON, Ot, Sept 14—Ard, schs Chase, from New York for Rockland; Ina, from New Haven for St John.

ROCKPORT, Me. Sept 14—Ard, schs Diadem, Thurston, from Salem; Abbie Verna, Parker, from St John; Harvest Home, from St John. PORTLAND, Me, Sept 14—Ard, C J Col-well, Colwell; Fred L, from Fredericton, NB, for Providence; Hattie, Buck, from St John for do; Delaware, Norweed, from Province-town: Harvest Home, Somes, from Sullivan-for do. for do.

BOSTON, Sept 14—Ard, str Boston, from Yarmouth, NS.

BOOTHBAY, Sept 14—Ard, sch Hiram, from Calais; Annie M Preble, from do; F and E Givan, from St George, NB.

CALAIS, Me. Sept 14—Ard, schs Annie Gus, and Lucq Hammond, from Boston.

RICHMOND, Va. Sept 14—Ard, sch Annie Ainslee, from Hillsboro. RICHMOND, Va., Sept 14—Ard, sch Annie Ainslee, from Hillsboro.
VINEYARD HAVEN, Mass, Sept 14—Ard, schs Nellie T White, from Edgewater for Annapolis, NS; Flora Condon, from Pert Johnson for Bucksport.

At Gloucester, Sept 14, sch Frank W, from Dorchester for Vinal Haven.

At Bahia, Aug 11, bark Nicanor, Wolfe, from New York; 29th, brig Plover, Iverson, from Gaspe.

Cleared.

Cleared.

At New York, Sept 9, sch Eric, Harrington, for Perth Amboy.

At Pensacola, Sept 9, sch Kelverdale,
Brown, for Buenos Ayres.

At Norfolk, Sept 9, bark Baldwin, Wetmore, for Kingston, Ja.

At New York, Sept 10, bark Queen Margaret, Faulkner, for Hong Kong.

At Boston, Sept 12, sch Wm H Parks, for Louisburg; Abana, for Quaco; Valdare, for St John.

At Rio Janeiro, Aug 12, brig Century,
Bocquet (and sailed 15th.)

At New York, Sept 13, bark Emma R
Smith, for Georgetown; sch Centennial, for Montego Bay. Cleared.

From New York, Sept 10, scha Sackville Packet, for Sackville; Gypsum King, for Windser.
From Port Reading, Sept 10, sch Thistle, Williams, for St John.
From Savannah, Sept 11, bark White Wings, Langelier, for Rio Janeiro.
From Perth Amboy, Sept 12, sch Mercedes, for Yarmouth; Erie, for St John.
From Vineyard Haven, Sept 11, sch Bessie Parker, Carter, from Perth Amboy for St John. From Port de France, Sept 10, str H M Pollock, Newman, for St John, NEW HAVEN, Ct, Sept 14—Sld, schs St NEW HAVEN, Ct. Sept 14—Sld, schs St farie, for Parreboro, NS. Sld, sch E R Foster, for St John. NEW YORK, Sept 14—Sld, str Majestic,

CITY ISLAND, N Y, Sept 14—Bound CITY ISLAND, N Y, Sept 14—Bound south, schs Omega, from haverie, NS; Emma, Brown, from Pembroke, NS; Eilen M Mitchell, from Parrsboro, NS; John Stroup, from Sherbrooke, NS; Rondon, from St John, NB; E H King, and Arthur B Smith, from Hastport, Ma.

Sid, schs Seraphine, for Clementsport, NS; Beincat, for Weynouth, NS; Advance, for Quaco, NB; Lizzle D Small, and Valdare, for St John; Wm K Park, for Louisburg, C B; Abana, for Quaco, NB; A Hooper, for Calais.

S. Abana, for Quago, NB; A Hooper, for Calais.

SALFM, Mass, Sept 14—Sid, sen B R Wecdside, McLean, for Hillsboro.

PERTH AMBOY, N J, Sept 14—Sid, sch Freddie Eaton, for Calais.

Psd, str Elliott, from Elizabethport for Nova Scotia.

From Stonington, Sept 13, sch H M Stanley, Flowers, for St John.

From Madeira, Aug 23, sch E Merriam, Merriam, for Dorchester.

From Havana, Sept 8, sch Golden Hind, Curry, for Molero.

From Mantanzas. Sept 6, sch Iolanthe, Spurr, for Mobile.

From New York, Sept 18, sch Tay for St. n New York, Sept 13, sch Tay, for St rom Rosario, Aug 6, barks Madelaine, ses, for Boston; Sth. Argentine, McQuarrie, do: 10th, Charles Loring, Lunt, for Sans; brig Ohio, Caywell, for Philadelphia; th. bark Sarmiento, Harding, for Rio theiro; Celina, Hutton, for Santos.

MEMORANDA.

MEMORANDA.

ussed Sydney Light, Sept 13, strs City of teffeld, Townsend, from Ship Island for terdam; Cresyl, Winship, from Montreal Liverpool; Coniscliffe, Wrightson, from oey for Montreal.

ussed Tory Island, Sept 9, bark Romanoff, withorn, from Newcastle, NB, for Belfast.

ussed through Hell Gate, Sept 9, schs sence R Hewson, from New York for mouth; Avalon, Wagner, from New York Campbellton; Quetay, Hamilton, from York for St John; W H Waters, Belyen, a New York for do; Ada G Shortland, but the Montre of the Mo

Ship Ruby, Robbins, from Tusket and Yar-buth, NS, for Hull, Aug 30, lat 46, lon 35. Bark Ancona, Ellis, from New York for diney, NSW, Aug 27, lat 40, lon 70. Bark Loining, Esse, from Dublin for Dal-uele, Aug 30, lat 49, on 37. Bark Belfast, Bovartsen, from Troon for mpbellton, Aug 31, lat 47, lon 44. Bark Alkaline, Houghton, from New Or-ns for Gibraltar, Sept 5, by str Netherfield, leans for Gibraltar, Sept 5, by str Natherfield, arrived at Savannah 11th from Sunderland. Ship Warrior, from Laverpool for Sydney, CB, Sept 3, lat 50, lon 30.10.

Bark Ancyra, Stuart, from New York for Shanghal, July 27, lat 26 N, lon 32 W.

NOTICE TO MARINERS.

continu rebuild ences when . can bu "Star"

The Dec

ANDO ball was tonight las Ha In an from the convention were He W. Turn don; C. A. J. Pe eartily foncton ominion and "Furth